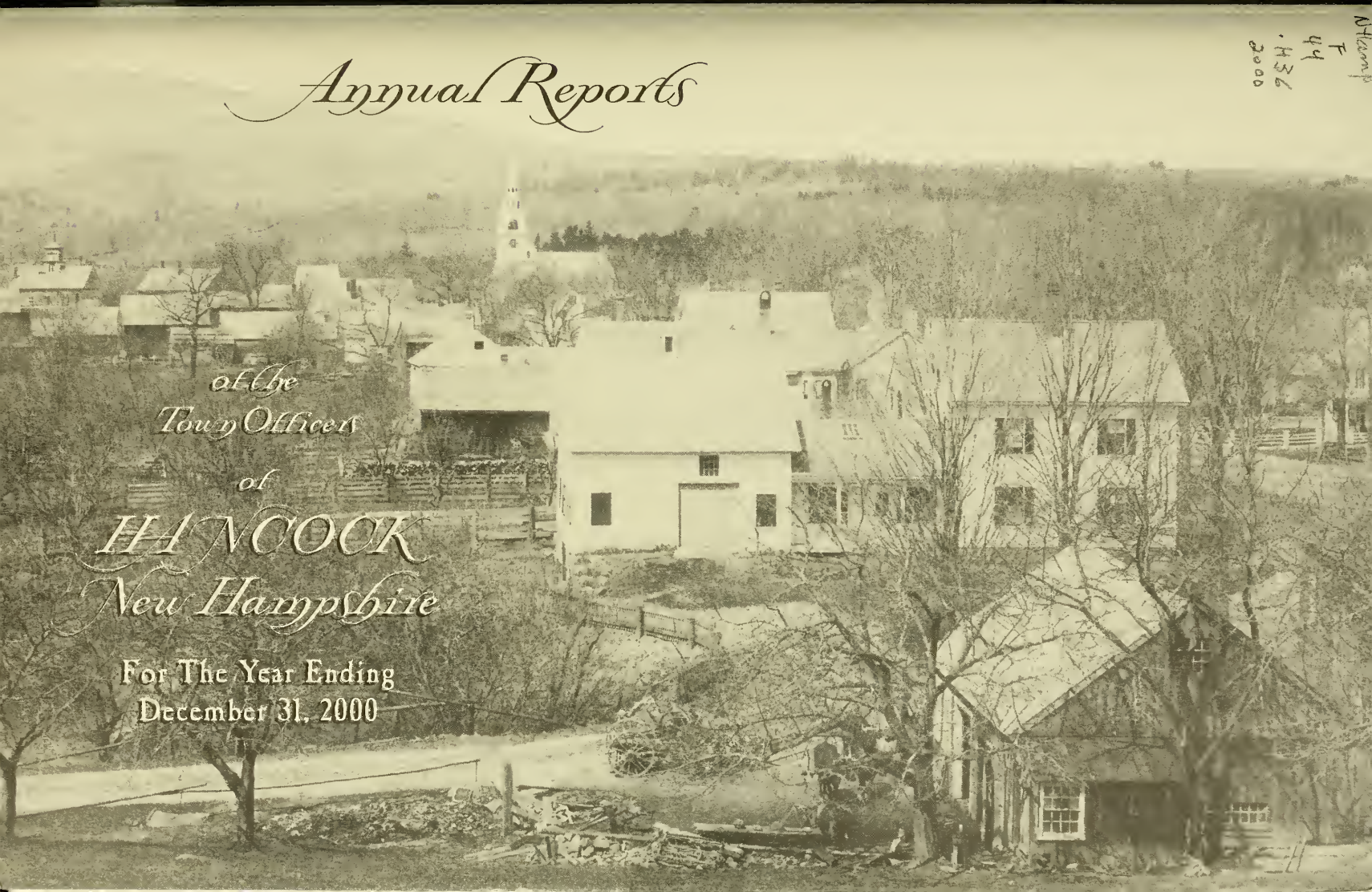
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# Annual Reports



of the
Town Officers
of

# HANCOCK
## New Hampshire

For The Year Ending
December 31, 2000

TOWN OF HANCOCK
INCORPORATED 1779

OFFICES

| | |
|---|---|
| TOWN OFFICE BUILDING | 50 MAIN STREET - 525-4441 |
| SELECTMEN'S OFFICE | MONDAY-FRIDAY 9:00 A.M. - 4:30 P.M. |
| TAX COLLECTOR | MONDAY - 10:00 A.M. - 3:00 P.M.<br>DAY TAXES DUE/DAY OF LIEN 9-5 P.M.<br>Property Tax |
| TOWN CLERK | MONDAY 7-9 P.M.; WEDNESDAY 3-6 P.M.<br>Vehicle Registration, Dog License, Vital Records |
| HANCOCK LIBRARY | 25 MAIN STREET - 525-4411 |
| LIBRARY HOURS | MON.& WED. 2 PM. - 6 PM.<br>TUES. & THURS. 10 AM. - 7 PM.<br>SAT. 10 AM. - 4 PM. |
| DUMP | 44 BENNINGTON ROAD - 525-4722 |
| HOUSEHOLD DISPOSAL | WEDNESDAY 3-6 PM.<br>SATURDAY 8-12 NOON<br>SUNDAY 12-4 PM. |
| BURN PILE AND DEMOLITION | SATURDAY 1:30 - 3:30 PM.<br>MONDAY 2:30 - 4:30 PM. |
| HISTORICAL SOCIETY | 7 MAIN STREET - 525-9379 |
| OFFICE HOURS<br>MUSEUM HOURS | 9-11 AM. WED. YEAR ROUND<br>2-4 PM. MEMORIAL DAY - MID-OCT.<br>WED. & SAT. JULY & AUGUST |

MEETINGS

| | |
|---|---|
| SELECTMEN | 1ST & 3RD MONDAY 7:00 P.M.<br>2ND & 4TH TUESDAY 9:00 A.M. |
| PLANNING BOARD | 1ST & 3RD WEDNESDAY 7:00 P.M. |
| CONSERVATION COMM. | 2ND MONDAY 7:30 HANCOCK LIBRARY |
| ZON. BOARD OF ADJUSTMENT | 2ND & 4TH WEDNESDAY AS NEEDED |

TAX RATES - PER $1,000 ASSESSMENT

| | 1996 | 1997 | 1998 | 1999 | 2000 |
|---|---|---|---|---|---|
| TOWN | 4.84 | 4.67 | 4.67 | 4.67 | 5.27 |
| SCHOOL | 17.64 | 18.31 | 19.51 | 11.84 | 12.65 |
| COUNTY | 2.23 | 1.99 | 2.00 | 1.88 | 1.81 |
| STATE | | | | 6.67 | 6.62 |
| | 24.71 | 24.97 | 26.18 | 25.06 | 26.35 |

POPULATION PER OFFICE OF STATE PLANNING - 1999 - 1,669

FRONT COVER PHOTO COURTESY OF JAN CASKEY
BACK COVER "OLD DANNY BOY; DEPOT STREET - 1944
ERNEST "BUD" ADAMS (LEFT) & FRIEND
COURTESY OF ERNEST "BUD" & NANCY ADAMS

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2000

# ANNUAL REPORTS

of the

# TOWN OFFICERS

of

# HANCOCK, NEW HAMPSHIRE

FOR THE YEAR ENDING DECEMBER 31, 2000

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## TOWN OFFICERS

| ELECTED BY TOWN | TERM EXPIRES |
|---|---|
| **MODERATOR** | |
| Roberta Bell | 2002 |
| **SELECTMEN** | |
| Howard M. Mitchell | 2001 |
| Laurie Bryan | 2002 |
| Neal A. Cass | 2003 |
| **TOWN TREASURER** | |
| Barbara E. Caverly | 2002 |
| **TOWN CLERK** | |
| Wendy R. Brennan | 2001 |
| Elizabeth Grosjean, Deputy | |
| **TAX COLLECTOR** | |
| Elaine Paquette | 2002 |
| Martha Blanchette, Deputy | |
| **WATER RENT COLLECTOR** | |
| Martha Blanchette | 2003 |
| **WATER COMMISSIONERS** | |
| Robert Keil | 2001 |
| Richard Quinn | 2002 |
| Robert Fogg | 2003 |
| **COMMON COMMISSIONERS** | |
| John Carlson | 2001 |
| Edward Coughlan, Jr. | 2002 |
| Jarvis Coffin | 2003 |
| **LIBRARY TRUSTEES** | |
| Linda Renna | 2001 |
| Howard Mansfield | 2002 |
| Sara Dowse | 2003 |
| **TRUSTEES OF TRUST FUNDS** | |
| Howard Weston | 2001 |
| Richard Quinn | 2002 |
| Leonard H. Dowse | 2003 |
| **SUPERVISORS OF CHECKLIST** | |
| Elizabeth Kerwin | 2002 |
| Elizabeth Pels | 2004 |
| Mary Garland | 2006 |
| **SCHOOL BOARD REPRESENTATIVE** | |
| William Bolton, Resigned 4/2000 | 2001 |
| Daniel Harper-Lentricchia | 2001 |
| **CEMETERY TRUSTEES** | |
| Nancy P. Adams | 2001 |
| Jarvis Coffin, (complete T. Jarest Term) | 2002 |
| Richard Amidon, (complete P. Richardson Term) | 2003 |

Appointed by Selectmen

ADMINISTRATIVE ASSISTANT
Barbara E. Caverly

SECRETARY
Wendy R. Brennan

FIRE CHIEF
Michael E. Cass
John Pirkey, 1st Assistant Chief  Kurtis Grassett, 2nd Assistant Chief

OVERSEER OF HEALTH AND WELFARE
Wendy R. Brennan
Henry F. Query, Health Deputy

AUDITORS
Plodzik and Sanderson Professional Association

ROAD AGENT
Kurtis Grassett

HIGHWAY CREW
Albert Anderson  Allen Young
Roger Trempe  Clark Craig

CHIEF OF POLICE
Michael Sielicki

POLICE OFFICERS
Sgt. Steven Baldwin
Ryan Quimby, Resigned 11/00  Lionel Emond
Brian Giammarino, Appt. 12/00

AGENT FOR THE TOWN CLOCK
Robert Fogg, Sr.

FEMA/ADA COORDINATOR
Donald Briggs

PLANNING BOARD

| | |
|---|---|
| John Carlson | 2001 |
| Jan Ford | 2002 |
| Meade Cadot | 2002 |
| Carolyn Boland | 2003 |
| John Roper | 2003 |
| Stephen Fillebrown | 2001 |
| Douglas Bowen, Alt. | 2002 |
| John Jordan, Alt. | 2003 |
| Howard Mitchell | For the Selectmen |

## ZONING BOARD OF ADJUSTMENT

| | |
|---|---|
| Howard Weston | 2001 |
| Mark Schaal | 2001 |
| Leonard Dowse | 2002 |
| Dwayne Denehy | 2003 |
| Jon Grosjean | 2003 |
| Kristen Mathewson. Alt. | 2002 |
| Thomas Brennan, Alt. | 2003 |
| Hope Pettegrew, Alt. | 2003 |

## CONSERVATION COMMISSION

| | |
|---|---|
| John Richardson | 2001 |
| Douglas Payne | 2001 |
| Beth Frost | 2002 |
| Lee Baker | 2003 |
| Carol Young | 2003 |
| Norman Phelps, Alt. | 2003 |
| Neal Cass | For the Selectmen |

## FOREST MANAGEMENT SUBCOMMITTEE

| | |
|---|---|
| Robert Fogg | Water Commission |
| Neal Cass | For the Selectmen |
| Carol Young | At large |
| Mark Ellingwood | At large |

## RECREATION COMMITTEE

| | |
|---|---|
| Thomas Newbury | 2001 |
| Mary Lesser | 2001 |
| Thomas Connolly | 2001 |
| Regina Schafer | 2002 |
| Donald Blaine | 2002 |
| Tammy Garre | 2002 |
| Philip McFarland | 2003 |
| Michael Callif | 2003 |
| Laurie Bryan | For the Selectmen |
| Nancy Adams - "Happenings" Staff | |

## HISTORIC DISTRICT COMMISSION

| | |
|---|---|
| Elizabeth Tobey | 2001 |
| Patricia Fairchild | 2001 |
| Patricia Newcomb | 2002 |
| Irene Moore | 2002 |
| Patricia Corcoran | 2003 |
| Laurie Bryan | For the Selectmen |
| John Carlson | Planning Board |

## SEXTON

Kurtis Grassett

## TOWN APPRAISER

Jeffrey M. Earls & Associates

## BUILDING INSPECTOR

| | |
|---|---|
| Henry F. Query | 2001 |

## DUMP COMMITTEE

| | |
|---|---|
| John Roper | 2001 |
| Richard Bell | 2002 |
| Howard Sherman | 2003 |
| Laurie Bryan | For the Selectmen |
| Kurtis Grassett | Road Agent |
| Wayne Fisher | Well Monitor |

## BALLOT CLERKS

| | |
|---|---|
| Nahida Sherman | 2000 |
| Neal Cass | 2000 |
| William Bradley | 2000 |
| Anthony Brown | 2000 |
| Amy Markus, Alt. | 2000 |
| Deece Lambert, Alt. | 2000 |
| Clay Sherman, Alt. | 2000 |

## MEMORIAL DAY - 2000

Kenneth Davis, Co-Chair — Edmund Lapine, Co-Chair

Dr. Robert Benoit — Paul Daly — Howard Weston — Norman Phelps

## OLD HOME DAY - 2000

| | |
|---|---|
| Charles Kerwin | Cathy Smith |
| Dorothy Cullinane | Robert Fogg, Jr. |

## MEETINGHOUSE BUILDING COMMITTEE

| | |
|---|---|
| John Roper | Town Representative |
| Richard Quinn | Town Representative |
| Richard Bell | Church Representative |
| Albert Pels | Church Representative |
| Irene Moore | Church Representative |

## RECREATION LAND USE COMMITTEE

Tom Connolly — Laurie Bryan, Selectman — Christopher Roland

Susanna Denehy — Don Blaine — Jeff Wilder

## MAIN STREET PARKING COMMITTEE

Tammy Garre — Betty Zakon-Anderson

Robert Johnson — John Roper — Paul Corcoran

## CONTOOCOOK/NORTH BRANCH LOCAL ADVISORY COMMITTEE

Edward R. (Ted) Leach

## TOWN OFFICE BUILDING & GROUNDS COMMITTEE

Laurie Bryan Kurt Grassett Jack Roper John Carlson
Frances Hillner Robert Huntley Wendy Brennan

## APPOINTED BY RECREATION COMMITTEE

### LIFEGUARDS

Nancy Gladding, Waterfront Director
Samuel Smith Thomas Bryan Corey Edelkind
Heidi Torphy Lars Matson

### SUMMER RECREATION PROGRAM

Scott Baldwin, Director
Marcus Newbury Kate Heffernan Mary Welch Rashid Galadanci

## APPOINTED BY STATE

### FOREST FIRE WARDEN

Linden Joseph

## APPOINTED BY SELECTMEN ON RECOMMENDATION OF FIRE WARDEN

### DEPUTY FIRE WARDENS

Michael Cass Philip Mathewson Edward Coughlan
Aaron Blanchette Nevan Cassidy John Pirkey

## APPOINTED BY MODERATOR

### ADVISORY COMMITTEE

| | |
|---|---|
| Sarah Hale | 2001 |
| John Roper | 2001 |
| Bernard Schneckenburger | 2002 |
| Christopher Streeter | 2002 |
| Irene Moore | 2003 |
| Anthony Lockwood | 2003 |
| Jarvis Coffin, Alt. | |
| Neal Cass | For the Selectmen |

## HANCOCK TOWN LIBRARY

Marsha Zaccone, Director
Shirley Kane, Librarian Susan Roper, Librarian
Linda J. Claff, Children's Librarian

## REPRESENTATIVE TO GENERAL COURT

James Curran
Edward Leach, Elected 11/00
Pamela Coughlin

**********

## WITH GRATITUDE AND APPRECIATION

STATE OF NEW HAMPSHIRE
TOWN WARRANT
HANCOCK NH

To the Inhabitants of the Town of Hancock, in the County of Hillsborough in said State qualified to vote in Town Affairs: You are hereby notified to meet at the FIRE STATION in said Hancock on Tuesday, the Thirteenth day of March next at eight of the clock in the forenoon until seven of the clock in the evening, for ballot voting of Town officers and all other matters requiring ballot vote; and, to meet at said FIRE STATION in said Hancock, on Saturday, the seventeenth day of March next at nine of the clock in the morning, to act upon the following subjects:

1. To choose all necessary Town Officers for the year ensuing.

2. To see if the town will adopt the petition warrant article as presented to the Hancock Planning Board, as follows:

Are you in favor of the adoption of Amendment No. 1 proposed by the petition of the voters of the Town of Hancock as follows:

Amend Article II. Districts to add *Highway Industrial District* so that article shall read as follows:

For the purpose of this ordinance the Town of HANCOCK is divided into districts as shown on the zoning map filed with the Town clerk, and including the following: (1) Residential District; (2) Historic District; (3) Commercial District; (4) Agricultural and Rural District; (5) Flood Plain; (6) Wetlands Conservation District (3/90); (7) Steep Slope District (3/92); (8) Highway Industrial District. In each of the afore-said districts, all uses not expressly permitted and enumerated herein are expressly prohibited. (3/92).

Amend Hancock Zoning Ordinance to add a new Article IX and renumber existing Articles IX to XVII consecutively to Articles X to XVIII consecutively.

*Article IX> Highway Industrial District*

INTENT *The intent of the Highway Industrial District is to provide an area for non-retail sales and services activities as well as industrial activities and activities related to industrial uses. This District is intended to be the area in which good transportation facilities are required. The Highway Industrial District, which is shown on the zoning map, is bounded by lines parallel to and 600 feet from the edge of the right of way of Route 202 commencing at a point 500 feet northerly of the intersection Route 202 with Forest Road and thence proceeding to a point 1,600 feet northerly of the intersection of North Elmwood Road with Route 202.*

1. *Acceptable Uses: (a) Wholesale Businesses. (b) Public Utilities Uses Necessary for Public Welfare. (c) Light Manufacturing. (d) Distribution and Mailing Facilities. (e) Research and Development Laboratory. (f) Vehicle, Heavy Equipment and Machinery Storage. (g) Storage, Processing, and Forming of Material. (h) Processing and Warehousing.*
2. *Every lot shall have a minimum continuous lot frontage of 350 feet. Such frontage must be all in one street or right of way to satisfy this requirement*
3. *Minimum Land Area – No lot shall be less than 4 acres.*
4. *Yard Requirements – Front set back to any building shall be 150 feet, excluding driveways. Side and rear set back to building shall be 30 feet from the lot line. The side, front, and rear set back for parking areas shall be 30 feet from the property line. Buildings existing at the time of the adoption of this ordinance may be used for purposes allowed within the Highway Industrial District and are excepted from complying with the set aback requirements of this paragraph 4.*
5. *Open Space – Open space shall provide an amount equal to not less than 30% of the total lot area.*
6. *A use within the Highway Industrial District shall not produce a noise of greater than 90 db measured at the lot line, excluding vehicular traffic entering and exiting from the premises.*

*7. A lot of record at the adoption of this article which is, by land area, more than 50% in the Highway Industrial District may be used in its entirety for a use permitted in the Highway Industrial District. Where more than 50% of the parcel is outside of the Highway Industrial District, that portion of the parcel within the Highway Industrial District may be used for purposes allowed under this Article and further, that portion of land outside of the Highway Industrial District may be used for purposes of access and egress to the portion of the parcel within the Highway Industrial district.*

3. To see if the Town of Hancock will vote to raise and appropriate up to two hundred forty-three thousand dollars ($243,000) for the purpose of renovating the Town Office Building; and, to authorize the issuance of not more than $243,000 of long term notes or bonds in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and, to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon; or take any other action relating thereto. This is a non-lapsing article and will not lapse until the project is completed, or by December 31, 2004, whichever comes first. Selectmen recommend this. (2/3 ballot vote required).

4. To see if the Town of Hancock will vote to raise and appropriate one million one hundred twenty-two thousand seven hundred ninety-six dollars ($1,122,796) which represents the operating budget, inclusive of the Water Department operations. Said sum exclusive of all special or individual articles addressed; or take any other action relating thereto. Selectmen recommend this article.

5. To see if the Town of Hancock will vote to raise and appropriate up to ninety-nine thousand dollars ($99,000) for the purchase and outfitting of a dump truck for the Highway Department; and, to authorize the issuance of not more than $99,000 of long term notes or bonds in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and, to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon; or take any other action relating thereto. Selectmen recommend this article. (2/3 ballot vote required).

6. To see if the Town of Hancock will vote to raise and appropriate up to thirty-two thousand dollars ($32,000) to rebuild the engine and transmission on the 1987 IT-28 Loader; or take any other action relating thereto. Selectmen recommend this article.

7. To see if the Town of Hancock will vote to raise and appropriate up to twenty-five thousand dollars ($25,000) to purchase a new cruiser for the Police Department; or take any other action relating thereto. Selectmen recommend this article.

8. To see if the Town of Hancock will vote to raise and appropriate up to fifteen thousand dollars ($15,000) as the town's share of the painting of the Meetinghouse plus the painting of the Post Office; or take any other action relating thereto. Selectmen recommend this article.

9. To see if the Town of Hancock will vote to raise and appropriate up to fifteen thousand dollars ($15,000) to continue the dust control project started in 2000; or take any other action relating thereto. Selectmen recommend this article.

10. To see if the Town of Hancock will vote to raise and appropriate up to sixty thousand dollars ($60,000) to complete the maintenance work on King's Highway, from Old Town Road to Lake Nubanusit; or take any other action relating thereto. This is a non-lapsing article and will not lapse until the project is completed or by December 31, 2004, whichever is sooner. Selectmen recommend this article.

11. To see if the Town of Hancock will vote to raise and appropriate up to sixteen thousand dollars ($16,000) to purchase baling equipment for the transfer station; or take any other action relating thereto. Selectmen recommend this article.

12. To see if the Town of Hancock will vote to raise and appropriate up to three thousand dollars ($3,000) to cover the cost of surveying a piece of property, adjacent to Hillside Cemetery, being donated to the Town of Hancock; or take any other action relating thereto. Selectmen recommend this article.

13. To see if the Town of Hancock will vote to raise and appropriate up to five thousand two hundred seventy-five dollars ($5,275) for the purchase and installation of three replacement floating dock sections for the Norway Pond beach; or take any other action relating thereto. Selectmen recommend this article.

14. To see if the Town of Hancock will vote to deposit 50%, with a cap of $3,000 per year, of the revenues collected pursuant to RSA 79-A (the land use change tax) in the conservation fund in accordance with RSA 36-A:5 III as authorized by RSA 790-A:25 II. (The land use change tax from property taken out of current use for development or non-conservation purposes). Selectmen recommend this article.

15. To see if the Town of Hancock will vote to raise and appropriate up to four thousand dollars ($4,000) for the purpose of funding a fireworks display on or about July 4, 2001; or take any other action relating thereto. Selectmen recommend this article.

16. To see if the Town of Hancock will vote to discontinue Welch Farm Road subject to gates and bars, as authorized by RSA 231:45 and RSA 231:45-a, following the requirements included in RSA 231:43; or take any other action relating thereto. Selectmen recommend this article.

17. To see if the Town of Hancock will vote to raise and appropriate up to nine hundred fifty-four dollars ($954) for the purpose of repairs and replacement of beach and ballfield equipment; and, to authorize the withdrawal of this sum from the Hancock Recreation Fund (Revenue Fund) established for this purpose at the 1993 town Meeting to fund this appropriation; or take any other action relating thereto. {No money to be raised by taxation} Selectmen recommend this appropriation.

18. To see if the Town of Hancock will vote to raise and appropriate up to five thousand dollars ($5,000) for the purpose of repairs and replacement of police equipment; and, authorize the withdrawal from the Hancock Police Equipment Repair/Replacement Fund (Revenue Fund) established for this purpose at the 1993 town meeting; or take any other action relating thereto. {No money to be raised by taxation} Selectmen recommend this appropriation.

19. To see if the Town of Hancock will vote to raise and appropriate up to six hundred forty-one dollars ($641) for the purpose of purchasing baseball equipment and doing maintenance and repairs to the ballfields; and, authorize the withdrawal from the Hancock Baseball Fund (Revenue Fund) established for this purpose at the 1997 town meeting; or take any other action relating thereto. {No money to be raised by taxation} Selectmen recommend this appropriation.

20. To see if the Town of Hancock will vote to raise and appropriate up to five thousand one hundred seventy-eight dollars ($5,178) for the purpose of repairs and replacement of town highway equipment; and, authorize the withdrawal from the Hancock Highway Special Revenue Fund (Revenue Fund) established for this purpose at the 1999 town meeting; or take any other action relating thereto. {No money to be raised by taxation} Selectmen recommend this appropriation.

21. To see if the Town of Hancock will vote to raise and appropriate up to six thousand nine hundred twenty dollars ($6,920) for the purpose of preservation and storage of the town's archival records; and, authorize the withdrawal from the Hancock History Fund (Revenue Fund), established for this purpose at the 1993 town meeting; or take any other action relating thereto. {No money to be raised by taxation.} Selectmen recommend this appropriation.

22. To see if the Town of Hancock will vote to raise and appropriate up to six hundred nine dollars ($609) for the purpose of repairs to the tennis courts; and, authorize the withdrawal from the Hancock Tennis Fund (Revenue Fund), established for this purpose at the 1993 town meeting; or take any other action relating thereto. {No money to be raised by taxation.} Selectmen recommend this appropriation.

23. To see if the Town of Hancock will vote to authorize the Selectmen to accept the reports of auditors and committees as printed in the Town Report; or take any other action relating thereto.

Given under our Hands and Seal, this ninth day of February, in the year of Our Lord, Two Thousand One.

Neal A. Cass

Howard M. Mitchell

Laurie Bryan

A True Copy Attest:

Neal a. Cass

Howard M. Mitchell

Laurie Bryan

# REPORT OF THE SELECTMEN

After anticipating the year 2000 for many years it has come and gone and been just like most years for the Board of Selectmen, filled with meetings, challenges, frustrations, accomplishments, failures, mistakes, planning, and a sense of gratitude for being able to serve a town as special as Hancock. Reviewing Selectmen reports for the last 20 years, it is interesting to find that many of the issues facing the town remain the same. Not to say that many accomplishments haven't been made, but many of the issues we face are those that have faced our town and other towns both now and in the past. Some highlights of our year are included in this report as well as many of the questions we will be dealing with this coming year and in the future. The hope is this will be a starting point for thought, discussion, and action.

Zoning issues have taken a major amount of the board time this year. After the passage of the Home Based Business ordinance at last year's town meeting we sent out a questionnaire to all residents to locate all home businesses in town. These responses will help us to be sure that all businesses in town are in compliance with all ordinances. Our responsibility as a board is to assure that complete compliance is accomplished. This will be a top priority with the board in the next several months.

Several issues dealt with during the year deserve special mention here. Many of them are dealt with more in depth in the individual department and committee reports. As of April 1, 2001 all roads in Hancock will have names and numbers in compliance with the state 911 standard. The lease the US Postal Service has with the Town on their present building has been extended for another five years. The fire department received a substantial trust fund from a former resident of town. Hancock once again became a member of the Southwest Regional Planning Commission. Stairless access to the Meetinghouse was accomplished after many years of study and work. The committee studying access and building needs for the town office will report to Town Meeting this year. Study is continuing into the contamination at the proposed recreation area behind the fire station. The highway department experimented with both dust control and ice control. New dump procedures were begun assuring that we are not putting contaminants into the air through our burn pile. A new dog ordinance is in place. Work is continuing in preparation of replacing the Tannery Hill Road bridge. Residents are kept better in touch through the town web site www.hancocknh.org, and through Hancock Happenings. Costs for medical benefits will be lower due to the town joining the ConVal insurance pool. Hancock is working with Peterborough, Jaffrey and Bennington to improve cable TV and computer access in this area.

As the town operates as usual, our board is struggling with questions that will have to be addressed in the coming year and years.

- What level of service do we provide to meet the town's needs while being very mindful of the impact of increased taxes on the residents?
- What is the appropriate staff level for our town and how do we reach optimum staffing?
- How do we deal with the fact that for many reasons it is harder to find volunteers?
- How does the town control growth in order to maintain what it is while moving into the future?
- Is there a Main Street parking problem and if so, what should be done about it?
- What level of police coverage does the town need and want?
- What level of service should our recreation department be providing?

These are several of the issues the board will be working on in the coming year asking for your opinions and help. Begin thinking about these issues now.

We, as a town are very fortunate to have the people working for it that we do. Several changes have taken place this year worth mentioning. Brian Giammarino has replaced Ryan Quimby as our patrol officer. Lindy Joseph has replaced Mike Cass as fire chief. Mike has retired from the department after 28 years of service. Howard Mitchell will retire from our board after 12 years. Albert Anderson has been working at the highway department for 20 years.

A heartfelt THANK YOU to all the town employees and volunteers. From Barbara and Wendy and the rest of the office folk to the police, fire, highway departments, and all the board and committee members, it is because of you that this town is a special place to live and work. Thank you to each of you for all that you do. It is well above the call of duty. You all make it a privilege to serve this town.

BOARD OF SELECTMEN,

Neal A. Cass, Chair
Howard M. Mitchell
Laurie Bryan

## SUMMARY 2000 TOWN MEETING MINUTES

ARTICLE 1. Town officers elected by BALLOT March 14, 2000.
ARTICLE 2. Zoning Ordinance change to Home Occupations and addition of Home-Based Business passed by BALLOT March 14, 2000. YES-266, NO-153.
ARTICLE 3. Motion to raise and appropriate up to $165,000 for the purpose of purchasing a tank truck for the fire department and authorizing the issuance of up to $165,000 of long term bonds or notes carried by ballot vote of 177 Yes, 23 No.
ARTICLE 4. Voted to raise and appropriate $1,167,542.00 representing the operating budget inclusive of the Water Dept. by a ballot vote of Yes 151, No 15. An amendment to change the amount to $1,142,542 failed by a ballot vote of Yes 37, No 154.
ARTICLE 5. Voted to raise and appropriate up to $80,000 to complete Kepner Recreation area and authorize issuance of long term notes or bonds by ballot vote of Yes 137, No 22. Non-lapsing article.
ARTICLE 6. Voted to withdraw principal and accrued interest in Kepner Memorial Field Trust for purpose of establishing a recreation area at the Kepner Memorial Field.
ARTICLE 7. Voted to raise and appropriate up to $45,000 to replace Tannery Hill Bridge. Non-lapsing article.
ARTICLE 8. Voted to raise and appropriate up to $5,000 to replace roof on old Town Highway barn.
ARTICLE 9. Voted to raise and appropriate up to $8,200 for improvements to the Town Office Building.
ARTICLE 10. Voted to raise and appropriate up to $9,000 to repair town clock bell cradle.
ARTICLE 11. Voted to raise and appropriate up to $30,000 for maintenance work on Kings Hwy. Non-lapsing article.
ARTICLE 12. Voted to raise and appropriate up to $15,000 to implement calcium chloride program for town highways.
ARTICLE 13. Voted to raise and appropriate up to $4,000 for fireworks display on or about July 4, 2000.
ARTICLE 14. Voted to raise and appropriate $12,500 for the purchase of forest fire equipment. Net cost after reimbursement from NH Forest & Lands-$2,500.
ARTICLE 15. Voted to raise and appropriate up to $1,736 for beach and ballfield equipment and repairs from Hancock Recreation fund.
ARTICLE 16. Voted to raise and appropriate up to $2,345 for repair and replacement of police equipment and authorize withdrawal of same from Hancock Police Equip. Repair/Replacement Fund.
ARTICLE 17. Voted to raise and appropriate up to $1,011 for purchase of baseball equipment and repairs from Hancock Baseball Fund.
ARTICLE 18. Voted to raise and appropriate up to $1,850 for repairs and replacement of highway equipment from Hancock Highway Special Revenue Fund.
ARTICLE 19. Voted to raise and appropriate up to $16,541 for the preservation and restoration of archival records from Hancock History Fund.
ARTICLE 20. Voted to send resolution to General Court in favor of Senate Bill 401.
ARTICLE 21. Motion to deposit up to $10,000 of land use change tax collected failed by hand count of Yes 38, No 51.
ARTICLE 22. Voted to authorize Selectmen to accept reports of auditors and committees as printed in Town Report.
ARTICLE 23. Recently elected town officials sworn in.

**MS-6**
REVISED 2000

STATE OF NEW HAMPSHIRE
DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL SERVICES DIVISION
P.O. BOX 487, CONCORD, NH 03302-0487
(603)271-3397

# BUDGET OF THE TOWN/CITY

OF: HANCOCK

Appropriations and Estimates of Revenue for the Ensuing Year January 1, 2001 to December 31, 2001

or Fiscal Year From _____ to _____

## IMPORTANT:

Please read RSA 32:5 applicable to all municipalities.

1. Use this form to list the entire budget in the appropriate recommended and not recommended area. This means the operating budget and all special and individual warrant articles must be posted.

2. Hold at least one public hearing on this budget.

3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the above address.

This is to certify that this budget was posted with the warrant on the (date) _____

GOVERNING BODY (SELECTMEN)
*Please sign in ink.*

Howard M. Mitchell

**THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT**

**Budget - Town/City of** HANCOCK **FY** 2001 **MS-6**

| 1 Acct.# | 2 PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | 3 WARR. ART.# | 4 Appropriations Prior Year As Approved by DRA | 5 Actual Expenditures Prior Year | 6 APPROPRIATIONS ENSUING FY (RECOMMENDED) | 7 APPROPRIATIONS ENSUING FY (NOT RECOMMENDED) |
|---|---|---|---|---|---|---|
| | GENERAL GOVERNMENT | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4130-4139 | Executive | | 94986 | 90085 | 95719 | |
| 4140-4149 | Election,Reg & Vital Statistics | | 12837 | 13215 | 13600 | |
| 4150-4151 | Financial Administration | | 12225 | 12060 | 14121 | |
| 4152 | Revaluation of Property | | 0 | 0 | 0 | |
| 4153 | Legal Expense | | 5100 | 19271 | 10000 | |
| 4155-4159 | Personnal Administration | | 134036 | 131990 | 141714 | |
| 4191-4193 | Planning & Zoning | | 1250 | 1705 | 1550 | |
| 4194 | General Government Buildings | | 35487 | 32116 | 34900 | |
| 4195 | Cemeteries | | 9783 | 9236 | 9890 | |
| 4196 | Insurance | | 21225 | 19310 | 21225 | |
| 4197 | Advertising & Regional Assoc | | 1800 | 1821 | 1836 | |
| 4199 | Other General Government | | | | | |
| | PUBLIC SAFETY | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4210-4214 | Police | | 138461 | 138840 | 149300 | |
| 4215-4219 | Ambulance | | 100 | 0 | 0 | |
| 4220-4229 | Fire | | 55314 | 44704 | 57920 | |
| 4240-4249 | Building Inspection | | 4450 | 2978 | 4450 | |
| 4290-4298 | Emergency Management | | 13655 | 1325 | 800 | |
| 4299 | Other (Including Communications) | | 0 | 0 | 0 | |
| | AIRPORT/AVIATION CENTER | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4301-4309 | Airport Operations | | | | | |
| | HIGHWAYS & STREETS | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4311 | Administration | | 46196 | 46003 | 47972 | |
| 4312 | Highways & Streets | | 300119 | 283654 | 308711 | |
| 4313 | Bridges | | 500 | 167 | 500 | |
| 4316 | Street Lighting | | 2675 | 2310 | 2675 | |
| 4319 | Other | | - | - | - | |
| | SANITATION | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4321 | Administration | | | | | |
| 4323 | Solid Waste Collection | | | | | |
| 4324 | Solid Waste Disposal | | 56647 | 52355 | 65700 | |
| 4325 | Solid Waste Clean-up | | | | | |

**Budget - Town/City of** HANCOCK **FY** 2001 **MS-6**

| 1 Acct.# | 2 PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | 3 WARR. ART.# | 4 Appropriations Prior Year As Approved by DRA | 5 Actual Expenditures Prior Year | 6 APPROPRIATIONS ENSUING FY (RECOMMENDED) | 7 APPROPRIATIONS ENSUING FY (NOT RECOMMENDED) |
|---|---|---|---|---|---|---|
| | SANITATION cont. | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| 4326-4329 | Sewage Coll. & Disposal & Other | | | | | |
| | WATER DISTRIBUTION & TREATMENT | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| 4331 | Administration | | | | | |
| 4332 | Water Services | | 80740 | 80740 | 45621 | |
| 4335-4339 | Water Treatment, Conserv & Other | | | | | |
| | ELECTRIC | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| 4351-4352 | Admin. and Generation | | | | | |
| 4353 | Purchase Costs | | | | | |
| 4354 | Electric Equipment Maintenance | | | | | |
| 4359 | Other Electric Costs | | | | | |
| | HEALTH | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| 4411 | Administration | | | | | |
| 4414 | Pest Control | | | | | |
| 4415-4419 | Health Agencies & Hosp. & Other | | 4655 | 4889 | 4655 | |
| | WELFARE | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| 4441-4442 | Administration & Direct Assist. | | 761 | 561 | 789 | |
| 4444 | Intergovernmental Welfare Pymnts | | | | | |
| 4445-4449 | Vendor Payments & Other | | 7000 | 1543 | 7000 | |
| | CULTURE & RECREATION | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| 4520-4529 | Parks & Recreation | | 15597 | 15054 | 17250 | |
| 4550-4559 | Library | | 39637 | 43293 | 40250 | |
| 4583 | Patriotic Purposes | | 5900 | 6605 | 6400 | |
| 4589 | Other Culture & Recreation | | | | | |
| | CONSERVATION | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| 4611-4612 | Admin.& Purch of Nat Resources | | 1045 | 1034 | 600 | |
| 4619 | Other Conservation | | | | | |
| 4631-4632 | REDEVELOPMNT & HOUSING | | | | | |
| 4651-4659 | ECONOMIC DEVELOPMENT | | | | | |
| | DEBT SERVICE | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| 4711 | Princ.- Long Term Bonds & Notes | | 60520 | 60520 | 15520 | |
| 4721 | Interest-Long Term Bonds & Notes | | 4741 | 4719 | 2128 | |
| 4723 | Int. on Tax Anticipation Notes | | 100 | - | - | |

**Budget - Town/City of** HANCOCK **FY** 2001 **MS-6**

| 1 Acct.# | 2 PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | 3 WARR. ART.# | 4 Appropriations Prior Year As Approved by DRA | 5 Actual Expenditures Prior Year | 6 APPROPRIATIONS ENSUING FY (RECOMMENDED) | 7 APPROPRIATIONS ENSUING FY (NOT RECOMMENDED) |
|---|---|---|---|---|---|---|
| | DEBT SERVICE cont. | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| 4790-4799 | Other Debt Service | | | | | |
| | CAPITAL OUTLAY | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| 4901 | Land | | | | | |
| 4902 | Machinery, Vehicles & Equipment | | | | | |
| 4903 | Buildings | | | | | |
| 4909 | Improvements Other Than Bldgs | | | | | |
| | OPERATING TRANSFERS OUT | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| 4912 | To Special Revenue Fund | | | | | |
| 4913 | To Capital Projects Fund | | | | | |
| 4914 | To Enterprise Fund | | | | | |
| | Sewer- | | | | | |
| | Water- | | | | | |
| | Electric- | | | | | |
| | Airport- | | | | | |
| 4915 | To Capital Reserve Fund | | | | | |
| 4916 | To Exp.Tr.Fund-except #4917 | | | | | |
| 4917 | To Health Maint. Trust Funds | | | | | |
| 4918 | To Nonexpendable Trust Funds | | | | | |
| 4919 | To Agency Funds | | | | | |
| | SUBTOTAL 1 | | 1,167,542 | 1,122,103 | 1,122,796 | |

If you have a line item of appropriations from more than one warrant article, please use the space below to identify the make-up of the the line total for the ensuing year.

| Acct. # | Warr. Art. # | Amount | Acct. # | Warr. Art. # | Amount |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

**Budget - Town/City of** HANCOCK **FY** 2001 **MS-6**

## "SPECIAL WARRANT ARTICLES"

Special warrant articles are defined in RSA 32:3,VI, as appropriations 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriation to a separate fund created pursuant to law, such as capital reserve funds or trust funds; 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

| 1 Acct.# | 2 PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | 3 WARR. ART.# | 4 Appropriations Prior Year As Approved by DRA | 5 Actual Expenditures Prior Year | 6 APPROPRIATIONS ENSUING FY (RECOMMENDED) | 7 APPROPRIATIONS ENSUING FY (NOT RECOMMENDED) |
|---|---|---|---|---|---|---|
| 4903 | TOWN OFFICE RENOVATION | 3 | | | 243,000 | |
| 4902 | DUMP TRUCK | 5 | | | 99,000 | |
| 4909 | KINGS HIGHWAY | 10 | | | 60,000 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | SUBTOTAL 2 RECOMMENDED | | xxxxxxxxxx | xxxxxxxxxx | 402,000 | xxxxxxxxxx |

## "INDIVIDUAL WARRANT ARTICLES"

Individual" warrant articles are not necessarily the same as "special warrant articles". Individual warrant articles might be negotiated cost items for labor agreements or items of a one time nature you wish to address individually.

| 1 Acct.# | 2 PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | 3 WARR. ART.# | 4 Appropriations Prior Year As Approved by DRA | 5 Actual Expenditures Prior Year | 6 APPROPRIATIONS ENSUING FY (RECOMMENDED) | 7 APPROPRIATIONS ENSUING FY (NOT RECOMMENDED) |
|---|---|---|---|---|---|---|
| 4312 | LOADER REBUILD | 6 | | | 32,000 | |
| 4194 | MEETINGHOUSE/PO PAINT | 8 | | | 15,000 | |
| 4324 | BALING EQUIPMENT | 11 | | | 16,000 | |
| 4210 | POLICE CRUISER | 7 | | | 25,000 | |
| 4195 | CEMETERY SURVEY | 12 | | | 3,000 | |
| 4520 | BEACH DOCKS | 13 | | | 5,275 | |
| 4583 | FIREWORKS | 15 | | | 4,000 | |
| | SUBTOTAL 3 RECOMMENDED | | xxxxxxxxxx | xxxxxxxxxx | | xxxxxxxxxx |
| 4909 | DUST CONTROL | 9 | | | 15,000 | |
| 4520 | REC. SPECIAL REV. | 17 | | | 954 | |
| 4210 | POLICE SP. REV. | 18 | | | 5,000 | |
| 4520 | BASEBALL SP. REV. | 19 | | | 641 | |
| 4312 | HIGHWAY SP. REV. | 20 | | | 5,178 | |
| 4199 | HISTORY SP. REV. | 21 | | | 6,920 | |
| 4520 | TENNIS SP REV. | 22 | | | 609 | |
| | | | | | $134,577 | |

**Budget - Town/City of** HANCOCK **FY** 2001 **MS-6**

| 1 | 2 | 3 | 4 | 5 | 6 |
|---|---|---|---|---|---|
| Acct.# | SOURCE OF REVENUE | WARR. ART.# | Estimated Revenues Prior Year | Actual Revenues Prior Year | ESTIMATED REVENUES ENSUING YEAR |
| | TAXES | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| 3120 | Land Use Change Taxes | | 10000 | 10541 | 11000 |
| 3180 | Resident Taxes | | 0 | 0 | 0 |
| 3185 | Timber Taxes | | 12000 | 27996 | 15000 |
| 3186 | Payment in Lieu of Taxes | | 36000 | 34957 | 35000 |
| 3189 | Other Taxes | | 0 | 0 | 0 |
| 3190 | Interest & Penalties on Delinquent Taxes | | 24300 | 33358 | 33740 |
| | Inventory Penalties | | 0 | 0 | 0 |
| 3187 | Excavation Tax ($.02 cents per cu yd) | | 80 | 86 | 160 |
| 3188 | Excavation Activity Tax | | 1500 | 1563 | 1500 |
| | LICENSES, PERMITS & FEES | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| 3210 | Business Licenses & Permits | | 1600 | 1677 | 1700 |
| 3220 | Motor Vehicle Permit Fees | | 210000 | 236375 | 220000 |
| 3230 | Building Permits | | 4500 | 2600 | 4000 |
| 3290 | Other Licenses, Permits & Fees | | 6900 | 7343 | 6900 |
| 3311-3319 | FROM FEDERAL GOVERNMENT | | 12555 | 624 | - |
| | FROM STATE | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| 3351 | Shared Revenues | | 13635 | 20000 | 13635 |
| 3352 | Meals & Rooms Tax Distribution | | 31320 | 38112 | 31320 |
| 3353 | Highway Block Grant | | 69144 | 69144 | 74229 |
| 3354 | Water Pollution Grant | | 0 | - | - |
| 3355 | Housing & Community Development | | 0 | - | - |
| 3356 | State & Federal Forest Land Reimbursement | | 0 | - | - |
| 3357 | Flood Control Reimbursement | | 6008 | 6008 | 6008 |
| 3359 | Other (Including Railroad Tax) | | | | |
| 3379 | FROM OTHER GOVERNMENTS | | | 10675 | |
| | CHARGES FOR SERVICES | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| 3401-3406 | Income from Departments | | 11270 | 19143 | 25800 |
| 3409 | Other Charges | | 0 | 0 | - |
| | MISCELLANEOUS REVENUES | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| 3501 | Sale of Municipal Property | | 100 | 0 | 100 |
| 3502 | Interest on Investments | | 35000 | 40166 | 35000 |
| 3503-3509 | Other | | 44484 | 51912 | 44000 |

**Budget - Town/City of** HANCOCK **FY** 2001 **MS-6**

| 1 Acct.# | 2 SOURCE OF REVENUE | 3 WARR. ART.# | 4 Estimated Revenues Prior Year | 5 Actual Revenues Prior Year | 6 ESTIMATED REVENUES ENSUING YEAR |
|---|---|---|---|---|---|
| | INTERFUND OPERATING TRANSFERS IN | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| 3912 | From Special Revenue Funds | 17,18,19 20,21,22 | 23483 | 23483 | 19302 |
| 3913 | From Capital Projects Funds | | | | |
| 3914 | From Enterprise Funds | | | | |
| | Sewer - (Offset) | | | | |
| | Water - (Offset) | | 80740 | 80740 | 45621 |
| | Electric - (Offset) | | | | |
| | Airport - (Offset) | | | | |
| 3915 | From Capital Reserve Funds | | | | |
| 3916 | From Trust & Agency Funds | | 34450 | - | 5000 |
| | OTHER FINANCING SOURCES | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| 3934 | Proc. from Long Term Bonds & Notes | | 245000 | 245,000 UNISSUED AS OF 12-31-00 | 342000 |
| | Amts VOTED From F/B ("Surplus") | | 0 | - | - |
| | Fund Balance ("Surplus") to Reduce Taxes | | 59580 | 35424 | 70000 |
| | TOTAL ESTIMATED REVENUE & CREDITS | | 973,649 | 751,927 | 1,041,015 |

**"BUDGET SUMMARY"**

| | |
|---|---|
| SUBTOTAL 1 Appropriations Recommended (from page 4) | 1,122,796 |
| SUBTOTAL 2 Special Warrant Articles Recommended (from page 5) | 402,000 |
| SUBTOTAL 3 "Individual" Warrant Articles Recommended (from page 5) | 134,577 |
| TOTAL Appropriations Recommended | 1,659,373 |
| Less: Amount of Estimated Revenues & Credits (from above, column 6) | 1,041,015 |
| Estimated Amount of Taxes to be Raised | 618,358 |

## STATEMENT OF RECEIPTS
### Fiscal Year Ended
### December 31, 2000

| RECEIPTS | | | |
|---|---|---|---|
| TAXES: | | | |
| 2000 Property taxes | $ | 3,106,656.83 | |
| Land Use Change | $ | 10,541.32 | |
| Yield Taxes | $ | 27,995.77 | |
| Excavation Tax | $ | 86.38 | |
| Excavation Activity Tax | $ | 1,562.56 | |
| Utility Tax | $ | 20,965.08 | |
| Interest-Property | $ | 5,415.38 | |
| Interest - Land Use | $ | 143.79 | |
| Interest - Yield | $ | 59.86 | |
| Interest/Costs-Liens | $ | 6,629.97 | |
| Misc. Fees | $ | 144.00 | $ 3,180,200.94 |
| | | | |
| LICENSES-PERMITS-FEES | | | |
| Planning Board | $ | 799.82 | |
| Board of Adjustment | $ | 654.00 | |
| Motor Vehicle Permits | $ | 236,374.65 | |
| Town Clerk Decals | $ | 4,180.00 | |
| Clerk's Town Fees | $ | 1,706.99 | |
| Dog Licenses | $ | 1,382.50 | |
| Land Use App. | $ | 37.00 | |
| Cable Franchise Fee | $ | 1,677.29 | |
| Returned Check Fees | $ | 36.00 | |
| Building Permits | $ | 2,600.00 | $ 249,448.25 |
| | | | |
| DEPARTMENTAL INCOME | | | |
| Police-Special Details | $ | 2,260.00 | |
| Police-Miscellaneous | $ | 1,064.82 | |
| Highway Dept. | $ | 335.26 | |
| Fire Dept. | $ | 223.80 | |
| Copies-Ordinances | $ | 753.65 | |
| Computer Lists | $ | 295.00 | |
| Recreation-Summer Prog. | $ | 1,123.00 | |
| Memorial Day | $ | 100.00 | |
| Fireworks | $ | 808.64 | |
| Old Home Day | $ | 2,981.00 | |
| Burials | $ | 3,005.00 | $ 12,950.17 |
| | | | |
| STATE REVENUES | | | |
| NH Shared Revenue | $ | 20,000.00 | |
| NH Meals-Rooms | $ | 38,112.09 | |
| Highway Block Grant | $ | 69,144.35 | |
| State-Federal Flood | $ | 6,008.31 | |
| Grants | $ | 11,299.03 | $ 144,563.78 |
| | | | |
| TRANSFER STATION REVENUES | | | |
| Sale of Recyclables | $ | 4,168.58 | |
| Tire Disposal | $ | 491.00 | |
| Sale of Metals | $ | 79.76 | $ 4,739.34 |

## STATEMENT OF RECEIPTS
### Fiscal Year Ended
### December 31, 2000

| | | | | |
|---|---|---|---|---|
| MISCELLANEOUS REVENUES | | | | |
| Interest-NOW Account | $ | 15,756.01 | | |
| Interest-PDIP | $ | 24,409.59 | | |
| Rent-Post Office | $ | 25,622.04 | | |
| Rent-Preschool | $ | 1,125.00 | | |
| Rent-Garland house | $ | 9,687.50 | | |
| Worker's Comp. | $ | 9,336.91 | | |
| Property-Liability | $ | 3,596.11 | | |
| Unemployment Comp | $ | 754.41 | | |
| Other | $ | 1,789.85 | $ | 92,077.42 |
| **TOTAL** | | | $ | 3,683,979.90 |

**ESCROW ACCOUNTS**

| | | |
|---|---|---|
| CONSTANCE BOLDINI ESCROW | | |
| Balance 1/1/2000 | $ | 1,553.23 |
| Interest | $ | 34.97 |
| Balance 12/31/2000 | $ | 1,588.20 |
| | | |
| JOHN C. HILL ESCROW | | |
| Balance 1/1/2000 | $ | 8,726.64 |
| Interest | $ | 150.08 |
| Received from Town | $ | 308.00 |
| Balance 12/31/2000 | $ | 9,184.72 |
| | | |
| OPEN VIEW INVESTMENT ESCROW | | |
| Balance 1/1/2000 | $ | 500.75 |
| Interest | $ | 4.83 |
| | $ | 505.58 |
| Paid to Open View Invest. | $ | 505.58 |
| Balance 12/31/2000 | $ | - |

These escrow accounts are held in the Granite Bank.

| | | |
|---|---|---|
| TOWN OF HANCOCK-COMPUTER | | |
| Balance 1/1/2000 | $ | - |
| Deposit | $ | 20,650.00 |
| Interest | $ | 105.48 |
| Balance 12/31/2000 | $ | 20,755.48 |

This account was set up in accordance with the provisions of the Local Law Enforcement Block Grant awarded to the Police Department. Upon completion of the grant project this fund will be closed out.

*Barbara E. Caverly*
Town Treasurer

## DETAILED STATEMENT OF PAYMENTS
December 31, 2000

| | BUDGET | ACTUAL |
|---|---|---|
| **EXECUTIVE OFFICE** | | |
| Selectmen | $ 6,621.00 | $ 6,621.00 |
| Administrative Assist | $ 33,296.00 | $ 33,296.00 |
| Secretary | $ 19,024.00 | $ 19,024.00 |
| Meetings/Seminars | $ 580.00 | $ 737.00 |
| Appraiser | $ 2,500.00 | $ 2,030.00 |
| Registry Filings | $ 100.00 | $ 62.00 |
| Telephone | $ 2,250.00 | $ 2,348.00 |
| Tax Map | $ 850.00 | $ 850.00 |
| Auditors | $ 6,300.00 | $ 6,100.00 |
| Advertisements | $ 1,000.00 | $ 851.00 |
| Printing | $ 1,900.00 | $ 1,718.00 |
| Dues | $ 1,220.00 | $ 1,012.00 |
| Town Clerk Exp. | $ 1,825.00 | $ 1,754.00 |
| Tax Collector Exp. | $ 4,000.00 | $ 2,952.00 |
| Office Supplies | $ 3,500.00 | $ 2,096.00 |
| Postage | $ 1,000.00 | $ 912.00 |
| Miscellaneous | $ 500.00 | $ 491.00 |
| Equipment | $ 8,150.00 | $ 6,886.00 |
| | $ 94,616.00 | $ 89,740.00 |
| **ELECTION-REGISTRATION** | | |
| Ballot Clerk | $ 100.00 | $ - |
| Checklist Super. | $ - | $ - |
| Town Clerk | $ 8,829.00 | $ 8,829.00 |
| Deputy Clerk | $ 3,148.00 | $ 3,146.00 |
| Advertisements | $ 360.00 | $ 700.00 |
| Ballots | $ 250.00 | $ 369.00 |
| Miscellaneous | $ 150.00 | $ 171.00 |
| | $ 12,837.00 | $ 13,215.00 |
| **FINANCIAL ADMINISTRATION** | | |
| Tax Collector | $ 9,230.00 | $ 9,369.00 |
| Deputy Collector | $ 1,797.00 | $ 1,494.00 |
| Treasurer | $ 1,198.00 | $ 1,198.00 |
| Miscellaneous | $ 370.00 | $ 346.00 |
| | $ 12,595.00 | $ 12,407.00 |
| **LEGAL EXPENSE** | | |
| Planning Board | $ 500.00 | $ 1,767.00 |
| Zoning Board | $ 500.00 | $ 1,243.00 |
| Selectmen | $ 4,000.00 | $ 16,261.00 |
| Miscellaneous | $ 100.00 | $ - |
| | $ 5,100.00 | $ 19,271.00 |
| **CEMETERIES** | | |
| Sexton Wages | $ 500.00 | $ 500.00 |
| Mowing/Maint. Wages | $ 7,901.00 | $ 7,901.00 |

| | | |
|---|---|---|
| **EMPLOYEE BENEFITS** | | |
| Health Coverage | $ 67,830.00 | $ 67,258.00 |
| Life Insurance | $ 1,145.00 | $ 1,090.00 |
| Long Term Disabil. | $ 2,136.00 | $ 2,073.00 |
| Town Share FICA | $ 20,272.00 | $ 21,750.00 |
| Town Share Med. | $ 6,302.00 | $ 6,732.00 |
| Town Share Pol.Ret. | $ 5,594.00 | $ 5,624.00 |
| Town Share ICMA | $ 7,932.00 | $ 7,726.00 |
| Unemployment Comp | $ 800.00 | $ 525.00 |
| Worker's Comp | $ 17,000.00 | $ 16,876.00 |
| Medical Evaluations | $ 4,670.00 | $ 2,336.00 |
| Drug/Alcohol Testing | $ 355.00 | $ - |
| | $ 134,036.00 | $ 131,990.00 |
| **PLANNING/ZONING** | | |
| Registry Recording | $ 125.00 | $ 104.00 |
| Advertisements | $ 500.00 | $ 904.00 |
| Postage | $ 300.00 | $ 431.00 |
| Zoning Secretary | $ 150.00 | $ 75.00 |
| Miscellaneous | $ 175.00 | $ 190.00 |
| | $ 1,250.00 | $ 1,704.00 |
| **GENERAL GOVERNMENT BLDGS** | | |
| Wages | $ 3,000.00 | $ 3,128.00 |
| Town Clock Wages | $ 580.00 | $ 580.00 |
| Security System | $ 1,415.00 | $ 1,354.00 |
| Town Buildings #2 Fuel | $ 5,110.00 | $ 5,545.00 |
| Water Utility | $ 824.00 | $ 801.00 |
| Town Buildings Propane | $ 3,000.00 | $ 3,255.00 |
| Public Service | $ 4,740.00 | $ 3,386.00 |
| Trash Pickup | $ 1,225.00 | $ 905.00 |
| General Repairs | $ 9,800.00 | $ 6,307.00 |
| Custodial Supplies | $ 750.00 | $ 545.00 |
| Cleaning Service | $ 2,778.00 | $ 2,383.00 |
| Miscellaneous | $ 500.00 | $ 104.00 |
| Fuel Tanks | $ - | $ 3,156.00 |
| Garland House Repairs | $ 1,265.00 | $ 450.00 |
| Fire Dept. Maintenance | $ 500.00 | $ 217.00 |
| | $ 35,487.00 | $ 32,116.00 |
| **INSURANCE** | | |
| Property-Liability | $ 20,150.00 | $ 19,235.00 |
| Miscellaneous | $ 1,075.00 | $ 75.00 |
| | $ 21,225.00 | $ 19,310.00 |
| **REGIONAL ASSOC.** | | |
| Southwest Reg.Plan. | $ 1,800.00 | $ 1,821.00 |
| | $ 1,800.00 | $ 1,821.00 |
| **FIRE HYDRANTS** | | |
| Hydrants | $ 5,800.00 | $ 5,800.00 |
| | $ 5,800.00 | $ 5,800.00 |

## DETAILED STATEMENT OF PAYMENTS
### December 31, 2000

| | | |
|---|---|---|
| Equip.Operator Wages | $ 250.00 | $ 363.00 |
| Utilities | $ 32.00 | $ 32.00 |
| Backhoe | $ 200.00 | $ 360.00 |
| Stone Wall Repair | $ 100.00 | $ - |
| Office Supplies | $ 50.00 | $ - |
| Landscaping | $ 200.00 | $ - |
| Driveway Maintenance | $ 200.00 | $ - |
| Loam-Seed | $ 250.00 | $ - |
| Miscellaneous | $ 100.00 | $ 80.00 |
| | $ 9,783.00 | $ 9,236.00 |

**POLICE DEPARTMENT**

| | | |
|---|---|---|
| Full Time Salaries | $ 107,898.00 | $ 106,632.00 |
| Part Time Wages | $ 5,000.00 | $ 4,951.00 |
| Overtime | $ 4,000.00 | $ 4,653.00 |
| Special Detail Wages | $ 100.00 | $ 1,709.00 |
| Training | $ 2,000.00 | $ 978.00 |
| Telephone-Fax | $ 2,000.00 | $ 3,502.00 |
| Vehicle Maint.-Repairs | $ 2,500.00 | $ 2,974.00 |
| Tires | $ 550.00 | $ 405.00 |
| Radio-Radar Maint. | $ 400.00 | $ 408.00 |
| Law Publications | $ 1,000.00 | $ 291.00 |
| Office Supplies | $ 700.00 | $ 926.00 |
| Annual Contracts | $ 2,113.00 | $ 1,667.00 |
| Gasoline | $ 2,500.00 | $ 4,626.00 |
| Uniforms | $ 3,000.00 | $ 978.00 |
| Dispatch Service | $ 4,200.00 | $ 3,260.00 |
| Miscellaneous | $ 500.00 | $ 880.00 |
| | $ 138,461.00 | $ 138,840.00 |

**AMBULANCE**

| | | |
|---|---|---|
| Ambulance | $ 100.00 | $ - |
| | $ 100.00 | $ - |

**FIRE DEPARTMENT**

| | | |
|---|---|---|
| Salaries | $ 18,317.00 | $ 15,540.00 |
| Telephone | $ 715.00 | $ 749.00 |
| Public Service | $ 1,800.00 | $ 1,406.00 |
| Water | $ 548.00 | $ 548.00 |
| Equipment Maint. | $ 5,338.00 | $ 4,704.00 |
| Vehicle Fuels | $ 590.00 | $ 432.00 |
| First Aid | $ 200.00 | $ 143.00 |
| Training | $ 11,819.00 | $ 7,283.00 |
| Fire Prevention | $ 250.00 | $ 140.00 |
| Equipment | $ 4,500.00 | $ 3,249.00 |
| Mutual Aid | $ 4,637.00 | $ 4,368.00 |
| Forest Fire Expenses | $ 300.00 | $ 119.00 |
| Miscellaneous | $ 500.00 | $ 223.00 |
| | $ 49,514.00 | $ 38,904.00 |
| Shim | $ 35,500.00 | $ 35,872.00 |
| Culverts | $ 3,820.00 | $ 4,485.00 |
| Sand | $ 12,900.00 | $ 12,811.00 |
| Replacement Equip. | $ 525.00 | $ 519.00 |
| Safety Equipment | $ 1,439.00 | $ 1,403.00 |

**CODE ENFORCEMENT**

| | | |
|---|---|---|
| Building Inspector | $ 4,000.00 | $ 2,977.00 |
| Fire Inspections | $ 450.00 | $ - |
| | $ 4,450.00 | $ 2,977.00 |

**EMERGENCY MANAGEMENT**

| | | |
|---|---|---|
| Training | $ 200.00 | $ 66.00 |
| Equipment | $ 600.00 | $ 383.00 |
| Miscellaneous | $ - | $ 549.00 |
| Disaster Grant | $ 12,555.00 | $ 327.00 |
| | $ 13,355.00 | $ 1,325.00 |

**AMERICANS WITH DISABILITIES**

| | | |
|---|---|---|
| Training | $ 200.00 | $ - |
| Miscellaneous | $ 100.00 | $ - |
| | $ 300.00 | $ - |

**ADMINISTRATION - HIGHWAY**

| | | |
|---|---|---|
| Road Agent Salary | $ 41,320.00 | $ 41,320.00 |
| Telephone Radio | $ 1,440.00 | $ 1,259.00 |
| Public Service | $ 2,640.00 | $ 2,283.00 |
| Office Supplies | $ 796.00 | $ 1,141.00 |
| | $ 46,196.00 | $ 46,003.00 |

**HIGHWAY MAINTENANCE**

| | | |
|---|---|---|
| Wages | $ 105,865.00 | 103298 |
| Overtime Wages | $ 16,151.00 | $ 14,021.00 |
| Radio-Pagers | $ 1,420.00 | $ 1,285.00 |
| Blasting | $ 6,850.00 | $ 680.00 |
| Tree Cutting | $ 1,300.00 | $ 1,400.00 |
| Maintenance-Repairs | $ 16,000.00 | $ 14,941.00 |
| Tires | $ 3,102.00 | $ 2,627.00 |
| Lube-Grease | $ 1,351.00 | $ 703.00 |
| Hired Mower | $ 3,600.00 | $ 2,640.00 |
| Street Sweeping | $ 2,260.00 | $ 1,603.00 |
| Catch Basin Cleaning | $ 640.00 | $ 600.00 |
| Summer-General Exp. | $ 1,925.00 | $ 1,588.00 |
| Winter-General Exp. | $ 5,436.00 | $ 5,260.00 |
| Meetings-Seminars | $ 475.00 | $ 525.00 |
| Signs-Posts | $ 1,208.00 | $ 714.00 |
| Unallocated General | $ 2,500.00 | $ 1,640.00 |
| Gasoline | $ 1,932.00 | $ 2,491.00 |
| Diesel | $ 8,400.00 | $ 10,705.00 |
| Uniforms | $ 3,080.00 | $ 2,783.00 |
| Gravel | $ 29,660.00 | $ 27,287.00 |
| Salt | $ 7,040.00 | $ 6,278.00 |
| Patch | $ 2,760.00 | $ 2,741.00 |
| Tar | $ 24,305.00 | $ 25,645.00 |

**RECREATION**

| | | |
|---|---|---|
| Beach Wages | $ 6,500.00 | $ 8,090.00 |
| Telephone | $ 200.00 | $ 170.00 |
| Water Test | $ 45.00 | $ 40.00 |
| Public Service | $ 200.00 | $ 158.00 |

## DETAILED STATEMENT OF PAYMENTS
### December 31, 2000

| | | |
|---|---|---|
| Building Maintenance | $ 1,845.00 | $ 1,530.00 |
| Miscellaneous | $ 3,000.00 | $ 1,115.00 |
| | $306,289.00 | $ 289,190.00 |
| **BRIDGES** | | |
| Bridge Miscellaneous | $ 500.00 | $ 167.00 |
| | $ 500.00 | $ 167.00 |
| **STREET LIGHTING** | | |
| Street Lighting | $ 2,675.00 | $ 2,310.00 |
| | $ 2,675.00 | $ 2,310.00 |
| **SANITATION** | | |
| Wages | $ 14,979.00 | $ 14,419.00 |
| Telephone | $ 384.00 | $ 365.00 |
| Trash Hauling | $ 25,900.00 | $ 21,484.00 |
| Tire Removal | $ 200.00 | $ - |
| Recycling Expenses | $ 8,250.00 | $ 4,155.00 |
| Public Service | $ 420.00 | $ 286.00 |
| Water Utility | $ 64.00 | $ 64.00 |
| Waste Oil | $ 550.00 | $ 530.00 |
| General Expenses | $ 600.00 | $ 517.00 |
| Equipment Maintenance | $ 1,060.00 | $ 963.00 |
| Household Haz.Waste | $ 2,000.00 | $ 4,388.00 |
| Unacceptable Waste | $ - | $ 3,064.00 |
| Demolition | $ - | $ 225.00 |
| Forklift Fuel | $ 140.00 | $ 78.00 |
| Dump Well Monitoring | $ 1,600.00 | $ 1,495.00 |
| Miscellaneous | $ 500.00 | $ 322.00 |
| | $ 56,647.00 | $ 52,355.00 |
| **HEALTH** | | |
| Home Health Care | $ 2,000.00 | $ 2,264.00 |
| Monadnock Family Ser | $ 1,655.00 | $ 1,625.00 |
| Senior Nutrition Progran | $ 1,000.00 | $ 1,000.00 |
| | $ 4,655.00 | $ 4,889.00 |
| **WELFARE** | | |
| Wages | $ 561.00 | $ 561.00 |
| General Assistance | $ 7,000.00 | $ 1,308.00 |
| Miscellaneous | $ 200.00 | $ 235.00 |
| | $ 7,761.00 | $ 2,104.00 |
| **COMMON** | | |
| Fountain Maintenance | $ 150.00 | $ 21.00 |
| Flag Pole Maintenance | $ 100.00 | $ - |
| | $ 250.00 | $ 21.00 |
| **Hillsborough County Tax** | | $ 220,286.00 |
| **Conval School District** | | $4,537,760.00 |

| | | |
|---|---|---|
| Water Utility | $ 73.00 | $ 73.00 |
| Porta Potty | $ 520.00 | $ 647.00 |
| Advertising | $ 150.00 | $ 16.00 |
| Supplies | $ 300.00 | $ - |
| Copies | $ 150.00 | $ 88.00 |
| Red Cross Supplies | $ 200.00 | $ 185.00 |
| Skating Rink | $ 150.00 | $ 18.00 |
| Multi-Purpose Courts | $ 325.00 | $ - |
| Summer Concert Series | $ 500.00 | $ 513.00 |
| Summer Rec. Program | $ 4,700.00 | $ 4,717.00 |
| Newsletter | $ 600.00 | $ 67.00 |
| Multi-Purpose Room | $ 500.00 | $ 106.00 |
| Miscellaneous | $ 250.00 | $ 122.00 |
| | $ 15,363.00 | $ 15,010.00 |
| **LIBRARY APPROPRIATION** | | |
| Library | $ 39,637.00 | $ 43,293.00 |
| | $ 39,637.00 | $ 43,293.00 |
| **PATRIOTIC PURPOSES** | | |
| Memorial Day | $ 900.00 | $ 815.00 |
| Old Home Day | $ 5,000.00 | $ 5,790.00 |
| | $ 5,900.00 | $ 6,605.00 |
| **CONSERVATION** | | |
| Forestry Commission | $ 200.00 | $ 190.00 |
| Dues | $ 150.00 | $ 150.00 |
| Workshop Registration | $ 150.00 | $ 70.00 |
| Conservation Camp | $ 200.00 | $ - |
| Supplies | $ 95.00 | $ 624.00 |
| Events | $ 50.00 | $ - |
| Equipment | $ 150.00 | $ - |
| Education | $ 50.00 | $ - |
| | $ 1,045.00 | $ 1,034.00 |
| **DEBT PRINCIPAL** | | |
| Long Term Notes | $ 15,520.00 | $ 15,520.00 |
| Long Term Bonds | $ 5,000.00 | $ 5,000.00 |
| Bond Anticipation | $ 40,000.00 | $ 40,000.00 |
| | $ 60,520.00 | $ 60,520.00 |
| **DEBT INTEREST** | | |
| Long Term Notes | $ 2,837.00 | $ 2,825.00 |
| Long Term Bonds | $ 104.00 | $ 104.00 |
| Bond Anticipation | $ 1,800.00 | $ 1,790.00 |
| Tax Anticipation Notes | $ 100.00 | $ - |
| | $ 4,841.00 | $ 4,719.00 |

**DETAILED STATEMENT**
**OF PAYMENTS**
**December 31, 2000**

**WARRANT ARTICLES - 2000**

| PURPOSE | APPROVED | EXPENDED | AVAILABLE |
|---|---|---|---|
| Fire Truck | $165,000.00 | Unissued | $ 165,000.00 |
| Forest Fire | $ 12,500.00 | $ 12,489.00 | Completed |
| Recreation Area | $ 80,000.00 | Unissued | $ 80,000.00 |
| Kepner Trust Fund | $ 30,000.00 | $ 15,517.00 | $ 14,483.00 |
| Tannery Hill Bridge | $ 45,000.00 | Pending | $ 45,000.00 |
| King's Highway | $ 30,000.00 | $ 12,515.00 | $ 17,485.00 |
| Calcium Chloride | $ 15,000.00 | $ 9,926.00 | $ 5,151.00 |
| Highway Roof | $ 5,000.00 | $ 4,870.00 | Completed |
| Town Buildings | $ 8,200.00 | $ 520.00 | $ 7,680.00 |
| Bell Cradle | $ 9,000.00 | $ 8,790.00 | Completed |
| Fireworks | $ 4,000.00 | $ 3,500.00 | Completed |
| South Elmwood Rd.(Enc | $ 3,125.00 | $ 3,125.00 | Completed |
| Dump Improve.(Encum) | $ 1,955.00 | $ - | $ 1,955.00 |

The fire truck and recreation area long term debt approved at town meetings has not been issued as of December 31, 2000 The approval to expend these funds is still on record and will be processed when appropriate.

Certain warrant articles have unexpended balances as of December 31, 2000 which have been approved for carrying forward to 2001.

GRANITE BANK CHECKING ACCOUNT

BALANCE 12/31/2000: $155,921.25

*Barbara E. Caverly*, Treasurer

## LONG TERM DEBT SCHEDULE

| | GARLAND LAND | | PRINCIPAL WATER PROJECT | GRAND TOTAL |
|---|---|---|---|---|
| | 4.57% | | 4.5% | |
| 2001 | 15,520 | | 15,000 | 30,520 |
| 2002 | 15,520 | | 15,000 | 30,520 |
| 2003 | 15,520 | | 15,000 | 30,520 |
| 2004 | | | 10,000 | 10,000 |
| | 46,560 | | 55,000 | 101,560 |
| | | INTEREST | | |
| 2001 | 2128 | | 2094 | |
| 2002 | 1419 | | 1449 | |
| 2003 | 709 | | 789 | |
| 2004 | | | 228 | - |
| | 4256 | | 4560 | |

| PDIP | General Fund | | |
|---|---|---|---|
| 1/1/00 | PDIP Balance | | $776,106.05 |
| | Interest Income | $24,409.59 | |
| | Transfers from Checking | $1,150,000.00 | $1,174,409.59 |
| | | | $1,950,515.64 |
| | Transfers to Checking | $1,039,000.00 | $1,039,000.00 |
| 12/31/00 | Fund Balance | | $911,515.64 |

WATER DEPARTMENT SUMMARY REPORT

| | | |
|---|---|---|
| 01/01/2000 PDIP BALANCE | | $ 42,980.31 |
| A/R Water Rents | $ 71.00 | |
| Due From Gen. Fund | $ 47,196.33 | $ 47,267.33 |
| | | $ 90,247.64 |
| Due to Highway | $ 400.00 | |
| Net Op. Loss 12/31/2000 | $ 32,389.92 | $ 32,789.92 |
| FUND BALANCE 12/31/2000 | | $ 57,457.72 |

Unreserved, Designated for Water Purposes

WATER FUND DETAIL

| | | |
|---|---|---|
| INCOME: | | |
| Interest | $ 2,609.27 | |
| Rents and Interest | $ 46,633.61 | |
| Miscellaneous | $ 3,607.00 | $ 52,849.88 |
| EXPENSES: | | |
| Wages | $ 9,857.00 | |
| Maintenance Labor | $ 3,163.03 | |
| Payroll taxes | $ 736.32 | |
| Chemicals/Supplies | $ 1,769.33 | |
| Telephone | $ 436.29 | |
| Propane | $ 198.22 | |
| Public Service | $ 211.96 | |
| Fees/Licenses | $ 155.00 | |
| Office Supplies | $ 715.04 | |
| Postage | $ 230.15 | |
| Test Fees | $ 1,294.00 | |
| Subcont.Equip.Rent | $ 2,264.90 | |
| Owned Equipment | $ 3,631.28 | |
| Parts/Materials | $ 999.76 | |
| Capital Project | $ 41,774.34 | |
| Miscellaneous | $ 70.00 | |
| Prin. Long Term Bond | $ 15,000.00 | |
| Interest Long Term Bond | $ 2,723.75 | |
| Audit Adjustment | $ 9.43 | $ 85,239.80 |
| BALANCE 12/31/2000 | | ($ 32,389.92) |

*Barbara E. Caverly,* Town Treasurer

Richard Quinn
Robert Keil
Robert Fogg

WATER COMMISSIONERS

SPECIAL REVENUE FUNDS
December 31, 2000

| | | |
|---|---|---|
| **TENNIS SPECIAL REVENUE FUND** | | |
| 1/1/2000 Unreserved, Designated | | $ 574.49 |
| Interest | $ 34.71 | $ 34.71 |
| **12/31/2000 Unreserved, Designated** | | **$ 609.20** |
| **HIGHWAY SPECIAL REVENUE FUND** | | |
| 1/1/2000 Unreserved, Designated | | $ 1,850.12 |
| Interest | $ 403.86 | |
| Other Revenue | $ 3,287.50 | $ 3,328.36 |
| **12/31/2000 Unreserved, Designated** | | **$ 5,178.48** |
| **CONSERVATION FUND** | | |
| 1/1/2000 Unreserved, Designated | | $ 13,919.59 |
| Interest | $ 264.52 | $ 264.52 |
| | | $ 14,184.11 |
| Current Year Exp. | $ 550.00 | $ 550.00 |
| **12/31/2000 Unreserved, Designated** | | **$ 13,634.11** |
| **POLICE SPECIAL REVENUE FUND** | | |
| 1/1/2000 Unreserved, Designated | | $ 2,435.98 |
| Interest | $ 411.91 | |
| Other Revenue | $ 2,606.00 | $ 3,017.91 |
| | | $ 5,453.89 |
| Current Year Exp. | $ 2,255.04 | 2255.04 |
| **12/31/2000 Unreserved, Designated** | | **$ 3,198.85** |
| **BASEBALL SPECIAL REVENUE FUND** | | |
| 1/1/2000 Unreserved, Designated | | $ 1,011.51 |
| Interest | $ 81.23 | |
| Other Revenue | $ 640.00 | $ 721.23 |
| | | $ 1,732.74 |
| Current Year Exp. | $ 1,092.16 | $ 1,092.16 |
| **12/31/2000 Unreserved, Designated** | | **$ 640.58** |
| **HISTORY SPECIAL REVENUE FUND** | | |
| 1/1/2000 Unreserved, Designated | | $ 16,541.47 |
| Interest | $ 1,062.83 | |
| Other Revenue | $ 28.50 | $ 1,091.33 |
| | | $ 17,632.80 |
| Current Year Exp. | $ 10,713.00 | $ 10,713.00 |
| **12/31/2000 Unreserved, Designated** | | $ 6,919.80 |

SPECIAL REVENUE FUNDS
December 31, 2000

**RECREATION SPECIAL REVENUE FUND**

| | | |
|---|---|---|
| 1/1/2000 Unreserved, Designated | | $ 1,736.91 |
| Interest | $ 245.06 | |
| Other Revenue | $ 15,774.25 | $ 16,019.31 |
| | | $ 17,756.22 |
| Current Year Exp. | $ 16,802.32 | $ 16,802.32 |
| **12/31/2000 Unreserved, Designated** | | **$ 953.90** |

The Special Revenue Funds are currently held in the New Hampshire Public Deposit Investment Pool where they receive an interest rate that has ranged from 5.3% to 6.2% during 2000. Investing the funds in this pool preserves a reasonable rate of interest while having the funds readily accessible at any time.

The Conservation Fund is currently held in the Granite Bank. The interest rate received there was 2.5% during 2000. I will be discussing the move of this account into the NH Public Deposit Investment Pool, as well.

The ending balance on each account - *Unreserved, Designated* - indicates those funds are available for the use for which they were established at a town meeting . Annually, there is a warrant article asking the town to approve expenditure of those funds, upon approval by the Selectmen. Approval of those articles does not mean they will be spent, only that the funds may be spent with the proper approval.

*Barbara E. Caverly*
Treasurer

Charter Trust COMPANY

| | | PRINCIPAL - ACCT # 51-9363-10 | | | | INCOME - ACCT # 51-9363-10 | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | BALANCE END OF MONTH NOV | NEW FUNDS TRANS DEC | GAIN / LOSS SALES DEC | BALANCE END OF MONTH DEC | BALANCE INCOME END NOV | %%%% DEC | DEC INCOME | TRANS/ INCOME EXPEND | BALANCE INCOME END DEC | YTD TOTALS ACCRU. INCOME | YTD TOTALS EXPEND |
| 1986 Cemetery Funds | Care of Lots | 59,076.34 | 0.00 | (347.84) | 58,728.50 | 2,438.49 | 0.0512 | 364.74 | 0.00 | 2,803.22 | 2,803.22 | (2,809.21) |
| | SUBTOTAL | 59,076.34 | 0.00 | (347.84) | 58,728.50 | 2,438.49 | 0.0512 | 364.74 | 0.00 | 2,803.22 | 2,803.22 | (2,809.21) |
| 1986 Brooks | Library | 85,028.27 | 0.00 | (500 64) | 84,527.63 | 2,850.46 | 0 0736 | 524 97 | (382.17) | 2,993.26 | 4,138.31 | (4,728.14) |
| 1982 Library Improvement | Library | 35,094.23 | (763 42) | (202 14) | 34,128.87 | 258.18 | 0.0297 | 211 96 | (154.30) | 315.84 | 1,660.54 | (1,891.33) |
| 1952 Tenney Fund | Library | 516.38 | 0.00 | (3.04) | 513.34 | 3.80 | 0.0004 | 3.19 | (2.32) | 4.66 | 24.50 | (27.88) |
| 1984 Johnson, Herbert | Library | 325.31 | 0 00 | (1 92) | 323.40 | 2.39 | 0.0003 | 2 01 | (1.46) | 2.93 | 15.44 | (17.56) |
| 1967 Babbitt, George King | Library | 684.49 | 0.00 | (4 03) | 680.46 | 6.38 | 0.0006 | 4 23 | (3.08) | 7.53 | 32.48 | (38.96) |
| 1982 Johnson, Mary Miller | Library | 5,163.90 | 0 00 | (30 40) | 5,133 49 | 38.00 | 0.0045 | 31.88 | (23 21) | 46.67 | 245.03 | (278.80) |
| 1952 Emerson, Richard & Hannah | Library | 2,838.43 | 0.00 | (16.71) | 2,821.71 | 21.80 | 0 0025 | 17 52 | (12.76) | 26.57 | 134.69 | (163.25) |
| 1974 Lyon, Albert M | Library | 1,297.44 | 0.00 | (7 64) | 1,289.80 | 9.55 | 0.0011 | 8 01 | (5.83) | 11.72 | 61.56 | (70.06) |
| 1938 Gipson, Emma Whittmore | Library | 177,931.61 | 0.00 | (1,047 65) | 176,883.96 | 1,243.43 | 0.1541 | 1,098 55 | (799.73) | 1,542.28 | 5,443.01 | (9,606.66) |
| 1946 Ware, Ebenezer & Martha | Library | 33,742.43 | 0 00 | (198 67) | 33,543.76 | 247.99 | 0.0292 | 208.33 | (151.66) | 304.66 | 1,601.11 | (1,821.76) |
| 1989 Hancock Town Fund | Library | 2,534.73 | 0 00 | (14 92) | 2,519.81 | 18.65 | 0.0022 | 15 65 | (11.39) | 22.90 | 120.26 | (136.85) |
| 1979 Stearns, M. Louise | Library | 188.49 | 0 00 | (1.11) | 187.38 | 1.56 | 0.0002 | 1.16 | (0.85) | 1.88 | 8.94 | (10.18) |
| 1952 Davis, Heber J. | Library | 2,285.01 | 0.00 | (13 45) | 2,271.55 | 16.83 | 0.0020 | 14 11 | (10.27) | 20.67 | 108.43 | (123.37) |
| 1989 Thacher, Grace Hall | Library | 13,196.69 | 0.00 | (77 70) | 13,118.98 | 97.09 | 0.0114 | 81.48 | (59.31) | 119.26 | 626.19 | (712.50) |
| 1889 Whitcomb Legacy | Library | 34,369.18 | 0.00 | (202.36) | 34,166.82 | 252.75 | 0.0298 | 212 20 | (154.48) | 310.47 | 1,630.85 | (1,855.62) |
| 1991 Karl G. Upton | Library | 17,493.06 | 0.00 | (103.00) | 17,390.06 | 128.70 | 0.0151 | 108 00 | (78 62) | 158.08 | 830.06 | (944.46) |
| 1872 Hubbard Legacy | Library | 1,318.57 | 0.00 | (7.76) | 1,310.80 | 9.69 | 0.0011 | 8.14 | (5.93) | 11.91 | 62.57 | (71.19) |
| 1952 Thacher, Louis B. | Library | 1,290.97 | 0 00 | (7 60) | 1,283.37 | 9.50 | 0.0011 | 7 97 | (5 80) | 11.67 | 61.26 | (69.70) |
| 1993 Memorial Fund | Library | 2,017.43 | 0.00 | (11.88) | 2,005.56 | 15.81 | 0.0017 | 12.46 | (9.07) | 19.20 | 95.73 | (108.92) |
| 1993 Romney Weston | Library | 7,855.67 | 0.00 | (46.25) | 7,809.42 | 57.79 | 0.0068 | 48.50 | (35.31) | 70.99 | 372.78 | (424.13) |
| 1949 Tudor, John | Library Books | 4,581.20 | 0.00 | (26 97) | 4,554 22 | 33.71 | 0.0040 | 28 28 | (20 59) | 41.40 | 217.38 | (247.34) |
| 1976 Eustis | Library Books | 1,418.78 | 0 00 | (8.35) | 1,410.42 | 76.86 | 0.0012 | 8 76 | (6.38) | 79.24 | 67.32 | (78.60) |
| 1879 Hadley Legacy | Library Books | 1,290.97 | 0.00 | (7.60) | 1,283.37 | 10.69 | 0.0011 | 7.97 | (5.80) | 12.86 | 61.26 | (69.70) |
| 1914 Brooks, Rosamond | Library Books | 129.10 | 0.00 | (0.76) | 128.34 | 1.07 | 0.0001 | 0.80 | (0.58) | 1.29 | 6.13 | (6.97) |
| 1968 Russ, A. Bayard | Library Books | 212.16 | 0.00 | (1.25) | 210.91 | 0.51 | 0.0002 | 1.31 | (0.95) | 0.88 | 10.07 | (11.46) |
| 1977 Toumanoff, Alexandra | Library Books | 8,299.09 | 0.00 | (48.86) | 8,250.23 | 68.75 | 0.0072 | 51 24 | (37.30) | 82.69 | 393.80 | (448.07) |
| 1969 Waterbury, Harry B | Library Books | 645.47 | 0.00 | (3.80) | 641.67 | 5.32 | 0 0006 | 3.99 | (2.90) | 8.41 | 30.63 | (34.85) |
| 1999 McKinley, Bob | Wall St Journal | 3,994.70 | 0.00 | (23.52) | 3,971.18 | 3.18 | 0 0035 | 24 66 | (17 95) | 9.89 | 189.65 | (215.68) |
| | SUBTOTAL | 445,743.77 | (763.42) | (2,620.02) | 442,360.32 | 5,490.42 | 0.3853 | 2,747.32 | (2,000.00) | 6,237.73 | 21,249.88 | (24,200.00) |
| 1889 Whitcomb Legacy | Care of Commo | 5,807.75 | 0 00 | (34 20) | 5,773.55 | 778.72 | 0.0050 | 35.86 | 0.00 | 814.57 | 276.58 | 0.00 |
| 1883 Hills, Salina | Sunday Sch Li | 257.12 | 0.00 | (1 51) | 255.60 | 144.13 | 0 0002 | 1.59 | 0.00 | 145.72 | 12.20 | 0.00 |
| 1896 Gordon, Asa | Sunday Sch Li | 128.56 | 0.00 | (0 76) | 127.81 | 72.08 | 0.0001 | 0 79 | 0.00 | 72.87 | 6.10 | 0.00 |
| 1951 Thacher, Delia | Thacher Park | 12,171.63 | 0.00 | (71.67) | 12,099.96 | 17,327.83 | 0.0105 | 75.15 | 0.00 | 17,402.97 | 577.55 | 0.00 |
| 1962 Hensley Fund | Town Clock | 257.12 | 0.00 | (1 51) | 255.60 | 144.13 | 0 0002 | 1 59 | 0.00 | 145.72 | 12.20 | 0.00 |
| 1872 Hubbard Legacy | Town Poor | 1,285.61 | 0 00 | (7.57) | 1,278.04 | 720.72 | 0.0011 | 7 94 | 0.00 | 728.65 | 61.00 | 0.00 |
| 2000 Helen W. Brown | Ambul/Resc | 149,793.93 | 77,000 00 | (1,335 35) | 225,458.58 | 5,492.04 | 0 1964 | 1,400 23 | 0.00 | 6,892.27 | 6,892.27 | 0.00 |
| 2000 Helen W. Brown | Fire Dept | 149,793.93 | 77,000.00 | (1,335.35) | 225,458.58 | 5,492.04 | 0 1964 | 1,400 23 | 0.00 | 6,892.27 | 6,892.27 | 0.00 |
| | SUBTOTAL | 319,495.65 | 154,000.00 | (2,787.92) | 470,707.73 | 30,171.88 | 0.4100 | 2,923.37 | 0.00 | 33,095.05 | 14,729.18 | 0.00 |
| 1973 Manning, Thomas & Eleanor | Scholarships | 15,001.29 | 0.00 | (88 33) | 14,912.96 | 238.48 | 0.0130 | 92.62 | 0.00 | 331.10 | 598.02 | (3,978.02) |
| | SUBTOTAL | 15,001.29 | 0.00 | (88.33) | 14,912.96 | 238.48 | 0.0130 | 92.62 | 0.00 | 331.10 | 598.02 | (3,978.02) |
| 1934 Foster, Elwin C. | High School | 66,177.23 | 0.00 | (389 65) | 65,787.58 | 8,145.59 | 0.0573 | 408 58 | 0.00 | 8,554.17 | 3,140.17 | 0.00 |
| 1942 Foster, Anna M.B. | Schools | 47,097.06 | 0.00 | (277.31) | 46,819.75 | 5,796.02 | 0 0408 | 290.78 | 0.00 | 6,086.80 | 2,234.80 | 0.00 |
| 1937 Hayward, Katie M. | Schools | 46,773.32 | 0.00 | (275 40) | 46,497.92 | 5,759.57 | 0.0405 | 288.78 | 0.00 | 6,048.34 | 2,219.43 | 0.00 |
| 1957 Fogg | Schools | 979.13 | 0.00 | (5.77) | 973.37 | 120.82 | 0 0008 | 6.05 | 0.00 | 126.86 | 46.46 | 0.00 |
| 1957 Davis | Schools | 1,192.49 | 0.00 | (7 02) | 1,185.47 | 147.50 | 0.0010 | 7.36 | 0.00 | 154.88 | 56.58 | 0.00 |
| | SUBTOTAL | 162,219.23 | 0.00 | (955.14) | 161,264.09 | 19,988.49 | 0.1405 | 1,001.54 | 0.00 | 20,971.04 | 7,697.45 | 0.00 |
| | GRAND TOTAL | 1,001,536.27 | 153,236.58 | (6,799 25) | 1,147,973.60 | 58,308.55 | 1.0000 | 7,129.59 | (2,000.00) | 63,438.14 | 47,077.73 | (30,987.23) |

# Town of Hancock, NH

## Expendable Fund
## December 2000

Charter Trust COMPANY

*PRINCIPAL - ACCT # 51-9364-10*

| | BALANCE END OF MONTH NOV | NEW FUNDS DEC | EXPEND DEC | GAIN / LOSS SALES DEC | BALANCE END OF MONTH DEC | YTD TOTALS NEW FUNDS | YTD TOTALS EXPEND |
|---|---|---|---|---|---|---|---|
| CEMETERY MAINTENANCE FUND, EXP. | 17,126.97 | 4,300.00 | 0.00 | 0.00 | 21,426.97 | 4,800.00 | (1,590.79) |
| KEPNER MEMORIAL FIELD MAINTENANCE | 30,112.08 | 0.00 | 0.00 | 0.00 | 30,112.08 | 0.00 | 0.00 |
| TOTAL | 47,239.05 | 4,300.00 | 0.00 | 0.00 | 51,539.05 | 4,800.00 | (1,590.79) |
| | 47,239.05 | 4,300.00 | 0.00 | 0.00 | 51,539.05 | | |

*INCOME - ACCT # 51-9364-10*

| | BALANCE INCOME END NOV | %%%% DEC | DEC INCOME | TRANS/ INCOME EXPEND | BALANCE INCOME END DEC | YTD TOTALS ACCRU. INCOME | YTD TOTALS EXPEND | TOTAL PRINCIPAL AND INCOME |
|---|---|---|---|---|---|---|---|---|
| CEMETERY MAINTENANCE FUND, EXP. | 908.61 | 0.4157 | 101.16 | 0.00 | 1,009.77 | 1,009.77 | 0.00 | 22,436.74 |
| KEPNER MEMORIAL FIELD MAINTENANCE | 1,597.50 | 0.5843 | 142.16 | 0.00 | 1,739.66 | 1,739.66 | 0.00 | 31,851.74 |
| TOTAL | 2,506.11 | 1.0000 | 243.32 | 0.00 | 2,749.43 | 2,749.43 | 0.00 | 54,288.48 |
| | 2,506.11 | | 243.32 | 0.00 | 2,749.43 | | | |

| | |
|---|---|
| **Warrants:** | |
| July, 1999 | $71.00 |
| January, 2000 | $26,313.50 |
| July, 2000 | $20,140.50 |
| Total | $46,525.00 |

| | |
|---|---|
| **Credits:** | |
| July, 1999 | ($7.33) |
| Interest | $7.82 |
| January, 2000 | $26,373.50 |
| Interest | $17.89 |
| July, 2000 | $20,345.66 |
| Interest | $16.07 |
| Total | $46,753.61 |

| | |
|---|---|
| **Abatements:** | |
| January, 2000 | $123.00 |
| Total | $123.00 |

| | |
|---|---|
| **Uncollected:** | |
| July, 2000 | $162.00 |
| Total | $162.00 |

| | |
|---|---|
| **Adjustments:** | |
| July, 1999 | 78.33 |
| January, 2000 | $136.70 |
| July, 2000 | ($208.03) |
| Total | $7.00 |

| | |
|---|---|
| **Added Taxes:** | |
| July, 2000 | $260.98 |
| Total | $260.98 |

| | |
|---|---|
| **Remitted to Treasurer:** | |
| Warrants | $46,525.00 |
| Abatements | $123.00 |
| Uncollected | $162.00 |
| Adjustments | $7.00 |
| Interest | $41.78 |
| Prepaid | 15.18 |
| Added Taxes | 260.98 |
| Other Credits | $188.67 |
| Total | $46,753.61 |

**Uncollected**
**July, 2000**

| | |
|---|---|
| Carrie Platt<br>1 Wilder Rd.<br>P.O. Box 393<br>Hancock, NH 03449 | $71.00 |
| Alice & Michael Aldrich<br>P.O. Box 1648<br>Pinedale, WY 82941 | $91.00 |

**Submitted by**
**Martha Blanchette**

# PLODZIK & SANDERSON

*Professional Association/Accountants & Auditors*

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380


*INDEPENDENT AUDITOR'S REPORT*

To the Members of the
Board of Selectmen
Town of Hancock
Hancock, New Hampshire

We have audited the accompanying general purpose financial statements of the Town of Hancock as of and for the year ended December 31, 2000 as listed in the table of contents. These general purpose financial statements are the responsibility of the Town's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

The general purpose financial statements referred to above do not include the general fixed assets account group which should be included in order to conform with generally accepted accounting principles. As is the case with most municipal entities in the State of New Hampshire, the Town of Hancock has not maintained historical cost records of its fixed assets. The amount that should be recorded in the general fixed assets account group is not known.

In our opinion, except for the effect on the financial statements of the omission described in the preceding paragraph, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Town of Hancock as of December 31, 2000, and the results of its operations and the cash flows of its nonexpendable trust funds for the year then ended in conformity with generally accepted accounting principles.

Our audit was made for the purpose of forming an opinion on the general purpose financial statements of the Town of Hancock taken as a whole. The combining and individual fund financial statements listed as schedules in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Town of Hancock. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

January 12, 2001

Plodzik & Sanderson
Professional Association

*EXHIBIT A*
*TOWN OF HANCOCK, NEW HAMPSHIRE*
*Combined Balance Sheet*
*All Fund Types and Account Group*
*December 31, 2000*

| ASSETS AND OTHER DEBITS | Governmental Fund Types: General | Governmental Fund Types: Special Revenue | Fiduciary Fund Types: Trust and Agency | Account Group: General Long-Term Debt | Total (Memorandum Only) |
|---|---|---|---|---|---|
| Assets | | | | | |
| Cash and Equivalents | $ 178,738 | $ 19,878 | $ 479,683 | $ | $ 678,299 |
| Investments | 911,516 | 184,264 | 846,306 | | 1,942,086 |
| Receivables (Net of Allowance For Uncollectible) | | | | | |
| Taxes | 158,639 | | | | 158,639 |
| Accounts | 12 | 162 | | | 174 |
| Interfund Receivable | 41,640 | 19,708 | 1,070,082 | | 1,131,430 |
| Welfare Liens | 34,544 | | | | 34,544 |
| Welfare Liens Reserved Until Collected | (34,544) | | | | (34,544) |
| Other Debits | | | | | |
| Amount to be Provided for Retirement of General Long-Term Debt | | | | 145,560 | 145,560 |
| TOTAL ASSETS AND OTHER DEBITS | $ 1,290,545 | $ 224,012 | $ 2,396,071 | $ 145,560 | $ 4,056,188 |
| LIABILITIES AND EQUITY | | | | | |
| Liabilities | | | | | |
| Accounts Payable | $ 15,987 | $ 2,243 | $ | $ | $ 18,230 |
| Intergovernmental Payable | | | 942,052 | | 942,052 |
| Interfund Payable | 961,360 | 22,416 | 147,654 | | 1,131,430 |
| Escrow and Performance Deposits | 11,002 | | | | 11,002 |
| Deferred Tax Revenue | 514 | | | | 514 |
| General Obligation Debt Payable | | | | 101,560 | 101,560 |
| Accrued Landfill Postclosure Care Costs | | | | 44,000 | 44,000 |
| Total Liabilities | 988,863 | 24,659 | 1,089,706 | 145,560 | 2,248,788 |
| Equity | | | | | |
| Fund Balances | | | | | |
| Reserved For Encumbrances | 100,802 | | | | 100,802 |
| Reserved For Endowments | | | 1,083,541 | | 1,083,541 |
| Unreserved | | | 222,824 | | 222,824 |
| Designated For Special Purposes | | 199,353 | | | 199,353 |
| Undesignated | 200,880 | | | | 200,880 |
| Total Equity | 301,682 | 199,353 | 1,306,365 | | 1,807,400 |
| TOTAL LIABILITIES AND EQUITY | $ 1,290,545 | $ 224,012 | $ 2,396,071 | $ 145,560 | $ 4,056,188 |

The notes to financial statements are an integral part of this statement.

*SCHEDULE A-1*
*TOWN OF HANCOCK, NEW HAMPSHIRE*
*General Fund*
*Statement of Estimated and Actual Revenues*
*For the Fiscal Year Ended December 31, 2000*

| REVENUES | Estimated | Actual | Over (Under) Estimate |
|---|---|---|---|
| Taxes | | | |
| Property | $ 617,149 | $ 579,466 | $(37,683) |
| Land Use Change | 10,000 | 10,818 | 818 |
| Yield | 20,000 | 33,920 | 13,920 |
| Excavation Activity | 1,574 | 1,563 | (11) |
| Payment in Lieu of Taxes | 34,937 | 36,074 | 1,137 |
| Interest and Penalties on Taxes | 24,000 | 33,444 | 9,444 |
| Total Taxes | 707,660 | 695,285 | (12,375) |
| Licenses, Permits and Fees | | | |
| Business Licenses, Permits and Fees | 1,677 | 1,677 | |
| Motor Vehicle Permit Fees | 215,600 | 242,262 | 26,662 |
| Building Permits | 2,500 | 2,600 | 100 |
| Other | 1,400 | 1,456 | 56 |
| Total Licenses, Permits and Fees | 221,177 | 247,995 | 26,818 |
| Intergovernmental | | | |
| State | | | |
| Shared Revenue | 15,002 | 15,002 | |
| Meals and Rooms Distribution | 38,112 | 38,112 | |
| Highway Block Grant | 69,144 | 69,144 | |
| State and Federal Forest Land Reimbursement | 10,000 | 10,675 | 675 |
| Flood Control Reimbursement | 6,008 | 6,008 | |
| Federal | 31,015 | 19,083 | (11,932) |
| Total Intergovernmental | 169,281 | 158,024 | (11,257) |
| Charges For Services | | | |
| Income From Departments | 11,870 | 14,734 | 2,864 |
| Miscellaneous | | | |
| Sale of Municipal Property | 100 | 20,381 | 20,281 |
| Interest on Investments | 35,000 | 40,166 | 5,166 |
| Rent of Property | 34,547 | 36,435 | 1,888 |
| Insurance Dividends and Reimbursements | 14,453 | 13,687 | (766) |
| Other | | 4,844 | 4,844 |
| Total Miscellaneous | 84,100 | 115,513 | 31,413 |
| Other Financing Sources | | | |
| Operating Transfers In | | | |
| Interfund Transfers | | | |
| Trust Funds | | | |
| Nonexpendable | 34,450 | 19,624 | (4,826) |
| Total Revenues and Other Financing Sources | 1,228,538 | $ 1,251,175 | $ 22,637 |
| Unreserved Fund Balance Used To Reduce Tax Rate | 35,424 | | |
| Total Revenues, Other Financing Sources and Use of Fund Balance | $ 1,263,962 | | |

See Independent Auditor's Report, page 1.

*SCHEDULE A-2*
*TOWN OF HANCOCK, NEW HAMPSHIRE*
*General Fund*
*Statement of Appropriations, Expenditures and Encumbrances*
*For the Fiscal Year Ended December 31, 2000*

| | Encumbered From 1999 | Appropriations 2000 | Expenditures Net of Refunds | Encumbered To 2001 | (Over) Under Budget |
|---|---|---|---|---|---|
| Current | | | | | |
| General Government | | | | | |
| Executive | $ | $ 94,986 | $ 89,739 | $ | $ 5,247 |
| Election, Registration, and Vital Statistics | | 12,837 | 13,215 | | (378) |
| Financial Administration | | 12,225 | 12,812 | | (587) |
| Legal | | 5,100 | 19,331 | | (14,231) |
| Personnel Administration | | 134,036 | 131,990 | | 2,046 |
| Planning and Zoning | | 1,250 | 1,705 | | (455) |
| General Government Buildings | | 35,487 | 32,887 | 2,900 | (300) |
| Cemeteries | | 9,783 | 9,236 | | 547 |
| Insurance, not otherwise allocated | | 21,225 | 19,310 | | 1,915 |
| Advertising and Regional Associations | | 1,800 | 1,821 | | (21) |
| Total General Government | | 328,729 | 332,046 | 2,900 | (6,217) |
| Public Safety | | | | | |
| Police Department | | 136,165 | 136,753 | | (588) |
| Ambulance | | 100 | | | 100 |
| Fire Department | | 67,814 | 61,300 | 5,602 | 912 |
| Building Inspection | | 4,450 | 2,978 | | 1,472 |
| Emergency Management | | 13,655 | 1,325 | | 12,330 |
| Total Public Safety | | 222,184 | 202,356 | 5,602 | 14,226 |
| Highways and Streets | | | | | |
| Administration | | 46,196 | 46,003 | | 193 |
| Highways and Streets | 2,160 | 345,119 | 316,555 | 25,851 | 4,873 |
| Bridges | | 45,500 | 167 | 45,000 | 333 |
| Street Lighting | | 2,675 | 2,512 | | 163 |
| Total Highways and Streets | 2,160 | 439,490 | 365,237 | 70,851 | 5,562 |
| Sanitation | | | | | |
| Solid Waste Disposal | 2,214 | 56,647 | 60,237 | | (1,376) |
| Health | | | | | |
| Health Agencies | | 4,655 | 4,889 | | (234) |
| Welfare | | | | | |
| Administration | | 761 | 796 | | (35) |
| Vendor Payments | | 7,000 | 1,383 | | 5,617 |
| Total Welfare | | 7,761 | 2,179 | | 5,582 |
| Culture and Recreation | | | | | |
| Parks and Recreation | | 15,597 | 18,493 | | (2,896) |
| Patriotic Purposes | | 9,900 | 10,105 | | (205) |
| Total Culture and Recreation | | 25,497 | 28,598 | | (3,101) |

*SCHEDULE A-2 (Continued)*
*TOWN OF HANCOCK, NEW HAMPSHIRE*
*General Fund*
*Statement of Appropriations, Expenditures and Encumbrances*
*For the Fiscal Year Ended December 31, 2000*

| | Encumbered From 1999 | Appropriations 2000 | Expenditures Net of Refunds | Encumbered To 2001 | (Over) Under Budget |
|---|---|---|---|---|---|
| Conservation | | 1,045 | 1,051 | | (6) |
| Debt Service | | | | | |
| Principal - Long-Term Debt | | 60,520 | 60,520 | | |
| Interest - Long-Term Debt | | 4,741 | 4,719 | | 22 |
| Interest - Tax Anticipation Notes | | 100 | | | 100 |
| Total Debt Service | | 65,361 | 65,239 | | 122 |
| Capital Outlay | | | | | |
| South Elmwood Road Improvements | 3,125 | | 3,125 | | |
| Dump Improvements | 1,955 | | | 1,955 | |
| Fire Department Equipment | 5,000 | | 5,000 | | |
| Fire Station Exhaust System | 940 | | 234 | | 706 |
| Police Department Computer | | 20,756 | 8,942 | 11,814 | |
| Town Clock Repairs | | 9,000 | 8,790 | | 210 |
| Town Office Improvements | | 8,200 | 520 | 7,680 | |
| High Barn Roof | | 5,000 | 4,870 | | 130 |
| Recreation Area Improvements | | 30,000 | 15,517 | | 14,483 |
| Total Capital Outlay | 11,020 | 72,956 | 46,998 | 21,449 | 15,529 |
| Other Financing Uses | | | | | |
| Operating Transfers Out | | | | | |
| Interfund Transfers | | | | | |
| Special Revenue Funds | | 39,637 | 39,637 | | |
| Total Appropriations, Expenditures and Encumbrances | $ 15,394 | $ 1,263,962 | $ 1,148,467 | $ 100,802 | $ 30,087 |

See Independent Auditor's Report, page 1.

*SCHEDULE B-2*
*TOWN OF HANCOCK, NEW HAMPSHIRE*
*Special Revenue Funds*
*Combining Statement of Revenues, Expenditures and Changes in Fund Balances*
*For the Fiscal Year Ended December 31, 2000*

| | Town History | Library | Highway Equipment | Police Equipment Replacement | Water Department | Baseball | Recreation | Meeting House | Tennis Court | Conservation Commission | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Revenues | | | | | | | | | | | |
| Charges for Services | $ | $ | $ | $ | $ 46,725 | $ | $ | $ | $ | $ | $ 46,725 |
| Miscellaneous | 1,092 | 9,445 | 3,328 | 3,018 | 6,216 | 721 | 16,019 | 24 | 35 | 264 | 40,162 |
| Other Financing Sources | | | | | | | | | | | |
| Operating Transfers In | | 68,955 | | | | | | | | | 68,955 |
| Total Revenues and Other Financing Sources | 1,092 | 78,400 | 3,328 | 3,018 | 52,941 | 721 | 16,019 | 24 | 35 | 264 | 155,842 |
| Expenditures | | | | | | | | | | | |
| Current | | | | | | | | | | | |
| Public Safety | | | | 2,255 | | | | | | | 2,255 |
| Water Treatment and Distribution | | | | | 67,607 | | | | | | 67,607 |
| Conservation | | | | | | | | | | 550 | 550 |
| Culture and Recreation | 10,713 | 70,189 | | | | 1,092 | 16,802 | 2,185 | | | 100,981 |
| Debt Service | | | | | | | | | | | |
| Principal | | | | | 15,000 | | | | | | 15,000 |
| Interest | | | | | 2,724 | | | | | | 2,724 |
| Total Expenditures | 10,713 | 70,189 | | 2,255 | 85,331 | 1,092 | 16,802 | 2,185 | | 550 | 189,117 |
| Excess (Deficiency) of Revenues and Other Financing Sources Over (Under) Expenditures | (9,621) | 8,211 | 3,328 | 763 | (32,390) | (371) | (783) | (2,161) | 35 | (286) | (33,275) |
| Fund Balances - January 1 | 16,541 | 102,549 | 1,850 | 2,436 | 89,848 | 1,012 | 1,737 | 2,161 | 574 | 13,920 | 232,628 |
| Fund Balances - December 31 | $ 6,920 | $ 110,760 | $ 5,178 | $ 3,199 | $ 57,458 | $ 641 | $ 954 | $ -0- | $ 609 | $ 13,634 | $ 199,353 |



See Independent Auditor's Report, page 1.

# PLODZIK & SANDERSON

*Professional Association/Accountants & Auditors*

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380


*INDEPENDENT AUDITOR'S COMMUNICATION OF REPORTABLE CONDITIONS AND OTHER MATTERS*

To the Members of the
Board of Selectmen
Town of Hancock
Hancock, New Hampshire

In planning and performing our audit of the Town of Hancock for the year ended December 31, 2000, we considered the Town's internal control structure in order to determine the scope of our auditing procedures for the purpose of expressing our opinion on the financial statements. Our review of these systems was not intended to provide assurance on the internal control structure and should not be relied on for that purpose.

Under the standards established by the American Institute of Certified Public Accountants, reportable conditions involve matters coming to our attention relating to significant deficiencies in the design or operation of the internal control structure that, in our judgment, could adversely affect the Town's ability to record, process, summarize, and report financial data consistent with the assertions of management in the financial statements. A material weakness is a reportable condition in which the design or operation of one or more of the internal control structure elements does not reduce to a relatively low level the risk that errors or irregularities, in amounts that would be material in relation to the financial statements being audited, may occur and not be detected within a timely period by employees in the normal course of performing their assigned functions. Our consideration of the internal control structure would not necessarily disclose all matters in the internal control structure that might constitute reportable conditions and, accordingly, would not necessarily disclose all reportable conditions that are also considered to be material weaknesses as defined above.

We are pleased to report that, during the course of our review of internal controls, no material weaknesses in the Town's accounting systems and records were identified. Minor weaknesses or other considerations coming to our attention were generally procedural in nature and dealt with administrative or recordkeeping practices. In these instances, we made specific recommendations or provided instruction to applicable individuals during the course of our audit fieldwork. An area discussed included the need to reconcile all interfund balances on a monthly basis.

This report is intended solely for the information and use of management and others within the administration. This restriction is not intended to limit distribution of this report, which is a matter of public record.

January 12, 2001

Plodzik & Sanderson
Professional Association

## SCHEDULE OF TOWN PROPERTY

### December 31, 2000

| | |
|---|---|
| Town hall, office lands and buildings<br>U9-11, U9-18, U4-19 | 812,300 |
| Contents | 100,000 |
| Library, lands and buildings<br>U4-6, 8, 8A | 383,500 |
| Contents | 400,000 |
| Highway Department, lands and buildings<br>U6-10 | 83,100 |
| Equipment | 421,425 |
| Contents | 80,000 |
| Fire Department, lands and buildings<br>U4-73; U5-2 | 263,900 |
| Equipment | 210,000 |
| Recycling/Transfer, land, buildings, equipment | 92,300 |
| Water Supply facilities<br>R3-19, 20, 21 | 128,800 |
| Land around school | 93,600 |
| Camp Guild | 119,900 |
| Parks and commons<br>R1-8, 12A, 17, 39A; R4-9A; R6-63; R8-10, 19, 79B; R9-16, 28,50, R9-70; R11-34A; U2-2; U5-1; U6-2A; U7-4A; U13-3; U9-4,12,13,17 | 745,800 |

## SUMMARY INVENTORY OF VALUATION

This is to certify that the information contained in this report was taken from official records and is correct to the best of our knowledge and belief. RSA 21-J:34. Dated August 22, 2000.

Neal A. Cass
Howard M. Mitchell
Laurie Bryan
Selectmen of Hancock

| | Acres | Valuation |
|---|---|---|
| Value of land under CURRENT USE | 14,235 | 1,041,800 |
| Value of residential land | 3,136 | 38,088,150 |
| Value of commercial land | 8 | 353,800 |
| Total of taxable land | | 39,483,750 |
| Tax exempt and non-taxable ($3,233,056) | | |
| Value of residential buildings | | 75,624,400 |
| Value of commercial buildings | | 3,279,164 |
| Total of taxable buildings | | 78,903,564 |
| Total tax exempt and non-taxable buildings ($5,279,300) | | |
| Public Utilities - Electric | | 1,062,599 |
| TOTAL VALUATION BEFORE EXEMPTIONS | | 119,449,913 |
| NET VALUATION ON WHICH TAX RATE FOR MUNICIPAL, COUNTY & LOCAL EDUCATION TAX IS COMPUTED | | 119,244,913 |
| NET VALUATION WITHOUT UTILITIES ON WHICH STATE EDUCATION TAX IS COMPUTED | | 118,182,314 |
| Number of Elderly Exemptions granted for 2000 | 5 | 175,000 |
| Number of Blind Exemptions granted for 2000 | 2 | 30,000 |

## CURRENT USE REPORT

| CATEGORY | TOTAL ACRES |
|---|---|
| Farm Land | 664 |
| Forest Land | 12,704 |
| Unproductive Land | 212 |
| Wet Land | 655 |
| Total acreage taxed under Current Use | 14,235 |

## REPORT OF THE BUILDING INSPECTOR

| Type of Permit | Number | Estimated Cost of Construction |
|---|---|---|
| New Homes | 9 | 1,690,600 |
| Additions | 4 | 123,000 |
| Alterations | 5 | 197,600 |
| Decks and Porches | 4 | 17,000 |
| Garages | 1 | 20,000 |
| Sheds | 5 | 13,200 |
| Totals | | $2,061,400 |

## DEPARTMENT OF REVENUE ADMINISTRATION
## 2000 TAX RATE CALCULATION

| | | | | |
|---|---|---|---|---|
| Town/City: Hancock | | | | |
| Appropriations | 1,594,725 | | | |
| Less: Revenues | 976,209 | | | |
| Less: Shared Revenues | 1,367 | | | |
| Add: Overlay | 4,739 | | | |
| War Service Credits | 7,450 | | | |
| Net Town Appropriation | | 629,338 | | |
| Special Adjustment | | 0 | | |
| Approved Town Tax Effort | | | 629,338 | TOWN RATE |
| | | | | 5.27 |
| School Portion | | | | |
| Net Local School Budget | | 0 | | |
| Regional School Apportionment | | 2,679,692 | | |
| Less: Adequate Education Grant | | (389,249) | | |
| State Education Taxes | | (782,195) | | LOCAL SCHOOL |
| Approved School(s) Tax Effort | | | 1,508,248 | RATE |
| | | | | 12.65 |
| State Education Taxes | | | | |
| Equalized Valuation (no utilities) x | | 6.60 | | STATE |
| 118,514,372 | | | 782,195 | SCHOOL RATE |
| Divide by Local Assessed Valuation (no utilities) | | | | 6.62 |
| 118,182,314 | | | | |
| Excess State Education Taxes to be Remitted to State | | | 0 | |
| County Portion | | | | |
| Due to County | | 220,286 | | |
| Less: Shared Revenues | | (4,998) | | |
| Approved County Tax Effort | | | 215,288 | COUNTY RATE |
| | | | | 1.81 |
| | | TOTAL RATE | | 26.35 |

| | |
|---|---|
| Total Property Taxes Assessed | 3,135,069 |
| Less: War Service Credits | (7,450) |
| Total Property Tax Commitment | 3,127,619 |

Proof of Rate

| | Net Assessed Valuation | Tax Rate | Assessment |
|---|---|---|---|
| State Education Tax (no utilities) | 118,182,314 | 6.62 | 782,195 |
| All Other Taxes | 119,244,913 | 19.73 | 2,352,874 |
| | | | 3,135,069 |

Hancock Town Library Director's Report—Year Ending 2000

Because the learning curve during this first year has been all consuming, to look back and recall how the library operated and was used is a pleasure to consider.

The easy-going ebb and flow of the daily work required to process and maintain the 18,125 books, videos and audiotapes occupied five employees and twenty-five volunteers. Magazines, newspapers, computer training and instruction, art exhibits, displays and programs demanded attention each day. Bill and Lois Corbett, Ann Moller and Shirley Kane covered new additions. Betsy and George Salazar repaired damaged and deteriorating books. Linda Claff, Children's Librarian, changed crafts, stories, programs, and costumes weekly. She brought foxes and coyotes and pajama-clad bedtime stories and pumpkin bowling to our mesmerized students, preschoolers and toddlers. Tom Pisaturo shoveled and sanded and cleared and scraped all winter and Bob Fish plowed. Barbara Woods, Matthew Hale, Amy Markus, Robin Gregg, Roberta Laplante, and Tom Pisaturo refused to allow baffling paperwork to deter them from beginning the process of establishing an official Friends of the Library organization. John Davy patiently and clearly guided nascent travelers onto the World Wide Web. The result: 205 hours of Internet usage this year. Ron Woods handled the yeoman's share of the 426 Interlibrary Loan requests. Mary Ann Auth, Lynn Frank, Dot Grim, Pat Newcomb, Betty Pels, Lois Sponsler, Ann Eng, Trish Harper-Lentricchia, Roberta Nylander, Nancy Gamble and Andy Kerwin quietly and competently checked out and reshelved nearly 23,000 items! Sue Roper and Shirley Kane offered attentive assistance at every level of library services. Linda Paquette's standard of quality kept the building at optimum cleanliness – not a thing missed her scrutiny.

We had the Elementary School classes here every Tuesday. Preschool and toddler groups were here on Thursdays. We had an average of eleven civic and educational meetings per month in the Daniels Room. The care and support of the Trustees enabled us to paint the window frames in the Children's area; put in a dry well and grate in the parking area to improve drainage; improve plumbing in the basement; and replace Daniels Room ballasts with new, energy-efficient ones.

And the donations were always there when we needed them: Geneva Markus' membership to the Boston Museum of Fine Arts; a microwave from Nancy Adams; periodical subscriptions; poetry books from Julia Older; and $1,268.30 worth of brand new books from Freddie Gleason and the Virginia Gleason Trust among so many others.

Many of the 38 new library card-holders expressed astonishment and joy upon realizing what a beautiful and well-supported facility exists in the Hancock Town Library for their personal study, reading pleasure, research, and accessibility to local news, literature and the arts. I feel privileged to be a part of that. "Knowledge is of two kinds. We know a subject for ourselves, or we know where we can find information upon it." – Samuel Johnson, Boswell's Life. That knowledge can be found right here at the library.

Marsha J. Zaccone, Director

## HANCOCK TOWN LIBRARY TRUSTEES REPORT

A small group of the library's friends -- patrons and workers -- gathered last year to talk about the library's future. Things were going well, they agreed. The new library director, Marsha Zaccone, was doing an excellent job in her first year. Hancock's library still circulates more books per person than any other library in Hillsborough County. And that includes some wonderful libraries in larger towns like Peterborough and Milford. The library leads in other measures of excellence: in the number of people who attend library programs, and in the number of hours volunteers dedicate to serving the town.

But something more was needed: more friends. The library has always benefited from the good will and hard work of many friends in town. An organized and active Friends group will carry on that tradition. The Friends would support the library in four ways:

* Service to the community: Delivering books to the homebound, running a lecture series, and a film program.

* Service to the library: Assisting with the Daniels Room art exhibits, helping with the endless task of "shelf reading" (keeping books in order so you can find them).

* Fund raising: To cover the Friends' expenses and for projects to support the library. The Friends may run the library's annual book sale.

* Purchases for the library (beyond budgeted items): This may include upgrading computers, adding some comfortable reading chairs... There were many good ideas in the early discussions. The Friends will decide at their first meeting in April.

To get this started, a dedicated steering committee filed a demanding amount of paperwork to secure a non-profit status. Robin Gregg, Matthew Hale, Roberta LaPlante, Amy Markus, Tom Pisaturo, and Barbara Woods were tenacious.

A number of our neighbors responded to a fundraising request to help launch the Friends with a town-wide mailing. As Amy Markus wrote in her letter asking for a donation, "I wouldn't ask if I didn't believe that the Hancock Library provides much needed intellectual, cultural and practical services to the town of Hancock. Anything we can do to add to this important resource is well worth our time and money. But besides all of the pragmatic reasons to support a Friends group, I believe what Robert Frost once said, that the soul of a New England town rests in its library. Let's keep that soul nourished."

The Friends is off to a strong start. Next year it may be difficult to imagine a time when the library was not supported by such good friends.

Howard Mansfield - Chairman, Library Trustees

## HANCOCK TOWN LIBRARY
## TREASURER'S ANNUAL REPORT
## DECEMBER 31, 2000

| | | | |
|---|---|---|---|
| Cash on Hand, January 1, 2000 | | | |
| | Granite Bank | 7,780.72 | |
| | Petty Cash | 15.00 | |
| | | | 7,795.72 |
| Receipts | | | |
| | Transferred from Trust Funds | 29,318.42 | |
| | Town of Hancock | 43,293.12 | |
| | Gifts | 7,948.48 | |
| | Sundry | 2,595.57 | |
| | | | 83,155.59 |
| | | | 90,951.31 |
| Disbursements | | | |
| | Salaries | 43,293.12 | |
| | Books | 9,290.34 | |
| | Computer Expenses | 408.08 | |
| | Periodicals | 1,091.30 | |
| | Audio Visuals | 418.63 | |
| | Supplies | 1,378.89 | |
| | Utilities | 5,496.73 | |
| | Buildings & Grounds | 5,899.64 | |
| | Dues and Education | 175.00 | |
| | Programs | 667.70 | |
| | Equipment Maintenance | 621.79 | |
| | Miscellaneous | 702.51 | |
| | Funds Transferred to Fleet Acct. | 10,000.00 | |
| | Funds Transferred to NHPDIP | 2,000.00 | |
| | Total Expenses | | 81,443.73 |
| Cash on Hand, December 31, 2000 | | | |
| | Granite Bank | 6,778.00 | |
| | Petty Cash | 15.00 | |
| | December 2000 Receipts | | |
| | Deposited 1-2-02 | 2,483.77 | |
| | Interest | 230.81 | |
| | | | 9,507.58 |
| | | | 90,951.31 |
| Capital Investment Account | | | |
| | NHPDIP December 31, 2000 | 4,567.85 | |
| | Fleet Bank December 31, 2000 | 107,852.68 | |
| | | | 112,420.53 |

* The Library Trustees are very grateful to Charles VanHorn, CPA for preparing the Library's monthly statements in 2000.

REPORT OF THE TAX COLLECTOR

| | Levies of 2000 | 1999 |
|---|---|---|
| Uncollected Taxes Beginning of Year | | |
| Property Taxes | | $101,673.99 |
| Land Use Change | | $3,015.33 |
| Yield Taxes | | $24.34 |
| Taxes Committed This Year | | |
| Property Taxes | $3,127,636.32 | |
| Land Use Change | $10,817.98 | |
| Yield Taxes | $33,920.33 | |
| Excavation Tax | $86.38 | |
| Excavation Activity Tax | $1,562.56 | |
| Overpayments | | |
| Property Taxes | $1,631.72 | $1,278.54 |
| Yield Taxes | $85.91 | |
| Excavation Activity Tax | | $33.93 |
| Collect. Int.-Late Taxes | $1,988.84 | $3,615.78 |
| Tax Penalty | $752.00 | |
| Total Debits | $3,178,482.04 | $109,641.91 |
| | | |
| Remitted to Treasurer | | |
| Property Taxes | $2,990,405.30 | $102,952.53 |
| Land Use Change | $10,817.98 | $3,015.33 |
| Yield Taxes | $29,081.98 | $24.34 |
| Interest | $1,988.84 | $3,615.78 |
| Tax Penalty | $752.00 | $33.93 |
| Excavation Activity Tax | $1,562.56 | |
| Excavation Tax | $86.38 | |
| Abatements Made | | |
| Property Taxes | $14.41 | |
| Yield Taxes | $1,970.59 | |
| Uncollected Taxes End of Year | | |
| Property Taxes | $138,848.33 | |
| Yield Taxes | $2,953.67 | |
| Total Credits | $3,178,482.04 | $109,641.91 |

SUMMARY OF TAX LIEN ACCOUNTS

| | Levies of 2000 | 1999 | 1998 |
|---|---|---|---|
| Unredeemed Liens-Beg. Of Year | | $21,854.16 | $6,841.52 |
| Liens Executed During Year | $30,634.98 | | |
| Interest/Costs after Lien Execution | $544.61 | $2,851.84 | $2,481.52 |
| Total Debits | $31,179.59 | $24,706.00 | $9,323.04 |
| | | | |
| Remittance to Treasurer | | | |
| Redemption | $9,927.29 | $10,034.99 | $6,841.52 |
| Interest/Costs after Lien Execution | $544.61 | $2,851.84 | $2,481.52 |
| Unredeemed Liens Bal. End of Year | $20,707.69 | $11,819.17 | |
| Total Credits | $31,179.59 | $24,706.00 | $9,323.04 |

Elaine Paquette, CTC

2000 Uncollected Taxes

| | 1st | 2nd |
|---|---|---|
| Adams, C & J Estate | | $7.75 |
| Aldrich, Michael & Alice | $1,843.17 | $2,032.92 |
| Amelang, Todd & Veronica | | $400.78 |
| Amelang, Todd & Veronica | $32.69 | $2,209.82 |
| Audubon Society of NH | | $62.19 |
| Beers, Daniel & Susan | | $2,240.11 |
| Billings, Jane | $815.71 | $899.68 |
| Billings, Sally/Jane/Peter | $2,014.83 | $2,222.25 |
| Blanchette, Adam & Martha | | $1,239.66 |
| Blood/Jeffrey Bardos, Cathlee | $155.22 | $3,425.98 |
| Brindisi, Marc & Katherine | | $1.39 |
| Brindisi, Marc & Katherine | | $2,708.72 |
| Brown, Kenneth & Julie | $725.49 | $800.18 |
| Brown, Kenneth & Julie | $21.30 | $23.50 |
| Brown, Kenneth & Julie | $22.56 | $24.87 |
| Brown, Kenneth & Julie | | $863.04 |
| Chamberlain, Mildred M. | $590.17 | $650.92 |
| Connolly, Thomas A. | $1,808.08 | $1,994.23 |
| Cutter, David | $1,023.70 | $1,129.10 |
| Cutter, Terry & Shelley | $25.06 | $27.64 |
| Dechert, Bruce & Eliz. Frost | | $101.77 |
| Dow, Everett L. | | $1,322.58 |
| Federal Home Loan Mort. Corp. | | $1,364.04 |
| Flagg, Michael & Mauricia | $616.48 | $679.94 |
| Flagg, Michael & Mauricia | $2,602.48 | $2,870.42 |
| Fogg, Allyson V. & Eric R. | | $543.13 |
| Ganley, Robert J. & Delia M. | | $437.19 |
| Green, Sherry Smythe | $4,787.72 | $5,280.62 |
| Green, Sherry Smythe | $32.58 | $35.93 |
| Green, Sherry Smythe | $120.29 | $132.67 |
| Green, Sherry Smythe | $1,459.75 | $1,610.03 |
| Green, Sherry Smythe | $5.01 | $5.53 |
| Hafela, Grove M. & Blandine | | $122.68 |
| HCP, Inc. | $451.08 | $497.52 |
| HCP, Inc. | $489.93 | $540.36 |
| HCP, Inc. | $478.65 | $527.92 |
| HCP, Inc. | $85.21 | $93.97 |
| Johnston, Daniel & Jill | $3,671.29 | $4,049.26 |
| Kelleher, Regina M. | | $2,702.94 |
| Kelleher, Regina M. | | $89.84 |
| Kelleher, Regina M. | | $8.29 |
| Manz-Trustee, Robert D. | $1.78 | $497.52 |
| Murphy, Thomas C. & William J. | | $2.56 |
| Murphy, Thomas C. & William J. | | $11.79 |
| Open View Investments LLC | | $345.50 |
| Open View Investments LLC | | $225.27 |
| Open View Investments LLC | | $76.01 |
| Parker, H. Starratt Irrev.Trust | | $1,574.10 |
| Patton, Evelyn/Richard/Linda | $1,382.06 | $1,524.35 |
| Phillips, Harold | | $1,704.01 |
| Rank, Travers L. & Dolores M | $895.90 | $988.13 |
| Russell, Catherine E. | | $12.44 |
| Russell, Catherine E. | | $13.82 |
| Russell/David Pollak, Erica | $45.93 | $2,751.56 |
| Scarano, Gerard | $5.01 | $5.53 |
| Schweigert, Barbara J. | $1,251.74 | $1,380.63 |
| Shipman, Allan & Deborah | | $2,451.67 |
| Shumway, Kary R. & Debra L. | | $1,346.07 |
| Smith, Kerry D. & Gail R. | | $425.33 |
| Solarzano/Edith Mooers, Helen | | $7.85 |
| Starkweather-Et Al, Walter | $413.49 | $456.06 |
| Thompson, Horace C. | | $1,140.16 |
| Wallace, Terence H. | $1,107.65 | $1,221.69 |
| Weinreich, Daniel W. & Bridget | | $1,277.83 |
| Wigsten-Jr., Murray R. & Kare | $13.88 | $3,103.97 |
| Willard, Charles | $368.38 | $406.31 |
| Williams, Paul R. & Eva C. | | $1,034.10 |

Unredeemed Tax Liens as of January 17, 2001

| | 2000 | 1999 |
|---|---|---|
| Aldrich, Michael & Alice | $3,950.77 | |
| Cutter, David | $2,209.39 | |
| Flagg, Michael & Mauricia | $643.25 | |
| Flagg, Michael & Mauricia | $2,766.50 | |
| Hafela, Grove M. & Blandine | $1,402.60 | |
| HCP, Inc. | $992.56 | $1,038.13 |
| HCP, Inc. | $1,051.11 | $1,100.60 |
| HCP, Inc. | $1,027.13 | $1,075.50 |
| HCP, Inc. | $193.72 | $2,401.26 |
| Patton, Evelyn/Richard/Linda | $388.96 | |
| Rank, Travers L. & Dolores M | $1,937.80 | $2,028.31 |
| Starkweather-EtAl, Walter | | $912.68 |
| Wallace, Terence H. | $2,387.79 | $3,353.21 |
| Willard, Charles | $819.48 | $822.16 |

Unredeemed Yield Tax as of January 17, 2001

| | 2000 |
|---|---|
| Miner, Robert C. | $1,923.97 |
| Roland/J. Lister, Christopher | $214.00 |
| Tarr, Stephen A. & Ruth | $181.82 |

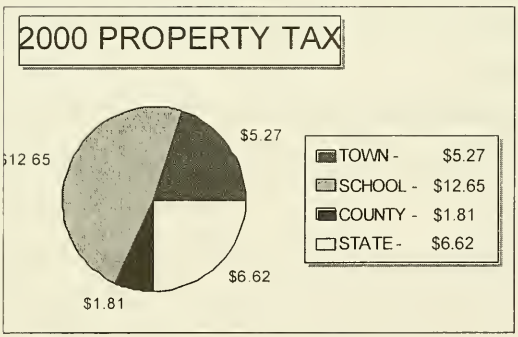
*PAID AFTER JANUARY 17, 2001

## TAX COLLECTOR REPORT

Times are changing in the way business is done and your Tax Collector's office has to change also. We are changing our office hours this year starting in March 2001. The new hours will be Mondays from 10 a.m. to 3 p.m. There will be no Monday evening or Wednesday afternoon hours. I think this will be more effective and benefit the Town with an increase in our office hours. If there is a Monday holiday, the office will be open the following business day from 10 a.m. to 3 p.m.

I hope this will be as helpful as the last change I made in 1991. Then I increased the hours open the day taxes were due from two hours to 9 a.m. to 5 p.m. I have tried to keep your Tax Collector's office up to date and not increase your tax burden in dollars. This year your tax bill has the old office hours printed on the bill, but we will attach a notice reminding you of the new hours. Next year we will be printing new bills and will make sure the new hours are printed on them. If you like this change, please let us know. If the change is not to your liking, why not? Let us know your opinion of the new hours by December 2001, as that is when we will be ordering our new bills.

Elaine Paquette, Certified Tax Collector



| REMITTED TO TREASURER | |
|---|---|
| MOTOR VEHICLES AND | |
| TRAILER REGISTRATIONS | $236,786.65 |
| TOWN FEES** | $1,706.99 |
| MUNICIPAL AGENT FEES | $4,180.00 |
| DOG & KENNEL LICENSES | $1,382.50 |
| CEMETERY LOTS | $2,750.00 |
| CEMETERY MAINTENANCE | $1,550.00 |
| BURIAL FEES | $3,005.00 |
| STATE FEES | $1,432.00 |
| | $252,793.14 |

**Town Fees include:
Marriage licenses, UCC filings, Certified copies
Filing fees, Wetlands App. fees

| | 2000 | 1999 |
|---|---|---|
| MOTOR VEHICLE | | |
| PERMITS ISSUED | 2166 | 2155 |
| DOG TAGS ISSUED | 333 | 290 |
| CERTIFIED COPIES ISSUED | 39 | 48 |
| VITAL RECORDS FILED | 21 | 27 |

Registered Voters as of November, 2000

| | |
|---|---|
| Republicans | 550 |
| Democrats | 371 |
| Undeclared | 457 |
| Total Registered | 1379 |

Wendy R. Brennan, Town Clerk

ELECTIONS: The year 2000 was a busy one for the Clerk's Office with four elections; the Presidential Primary in February, Town Election and Meeting in March, State Primary in September and the Presidential Election in November. The election process in Hancock runs smoothly and efficiently due to the efforts of our Moderator, Roberta Bell, who does a wonderful job with the responsibility of overseeing the election process, our Checklist Supervisors, who maintain the voter checklist and voter cards, our ballot clerks who spend many hours at the polls, and our ballot counters who painstakingly count each and every vote cast. I would like to take this opportunity to thank all of you. Many thanks also to the Hancock Fire Department and the Hancock Highway Department for seeing that all is set up in time for voting. We can always use more volunteers to help during elections, please contact the office if you are interested.

REGISTRATIONS: Many people have commented on the fact that the Clerk's office still uses typewriters instead of computers. For the past several years, the New Hampshire Department of Motor Vehicles has been in the process of implementing a program to have all municipal agents on line with the department. Since it appeared that our office would receive the necessary hardware and software from the state, it seemed logical to wait. Due to changes in the technology implementation, it may now be some time before the smaller towns receive this benefit. This year should give a better indication of the state's time line and we can reevaluate the software program they propose in relation to the software private companies can provide. One of the advantages of computerized registration could be monthly mailings for renewals. In the meantime, we appreciate the patience our townspeople show during busy hours.

DOGS: We registered more dogs this year due to a state law requiring letters to be sent to owners, and more legislation has become effective regarding the procedure for unregistered dogs. Please be reminded that dogs should be registered by April 30 annually to avoid any late penalties.

BOOK RESTORATION: The Town Meeting appropriated monies to restore more of the Town Records. The Joseph J, Marotti Co., Inc., Milton Vt., was chosen to do the restorations. During the year, twelve books of town records, plus loose leaf birth, marriage and death records were sent for restoration and microfilming. The books chosen were those that are required to be kept as permanent records. The historical records are stored in a second floor room of the Town Office Building, which is now being referred to as the "History Room". The "Vital Records", birth, marriages and deaths are kept in a new fire proof file as space allows.

We are looking forward to a productive year and serving this community to the best of our abilities.

Respectfully Submitted,

Wendy R. Brennan, Town Clerk  Elizabeth Grosjean, Deputy

## MARRIAGES - 2000

| DATE | GROOM | BRIDE | RESIDENCE |
|---|---|---|---|
| 1/8/00 | Thomas James Connell | Holly June Johnson | Hancock |
| 2/5/00 | Peter Jan de Coux | Gaye D. Tillinghast | Butler,PA/Hancock |
| 5/27/00 | Joshua Daniel Keene | Heather Dawn Shipman | Downsville,LA/Hancock |
| 5/27/00 | John Joseph Fernands | Elizabeth Valerie Majewski | Hancock/Rindge |
| 6/2/00 | Jay Kenneth Sternberg | Annmarie Lyons | Levittown, NY |
| 7/8/00 | Scott E. Peery | Erica Lynn Beers | Peterborough/Havelock,NC |
| 7/18/00 | Carl Sargent Wiley | Betsy J. Tefft | Hancock/Keene |
| 7/20/00 | Peter Claver Cassidy | Juliet M. Douglas-Morris | London, England |
| 8/25/00 | Matthew Seeger | Evelien Bachrach | Hancock |
| 9/16/00 | Jonathan Edward Charlonne | Amy Jo Seneschal | Hancock |
| 10/1/00 | Joel Scott Chandler | Leslie Anne Hartwell | Hancock |
| 10/2/00 | Richard W.B. Nevell | Wayan Suarni | Hancock/Bali, Indonesia |
| 10/14/00 | Christopher David Martin | Judith Ellizabeth Masseur | Hancock |
| 10/21/00 | Harold James Wilson, Jr. | Michelle Lee Swartzwelder | Hancock |
| 12/2/00 | Keith Howard Akerley | Laura Suzanne Edwards | Hancock |



## BIRTHS - 2000

| DATE | PLACE | CHILD'S NAME | FATHER'S NAME | MOTHER'S NAME |
|---|---|---|---|---|
| 1/2/00 | Peterborough | Isabel Theresa Wilder | Jeffrey Wilder | Ruth Wilder |
| 1/17/00 | Peterborough | Coen Isaac Wray | Luke Wray | Berit Wray |
| 2/19/00 | Keene | Sophia Michael S. Weinreich | Daniel Weinreich | Bridget Weinreich |
| 3/16/00 | Peterborough | Lily Beatrice Denehy | Dwayne Denehy | Susanna Denehy |
| 3/17/00 | Peterborough | Abigali Anne Estabrook | Philip Estabrook | Christine Estabrook |
| 4/11/00 | Hancock | Micah Daniel Black | Christopher Black | Lisa Black |
| 4/26/00 | Peterborough | Elias Saltonstall Adams Pond | Francis Pond | Catherine Pond |
| 5/27/00 | Peterborough | Tor Petrov | Philipp Petrov | Anna Petrov |
| 7/2/00 | Peterborough | Adam Edwin Pattavina | Jonathan Pattavina | Maria Pattavina |
| 7/15/00 | Keene | Hannah Margaret Payne | Douglas Payne | Patricia Payne |
| 7/16/00 | Peterborough | Kalbie Marie Grassett | Kurtis Grassett | Jennifer Grassett |
| 8/9/00 | Peterborough | Kelly Marie Cordelle | Christopher Cordelle | Gina Cordelle |
| 8/15/00 | Peterborough | Hunter Levesque Mathewson | Philip Mathewson | Kristen Mathewson |
| 9/18/00 | Peterborough | Rhiannon Bell | Jeffrey Bell | Joanne Bell |
| 9/19/00 | Peterborough | Ian Carl Aldrich | Eric Aldrich | Adine Aldrich |
| 9/28/00 | Peterborough | Carter Russell Hunt | Patrick Hunt | Lisa Hunt |
| 12/19/00 | Concord | Barrett Thunder Cody | Robert Cody | Kelli Cody |

## DEATHS - 2000

| DATE | NAME | PLACE OF DEATH |
|---|---|---|
| 1/1/00 | Lester H. Searles | Concord |
| 1/17/00 | Guido A. Boldini | Peterborough |
| 2/14/00 | Frances J. Chouinard | Hancock |
| 5/4/00 | Wayne Hutchins | Hancock |
| 5/4/00 | Robert Strombeck | Peterborough |
| 5/7/00 | Robert Albert | Hancock |
| 6/2/00 | Claire E. Reynolds | Hancock |
| 7/16/00 | Kenneth L. Pickering | Hancock |
| 9/30/00 | Timothy R. Dufour | Peterborough |
| 10/1/00 | Charles S. Bradley | Hancock |
| 11/16/00 | Joan D. Volner | Peterborough |
| 11/24/00 | Courtney A. Hafela | Peterborough |
| 12/12/00 | Janet L. Higgins | Hancock |
| 12/30/00 | Peter A. Vaillancourt | Peterborough |

## BROUGHT TO HANCOCK FOR BURIAL

| | |
|---|---|
| 11/14/99 | Dorothy H. Poulsen |
| 2/9/00 | Doris W. Rogers |
| 10/24/00 | Alvah W. Pierce |
| 11/18/00 | Carly T. Allgood |

## HANCOCK HIGHWAY DEPARTMENT

The Hancock Highway Department had another successful year in 2000. The Highway Department successfully made the transition of the New Year with no Y2K problems encountered.

The Highway Department handled a total of 24 winter weather events during the year. The most notable ones were on January 25, 2000 (10+"), February 18, 2000 (12") and December 30, 2000 (11"). Although a number of storms did include sleet and freezing rain, we were fortunate that they were short lived and we did not experience the ice buildup on the roadways that we have encountered the previous couple of years. The crew of the Highway Department spent a total of 1740 man-hours on winter road maintenance, of which 772 hours were on overtime.

Our spring clean up started in the last week of March this year and continued for the whole month of April. During this time we swept all our paved roads, graded all our gravel roads, cleaned culverts and catch basins, cleaned and put away our plows and sanders, and cleaned the winter sand from the majority of our paved spoon ditches.

During May and June we began our summer maintenance program. The summer maintenance program focused on the southwest quadrant of town this year. During this time we ditched approximately 5.5 miles of gravel road and approximately 6 miles of paved roads. Also included in this time frame was the replacement of several old and deteriorating culverts, installation of 3 new catch basins, removal of rocks growing in our roads, and removal of the frost heave that used to form in front of 119 Middle Road. We also graveled Depot Road, Old Dublin Road, Cross Road and Jaquith Road. The total amount of gravel put on these roads for this year was approximately 2,800 yards.

During the month of June we began the dust control program on our gravel roads that March Town Meeting overwhelmingly approved. This program proved to be a success on the roads that were chosen to be used as test sections. Because of this program I was able to witness the gravel roads achieving proper compaction within a day or two, instead of the week or so it took without this program. The result of achieving the proper compaction sooner resulted in the potholes not forming as quickly, thereby reducing the number of times we have to re-grade the road. The result for the homeowners along the gravel road was less dust every time a vehicle went by. I strongly support the continuation of this program in the coming years.

The months of July and August were spent screening our winter supply of sand, shimming the roads to be oiled, and oiling the paved roads in the southwest corner of town. The Highway Department, with Sullivan Paving, placed approximately 939 tons of asphalt shim on Sargent Camp Road, Windy Row, Middle Road, Cross Road, Old Dublin Road and Kings Highway. Following the shimming, the Highway Department with NH Bituminous and the Towns of Dublin and Greenfield placed approximately 18,700 gallons of MC-800 liquid asphalt(oil) on the above roads.

Highway Department Report continued

During the month of September we began phase one of the repairs to Kings Highway (from Old Town Road to Lake Nubanusit) that was approved at the March Town Meeting. I did not keep track of the number of rocks that we took out of the roadway, but any one who drove up there during that phase could tell there was a large number removed. It took 116 ton of asphalt to cover all the holes we opened up. We also began replacing the culverts on that section of road, we did not complete that end of the work before winter, but we do plan on completing the culvert replacement in the first week of May. At this year's Town Meeting, I will be requesting the Balance of the Money to complete the paving of this road. At the end of September we also celebrated Albert Anderson's 20th anniversary working for the Highway Department.

The months of October and November were spent preparing our roads and equipment for the start of winter. During this time we graded every gravel road, completed the stockpiling of our winter sand, and cleaned culverts that had been blocked over the summer rain. Winter returned to Hancock on November 26, 2000 with a short freezing rainstorm. The month of December proved to be snowier than any of the past couple of years, and resulted in us having the first White Christmas in 3 years.

If at any time the Highway Department can be of assistance, please call us at 525-4087.

I would like to thank the Board of Selectmen for their guidance, the Police and Fire Departments for their assistance, the citizens of Hancock for their continued support, and the staff at the Highway Department (Albert, Roger, Allen and Chip) for their dedicated service to the citizens of Hancock.

Respectfully Submitted,
Kurtis J. Grassett, Road Agent

## HANCOCK POLICE DEPARTMENT

The Hancock Police Department this year again experienced some major changes in personnel and equipment. Officer Ryan Quimby left the Hancock Police Department to obtain employment in Dublin. Officer Quimby came to the Police Department in December of 1998 and left in November 2000, he will be missed but we wish him the best of luck with our neighbors in Dublin.

In November we embarked on a hiring process that lasted about a month. From this process we hired Officer Brain Giammarino of the Antrim Police Department. Officer Giammarino brings with him approximately thirteen years experience in law enforcement, including a vast amount of training, Officer Giammarino's thirteen years of law enforcement have been spent in the Monadnock area.

Officer Giammarino is a graduate of Franklin Pierce College and the father of Sam Giammarino who is ten years old. It is with great pleasure that I welcome Brain and Sam to our Police Department and to the Town of Hancock.

During the past year the Hancock Police Department applied for and received several grants from both the State of New Hampshire and the Federal Government. We were very successful, receiving approximately twenty seven thousand ($27,000) in grant funds.

We applied for a grant from the New Hampshire Highway Safety Agency to conduct Radar Enforcement Patrol within the Town of Hancock during peak traffic times. This grant was for approximately one thousand eight hundred and sixty dollars ($1,860) and was used to fund an additional sixty hours (60) of enforcement patrols. These patrols resulted in several arrests and approximately two hundred and fifty (250) motor vehicle stops for various violations.

We also applied for a grant to purchase Bulletproof Vests for members of our Police Department. The grant was for a fifty percent (50%) matching fund. These vests are the latest in technology and are very expensive, costing approximately sixteen hundred dollars ($1,600) each. Through the Bureau of Justice Bulletproof Vest Program we were able to receive a grant in the amount of three thousand seven hundred and seventy-nine dollars ($3,779), this will allow us to purchase vests with matching contributions from the Town of Hancock.

The third grant was for technology. This grant will be used to assist the Police Department and the Town Office in upgrading equipment to maintain records. The grant is from the New Hampshire Attorney General's Office and allows the purchase of hardware and software to maintain records and track information that is essential to law enforcement and the administrative offices of our town. This grant totaled twenty thousand dollars ($20,000) with a twenty-two hundred dollar match from the Town. To date that brings the total of grants applied for and received by the Hancock Police Department to approximately twenty-nine thousand dollars ($29,000).

This past year we provided our community with several programs. We conducted a Bike Safety Rodeo at Monadnock Paper Mill in Bennington along with the

Bennington Police Department and the Antrim Girls Shelter. We had approximately thirty children participate in this program.

We sponsored the Officer Phil program for the Hancock Elementary School. This program is supported by local businesses in the surrounding area. The program reinforces what children should do when meeting a stranger, crossing the street, riding on the school bus, riding their bikes, answering the phone, respecting other children and not bullying others.

Establishing the 2001 Budget was not without challenge. I attended several budget committee meetings, in which the focus was on cost cutting and attempting to save the Town money without impacting the quality of service provided. At our last Town Meeting, it was suggested by the budget committee to cut out the part-time line item from the Police budget resulting in the reduction of Police coverage. This issue was not supported by the citizens of Hancock, whom have said for the past two years, "when we call we want a Hancock Police Officer to respond to our needs."

This year the Budget Committee has again recommended doing away with the part-time budget, which amounts to ten thousand dollars ($10,000). The part-time budget is used to cover special events, additional patrol, vacation time, training time, court days, sick days or other events within the town. It is also used to reduce over-time.

The consequences of this budget cut would be that the Town of Hancock will be without police coverage for approximately sixty-four shifts or thirty-two days, having to rely on State Police for coverage. Relying on the State Police for coverage would impact the response time of a police officer arriving at the scene. This delay could be up to two hours depending on where the Trooper would be responding from. This delay would greatly impact the solving of the crime or the investigation of any incident that takes place.

This recommended budget goes against everything you as citizens have asked for in the way of services. At the past two Town Meetings, it was very clear that you as citizens wanted and expected sixteen (16) hours of coverage, seven (7) days a week.

As Chief it is my duty to provide a safe and healthy environment to the citizens of Hancock. I cannot support this budget cut because of safety concerns and the hardship that will be placed on the department and you the citizens of Hancock.

Therefore, I hope to see you at Town Meeting on Saturday, March 17, 2001 in order to restore the part-time budget, which in turn would allow us to provide you with the high quality of law enforcement protection you deserve as Hancock residents.

In closing let me say for the members of the Hancock Police Department that we appreciate your support and we look forward to providing you with assistance in the coming year.

Respectfully Submitted,
Michael J. Sielicki, Chief of Police

HANCOCK POLICE DEPARTMENT

| | | |
|---|---|---|
| **CALLS FOR SERVICE** | | |
| Alarms | | 63 |
| Animal Complaints | | 51 |
| Assist to Motorist | | 68 |
| Assist to other Agencies | | 111 |
| Attempted Suicides/ Suicides | | 1 |
| Civil Standbys | | 6 |
| Lost / Recovered Property | | 5 |
| Noise Complaints | | 18 |
| Parking Complaints | | 12 |
| Property Damage | | 5 |
| Protective Custody | | 1 |
| Suspicious Person | | 18 |
| Untimely Death | | 1 |
| Vacant Property Checks | | 93 |
| Other Service Calls | | 507 |
| | Total | 960 |
| **CRIMINAL ARREST** | | |
| Alcohol Related Offense | | 43 |
| Assault | | 6 |
| Bad Checks | | 3 |
| Criminal Mischief | | 15 |
| Domestics | | 16 |
| Harassment | | 3 |
| Sexual Assault | | 1 |
| Unlawful Possession of Drugs | | 6 |
| Other Offenses | | 33 |
| | Total | 126 |
| **MOTOR VEHICLE VIOLATIONS** | | |
| Accidents | | 34 |
| DWI | | 3 |
| Operate Under Suspension | | 7 |
| Reckless Operation | | 9 |
| Speed Summons | | 214 |
| Speed Warnings | | 802 |
| Stop Sign Violation | | 6 |
| Transportation of Alcohol | | 16 |
| Transportation of Drugs | | 8 |
| Uninspected | | 42 |
| Unregistered | | 11 |
| Other Violations | | 616 |
| Total | | 1768 |
| **JUVENILE ARREST** | | |
| Abuse Cases | | 1 |
| Juvenile Arrest | | 12 |
| Neglect Case | | 4 |
| Truant | | 12 |
| Other Offenses | | 6 |
| | Total | 35 |
| Dispatch Calls for Service | | 1556 |
| Other Calls Service | | 507 |
| Criminal Activity | | 126 |
| Motor Vehicle Activity | | 1768 |
| Juvenile Offense | | 35 |
| | Total | 3992 |

## HANCOCK FIRE DEPARTMENT

The year 2000 saw a decrease in calls from the previous year, with a total of 116 calls and a total of 1,047 man hours to handle these calls. Members continue training in the newest and most recent fire fighting and rescue techniques.

I would like to thank the estate of Helen Brown for the generous bequest which should help future members to concentrate more on training and less on fund raising. Her support is greatly appreciated.

We would like to thank the Ladies Auxiliary, the Highway Department, the Police Department, Barbara and Wendy at the Town Office, and the Board of Selectmen for all their assistance.

Finally, thank you to all the residents of Hancock for your continuing support.

Respectfully Submitted
Michael Cass, Chief
John Pirkey, First Assistant Chief
Kurt Grassett, Second Assistant Chief

## REPORT OF TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER

There are 2,200 Forest Fire Wardens and Deputy Forest Fire Wardens throughout the state. Each town has a Forest Fire Warden and several Deputy Wardens who assist the Forest Rangers with forest fire suppression, prevention, and law enforcement. The number of fires reported during the 2000 fire season was below average. Despite this, our network of fire towers and detection patrols were still quite busy with the fire towers being first to report over 135 fires. These fires were quickly and accurately reported to the local fire department for their prompt and effective suppression efforts. Wildland fires occurring in areas where homes are situated in the woodlands are a serious concern for both landowners and firefighters. Homeowners can help protect their homes by maintaining adequate green space around them and making sure that houses are properly identified with street numbers. Please contact the Forest Protection Bureau to request a brochure to assist you in assessing fire safety around your home and woodlands.

To aid your Forest Fire Warden, Fire Department and State Forest Ranger, contact your local Warden or Fire Department to find out if a permit is required before doing ALL outside burning. Fire permits are required for any open burning unless the ground is completely covered with snow where the burning will be done. Violations of RSA 227-L:17, the fire permit law and the other burning laws of the State of New Hampshire are misdemeanors punishable by fines of up to $2,000 and/or a year in jail. Violators are also liable for all fire suppression costs.

There are eleven Forest Rangers who work for the New Hampshire Division of Forests and Lands, Forest Protection Bureau. Forest Rangers have investigated numerous complaints regarding violations of the timber harvest and forest fire laws, and taken enforcement action to ensure compliance. If you have any questions regarding forest fire or timber harvest laws, please call our office at 271-2217, or for general information visit our werbsite at www.dred.state.nh.us

Please contact your local fire department before doing ANY outside burning.

REMEMBER ONLY YOU CAN PREVENT FOREST FIRES!!

## HANCOCK WATER WORKS
ANNUAL REPORT - 2000

The major undertaking for this year was the Mill Pond Water Main Replacement project, which was completed as planned. It involved replacing approximately 860' of 8" water main from the bottom of the old mill pond off Old Dublin Road to the south side of the road bed itself. The project proceeded reasonably well with only one (planned) shut-down to make the interconnections. There were some traffic delays due to the tight working area crossing the old pond dam. The residents and visitors using the road at the time were very patient with the interruptions, and we appreciate their understanding and patience. We did experience a cost overrun due primarily to the excessive amount of rock and boulders that were found in the road base. Apparently when the old stone bridge/culvert was replaced with twin steel culverts the stones from the old bridge were buried in the road way, which we had to remove to lay the water pipe. This cost overrun was approximately 10% over budget.

Over the last fifteen years, we have replaced more than half of the original water main that was installed in 1907. Long term plans should include replacing the rest of the old main to cut down on water loss and improve water quality.

Another small project completed this year was to relocate the emergency generation to the inside of the treatment building to solve a rodent problem. Seems like the previous outside location made a great nesting spot.

We would again like to thank Russell Nylander who continues to be our courier for raw water samples to the state lab.

The CCR report was issued in June as required by the EPA with nothing significant to report. All testing for water quality continues to go well, as does the operation of the treatment plant.

Water Commissioners
Robert Fogg
Robert Keil
Richard Quinn

## WELFARE OFFICER'S REPORT

In 2000, $1,308.11 was expended for welfare on behalf of qualified applicants. The major categories continued to be housing, food and fuel. The fuel prices of last winter caused considerable hardship for families and the elderly in Hancock and around the state.

Helping Hands is an important resource for anyone in the community who needs assistance, but may not qualify for welfare under the Hancock Guidelines. The fund expended $8,700.00 to help Hancock residents with food, rent, fuel oil, repairs, Christmas gifts, medication, and other expenses. Thank you to the individuals, organizations and other donors who have given so generously to the Hancock Helping Hands Fund during the year. Our community continues to be a place of caring.

Respectfully submitted,
Wendy R. Brennan

## HEALTH OFFICER'S REPORT

The New Hampshire Department of Environmental Services(DES) has requested that municipalities in New Hampshire urge owners of residential wells to test the water quality of their wells. According to DES, drinking water from private wells in New Hampshire may sometimes contain contaminants, such as radon and arsenic, which can occur naturally in our state's bedrock at levels that can pose health risks. The Department further suggests that municipalities act as an intermediary between the laboratory and the private well owner by at least stocking empty sample bottles at the town hall. A water quality test, by a competent laboratory, can assure that your family is protected. Water quality testing will reduce needless health risks to residents and water quality data can help guide town planning efforts. The Town of Hancock will be stocking empty sample bottles for the convenience of private well owners.

Information will be available at the Town Office along with the sample bottles, or for further information, please visit the N.H. Department of Environmental Services' web site at www.des.state.nh.us/wseb, then select "fact sheets," then 2-1.

Wendy R. Brennan, Health Office
Henry Query, Health Deputy

## CEMETERY TRUSTEES REPORT

While the Hancock Cemetery Trustees continued to oversee the maintenan and regulation of the town's three cemeteries, the year 2000 was a year of changes

Early in the year, the trustees reviewed and accepted a cemetery agreemen that authorized the road agent/sexton Kurt Grassett to have highway employees work on burial duties in the cemetery, with their wages paid from the cemetery budget.

In the spring, it was with regret that the trustees accepted both the resignation of Terry Jarest, our capable groundskeeper and a trustee, and Priscill Richardson, who served diligently as a trustee since 1994. The Selectmen subsequently appointed Jarvis Coffin and Richard Amidon to fill those vacancies, respectively.

The trustees wish to express their appreciation to Joel Chandler of Associated Landscapers who took over the cemetery maintenance and care for the year from Terry Jarest.

In November, the trustees approved a proposal from Kurt Grassett to provide mowing and maintenance services at the three cemeteries for the year 200 using both highway employees and extra hired help as needed. Following the initi one year cost-share for a mower, it is expected that the town will realize a significa cost reduction in cemetery maintenance expenses.

Next year, the trustees look forward to finalizing an agreement with Richai and Eleanor Amidon for the donation of a piece of property abutting Hillside Cemetery, to be used for ash burials. We also will be exploring the possibility of getting some water at Hillside, by sinking a point and installing a hand pump.

Respectfully Submitted,

Nancy P. Adams, Chair
Jarvis Coffin
Richard Amidon
Kurt Grassett, Sexton

## HANCOCK PLANNING BOARD

The Planning Board held their final public hearing on February 2, 2000, on the Home Based Business and Home Occupation ordinances that they presented to the town for a vote on March 14th. The town voted to adopt these ordinances by a vote of 266 for and 153 against. The Board and the Selectmen worked on a checklist that was sent out to all Hancock citizens to identify home based businesses that would require ZBA approval to continue operating in Hancock. The Selectmen were surprised at the total number of businesses we have.

The Board appointed committees to study industry in Hancock, our Flex Zoning Ordinance that needs clarification, back lots, and the need to regulate telecommunications towers. These committees, which were comprised of Planning Board members, were busy all year.

The Planning Board had the following come before them throughout the year:

-Preliminary hearing on a major subdivision with F. Temple Pond on Route 123
-Preliminary hearing with Dick Amidon regarding a boundary line adjustment with Hillside Cemetery to the town of Hancock
-Preliminary hearing with Robert and Hope Pettegrew for a boundary line adjustment with Kay and Van Sherman
-Preliminary hearing for a proposed subdivision with Janet Schaefer
-Review of a plot plan and clarification of a right of way and driveway on the Mike Salera property on Prospect Hill
-Public hearings on F. Temple Pond & Catherine S. Pond subdivision, Route 123
-Public hearing on Janet Schaefer subdivision, Norway Hill Road
-Public hearing on Gary & Judy Hertzler subdivision, Old Dublin Road
-Preliminary hearing with Pat Payne for a subdivision on Prospect Hill Road

The Town joined the Southwest Regional Planning Commission. The Planning Board and the Selectmen met with the Commission to discuss work that they are doing and how they can help us in writing ordinances and in planning matters. They also told us of a study that is presently being done on the Route 202 corridor. This study will reach Hancock by 2002 and will give information on the impact of development to this area.

There was a public hearing by the Planning Board for regulation of telecommunication towers and the elimination of industry in Hancock. The Planning Board decided to study industry in Hancock after comments received at the public hearing. At this hearing, Phil Mathewson presented a draft of an ordinance for a Highway Industrial District that he said he would present to the voters after obtaining 25 signatures. The Petition, with the required number of signatures, was presented in December and a public hearing is scheduled in 2001 on this petition.

As you can see, the Planning Board had a very busy year. We thank you for your input and hope that you continue to support our efforts and attend our hearings.

Jan Ford, Chair
Carolyn Boland, Secretary
Meade Cadot
Jack Carlson
Stephen Fillebrown
Howard Mitchell
Jack Roper
Doug Bowen, Alt.
John Jordan, Alt.

## ZONING BOARD OF ADJUSTMENT

The Board of Adjustment is authorized to hear applications in the areas of: special exceptions, as specified in the Hancock Zoning Ordinance, variances and appeals from administrative decisions.

In 2000, the following appeals were heard at public hearings:

Special Exceptions Granted:
-Susan Ingalls, April 26, 2000, Child Care and Learning Facility
-Janet Schaefer, August 16, 2000, Right of Way for Subdivision
-Sheri Paquette, August 30, 2000, Child Care and Learning Facility
-Gary & Judy Hertzler, September 13, 2000, Right of Way for Subdivision

Variance Granted:
-Reynold & Mary Weiss, September 20, 2000, Wetlands setback

Mark Schaal, Chairman
Leonard Dowse
Jon Grosjean
Thomas Brennan, Alt.

Howard Weston
Dwayne Denehy
Kristen Mathewson,Alt.
Hope Pettegrew, Alt.

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## HANCOCK CONSERVATION COMMISSION
## YEAR 2000 DRIVEWAY APPROVALS

| | |
|---|---|
| 3 on Prospect Hill: | -Lot R11-0067 and Lot R11-067A |
| | John & Susan Roper to Brad Jackson |
| | -Lot R11-0024 |
| | Arthur & Barbara Lockhart to Ms Swartzwelder |
| 1 on Duncan Road: | -Lot U02-0029 |
| | Ronald F. Sullivan Trustee to James Sullivan |
| 1 on Middle Road: | -Lot R07-0017 |
| | Charles & Rebecca Cram to James Gallagher |
| 1 on Rte 123 | -Lot R13-23A |
| | Suzanne Bowen to Francis T. Pond |
| 4 for Mathewson Co. | -Lot U04-0059 |
| | Driveway behind former Wilder barn & garage |
| | -Lot R08-0001B |
| | Driveway for Janet Schaefer |
| | -Lot R08-0001A |
| | Driveway for Janet Schaefer |
| | -Lot R08-0084A |
| | Driveway for Reynold Weiss |
| 1 for Bennngton Township: | -Lot 18 Map 8: Access through Hancock Powerline area off North Road for Mr. Gagne. |

Respectfully Submitted,
Norman Phelps, Alt.

## HANCOCK DUMP COMMITTEE

The Hancock dump handled approximately 600 tons of trash during the year. 328 tons were thrown into the compactor, 118 tons were recycled through BFI, 45 tons of scrap metal were shipped, and 8 tons of tin cans were sold to Cohen Steel. The Highway Department processed and used approximately 100 tons of glass and 1300 cu/yd of cardboard were shipped to Cheshire Sanitation. The citizens of Hancock deserve a lot of credit for a recycling rate that is approaching the 50% mark. As the cost of depositing our trash in the compactor is rising each year, it will become more and more important to recycle everything we can.

In October, Hancock joined with Bennington, Antrim and Greenfield in a Household Hazardous Waste day. Hancock had the largest participation (50%) of any of the four towns. 64 Hancock households took part in the collection, the average cost per household was $72.00. The high response indicates the need for these types of collections and we will be planning on another collection in 2002.

In August of this year, NH DES Air Resources Division inspected the dump. The result of this inspection was the temporary closing of the burn pile due to contaminates within the burn pile. As a result, we have changed the hours of the burn pile and set up a dumpster to handle the contaminated wood products. It is our intent to have the dumpster be self supporting by a user fee. We will be tracking the cost/income balance throughout this year.

The Hancock Dump Committee is bringing a warrant article to the 2001 Town Meeting which will change the way that we market our recyclables. The past few years has seen a decline in the number of companies that will accept our recyclables in loose Gaylord shipments. We are currently down to the last vendor in the area that will accept recyclables in this form. The committee is proposing to purchase a baler to bale our recyclables on site and sell the bales on the open market. This will enable us to work with several vendors and increase the revenue that the recycled products bring to the Town of Hancock. This is a plan that the committee has worked on for the last two years and we feel that the time and the markets are right to make this step.

If at any time you have a question on acceptable items, hours of operation, or fees associated with certain items, please feel free to ask one of the attendants or call the Highway Department at 525-4087. We also publish a flyer that covers most questions. These can be picked up at the Dump, Town Office or viewed on the Town's Web Page (www.hancocknh.org).

The friendly nature and smooth running of the dump can be attributed to the dedicated employees, Bud and Cathy. Thanks also go to Barbara Caverly, Wendy Brennan, the Highway Department and the citizens of Hancock.

Respectfully Submitted
Hancock Dump Committee

Dick Bell
Hank Query
Kurt Grassett, Road Agent
Clay Sherman
Jack Roper
Laurie Bryan, Selectman

## HANCOCK HISTORIC DISTRICT COMMISSION

Hancock has a unique collection of 19th century buildings and structures in, and surrounding, the village center. These buildings and structures have collectively been placed on the National Register of Historic Places. The Hancock National Historic District was established in 1975. It is very rare today to find such a fine contiguous architectural collection.

The Hancock Historic District Commission exists to support the maintenance and integrity of this heritage. To that end, the Historic District Commission works with homeowners within the District to meet their goals of 21st century living within 19th century spaces while simultaneously retaining the integrity of the visible 19th century facades.

Elisabeth Tobey

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## COMMON COMMISSION

In the year 2000, the Common Commission's first priority was to get our fountain up and running. An effort was launched to raise the estimated $3,000.00 by individual contribution. It was successful within a very short period of time, and with the usual good help of the Highway Department and the skill of Albert Blanchette, the fountain was again gracing the eastern end of our town.

The Commission also painted the Flag Pole at the school and replaced the lanyard. The Hancock Women's Club suggested that we should have a more attractive waste receptacle for the commons, and that was provided. After discussion with the Building and Grounds Committee, and in anticipation of a re-configured commons, the large stones surrounding it were removed. The town has been graciously given eleven disease resistant elm trees, and as soon as the modifications of the Commons are approved, the elms will be planted.

We again must express our thanks to so many who contributed to the "Fountain Fund" and to Kurt Grassett, our Road Agent, and the Highway Crew who kept the commons mowed and trimmed.

Sincerely, The Common Commissioners
Jarvis Coffin, Chair
Ed Coughlan
Jack Carlson

## Recreation Committee

The year 2000 was another successful year for the Recreation Department. During the past year we sponsored the following events:

**Winter Frolics Weekend** ( organized by Crystal Blanchette )included the 1st annual Winter Frolic Family Dance, Ice Hockey Tourney, Triathlon, Sled Box Races, Entertainment, Spaghetti Supper, and skating by the light of a bonfire at Norway Pond. **The 4th Annual Summer Concert Series** featured local talent - BBC Trio, The Antrim Boys, Skip Philbrick Band, Urban Legends, and Nationally known talents of The Boogaloo Swamis and Viva Quetzal. The committee also had a concert on November 3rd at the Congregational Church which featured The United States Air Force Band Of Liberty. Martha Blanchette continues to provide us with a variety of **Bus Trips** including trips to the Boston Red Sox, UNH Hockey, Disney on Ice, Faneuil Hall, Grease, Annie, and the Spring Flower Show. The 3rd summer of the **Summer Recreation Program** was attended by over 100 children. The program meets from 8am - noon, Mon-Fri., providing children the opportunity to participate in organized games, activities and crafts. **The Town Beach** was monitored by 4 lifeguards and Head Life Guard Nancy Gladding who again taught our children to swim. Nancy Adams continued in her second year as editor of the popular **Hancock Happenings Newsletter.** Dick Ray took over as **Baseball Commissioner** from Dan Harper.

In addition to these events, our group oversees and maintains the **Recreational Facilities** of the town including the town beach and playground, the ball field, the multipurpose court, the ice skating rink and the tennis courts.

Finally we were able to provide a number of **Programs** which included Art Lessons for Children and Adults, Tuesday Night Basketball, Fly Tying Classes, Spanish Lessons, and the beginning of Hancock's own Lyceum which featured lectures on "Putting your garden to bed" and "Herbal Health approach to the winter" organized by Robin Gregg and Dorine Ryner.

A special thanks is needed to the many **Friends of the recreation committee** who have volunteered many hours of their time to support recreation for our town. They include: Pat Newcomb, Elinor Johnson, Lynne Way, and Landi Morris (Hancock Happenings), Jeff Wilder, Nevan Cassidy, Kurt Grassett, Harold McPherson, Charlie Ingalls, Mary Lesser, Wayne Cox, Rick Fecowicz, John Fecowicz, Pete Gilmore, Joanne Blaine, Colin Blaine, Molly Blaine, Brianna Blaine and many others....

| | |
|---|---|
| Don Blaine | Michael Callif |
| Tom Connolly | Bonnie Fecowicz |
| Tammy Garre | Tom Newbury |
| Regina Shafer | Mary Welch |

Kepner Recreation Area

Funds were raised at the 1999 town meeting to establish a recreation area at the Kepner Field Area. The Board of Selectmen would have to approve any funds before they could be spent. The selectmen also agreed to have an independent engineering firm review plans and to have an environmental impact study done.

The committee hired Richard Pendleton of Eastview Environmental in May to proceed with the environmental study. Initially his task was to review records, conduct interviews, visually inspect the property behind the firestation, and install one ground water monitoring well. The results of this monitoring well revealed the chlorinated solvents cis-1,2 Dichloroethene and Trichloroethene in concentrations above state standards.

With these results it was decided that more information was needed. The Department of Environmental Science was made aware of these results. Delays were caused by weather and the ability to hire a well drilling company with a 4 wheel rig. Our next group of testing proceeded with the digging of test pits, and the installation of 4 more monitoring wells. This testing and report was submitted in October. These results showed no new wells with the TCE above state standards. The testing also showed higher than state standards of the metals arsenic, lead and barium. These metal results were typical of dumps where the trash was burned.

Discussions with Eastview Environmental and John Splendore of the DES ensued. It was determined that a redesigned park could include this area as a parking area. For safety reasons we determined it would be best to cover this area with a geotextile fabric and two feet of gravel.

With these results in, we held a public hearing at the Daniel's Room of the Library during the month of December. Richard Pendleton and John Splendore attended along with 30- 40 citizens. Concern was raised as to whether we should proceed with this project. Richard Pendleton explained the testing and further discussion was held. The group of citizens at the meeting determined that if we could provide satisfactory results with further testing, that we should be able to proceed with this project. This further testing was to include random soil samples from throughout the area and installation of a few more monitoring wells. This work has been completed although as of the writing of this document the test results have not been returned. Another public hearing will have been held in February.

Don Blaine
Laurie Bryan
Tom Connolly
Susie Denehy
Bonnie Fecowicz
Jeff Wilder

Report of the Town Office Building and Grounds Committee 1/22/01

The Town Office Building and Grounds Committee focused on improvements which were needed to make the Town Offices accessible and more functional for townspeople and employees as well as improving the parking and traffic flow around the building.

After studying these issues the committee recommends the following:

- Expand the sprinkler system to include the attic
- Build a landscaped ramp to allow people entry into the building
- Correct drainage around the outside of the building to keep the basement dry
- Grade and pave parking area in front of building
- Rebuild the front doorway to come out flush with the front of the building and have one large door rather than the existing double door.
- Renovate the current men's room to be a unisex, handicap accessible restroom
- Renovate and expand the current women's room into an office/meeting room.
- Install new counters with storage capacity in the offices
- Install new carpet and flooring throughout the first floor
- Replace windows throughout the building
- Renew the existing septic system
- Renovate the basement to become an accessible meeting room with access from the rear of the building
- Install handicap accessible restrooms adjacent to the meeting room
- Add loam and seed common area in front of building and add clearly defined paths across the common area to church and post office

The committee recommends that the upstairs continue to be used for storage of historic records, the selectmen's office and a community meeting room. No significant changes to that space are recommended at this time.

The committee will present a warrant article to begin these renovations at the 2001 Town Meeting.

Town Office Building and Grounds Committee

| | |
|---|---|
| Wendy Brennan | Fran Hillner |
| Laurie Bryan, Chair | Rob Huntley |
| Jack Carlson | Jack Roper |
| Kurt Grassett | |

| OWNER | TAX MAP | ACRES | U=CU | LAND | BLDG. | TOTAL |
|---|---|---|---|---|---|---|
| 10 SUNSET LANE IRR.TRUST | U02-0015-0000 | 1.8 | | 39900 | 152700 | 192600 |
| ACHILLE, GEORGE P. & JANET A. | R07-0015-0000 | 13 | U | 3432 | 0 | 3432 |
| ADAMS, CHRISTOPHER E. | R09-0095B-000 | 4.088 | | 32300 | 45900 | 78200 |
| ADAMS, EDWIN E. & NANCY D. | U08-0016-0000 | 3 | | 92100 | 107300 | 199400 |
| ADAMS, ERNEST A. | R07-0002-0003 | 5.2 | | 33400 | 38400 | 71800 |
| ADAMS, ERNEST A. & NANCY P. | R09-0095B-000 | 5.82 | | 33500 | 9100 | 42600 |
| ADAMS, ERNEST A. & NANCY P. | R15-0030-0000 | 65.5 | U | 36499 | 59200 | 95699 |
| ADAMS, ERNEST A. & NANCY P. | R15-0030A-000 | 4.33 | U | 114 | 0 | 114 |
| ADAMS, ERNEST A. & NANCY P. | R15-0030B-000 | 4.03 | U | 106 | 0 | 106 |
| ADAMS, ERNEST A. & NANCY P. | R15-0030C-000 | 4.07 | U | 107 | 0 | 107 |
| ADAMS, ERNEST A. & NANCY P. | R15-0030D-000 | 5.466 | U | 144 | 0 | 144 |
| ADAMS, ERNEST A. & NANCY P. | U06-0009-0000 | 3.09 | | 4100 | 0 | 4100 |
| ADAMS, NANCY P. | U04-0076-0000 | 0.74 | | 50500 | 198900 | 249400 |
| ADAMS/J.ESTATE,CHRISTOPHER | U04-0055-0000 | 0.9 | | 39000 | 67600 | 106600 |
| AKERLEY, A.BRIAN & KEITH | U02-0003-0000 | 4.13 | | 33200 | 0 | 33200 |
| AKERLEY, A.BRIAN & KEITH | U02-0006-0000 | 5.45 | | 27500 | 0 | 27500 |
| AKERLEY, KEITH | U02-0022-0000 | 2 | | 40000 | 100000 | 140000 |
| AKERLEY, KEITH | U05-0008A-000 | 0.92 | | 30000 | 0 | 30000 |
| ALDRICH, ERIC & ADINE | R03-0009-0000 | 5.14 | | 30100 | 76600 | 106700 |
| ALDRICH, MICHAEL E. & ALICE L. | U10-0005-0000 | 3.94 | | 39200 | 107900 | 147100 |
| ALLEN, NANCY | R11-0032-0000 | 4.5 | | 50600 | 84800 | 135400 |
| ALLEN, NANCY | R11-0033-0000 | 4.6 | | 36500 | 0 | 36500 |
| AMELANG, TODD D.& VERONICA | R02-0007-0000 | 3.4 | U | 27499 | 1500 | 28999 |
| AMELANG, TODD D.& VERONICA | R02-0016-0000 | 16 | U | 40545 | 119400 | 159945 |
| AMIDON, RICHARD E. & ELEANOR H | R09-0102-0000 | 3.9 | U | 1658 | 0 | 1658 |
| AMIDON, RICHARD E. & ELEANOR H | R09-0103-0000 | 4.5 | U | 464 | 0 | 464 |
| AMIDON, RICHARD E. & ELEANOR H | U07-0009-0000 | 0.71 | U | 73 | 0 | 73 |
| AMIDON, RICHARD E. & ELEANOR H | U07-0010-0000 | 0.03 | U | 3 | 0 | 3 |
| AMIDON, RICHARD E. & ELEANOR H | U07-0018-0000 | 5.02 | U | 40552 | 176700 | 217252 |
| AMODIO,RICHARD J. & MARYBETH F | R09-0037-0000 | 4.618 | | 35600 | 0 | 35600 |
| AMODIO,RICHARD J. & MARYBETH F | R09-0038-0000 | 3.7 | | 41700 | 203100 | 244800 |
| ANDERSON, DAVID R. & KATHERINE | U03-0007-0000 | 0.6 | | 32900 | 100600 | 133500 |
| APONOVICH, JAMES P. & ELIZ. A. | R07-0038-0000 | 10 | | 51700 | 38200 | 89900 |
| AUDUBON SOCIETY OF NH | R14-0006A-000 | 60.8 | U | 4150 | 0 | 4150 |
| AUDUBON SOCIETY OF NH | R14-0013A-000 | 46.7 | U | 3362 | 0 | 3362 |
| AUSTIN, WILLIAM C. & SHIRLEY L | U10-0003-0000 | 2 | | 40000 | 200500 | 240500 |
| AUTH, MARGARET L. | U03-0014-000B | 1 | | 19500 | 63100 | 82600 |
| AUTH,C. GORDON & MARYANN | R02-0051-0000 | 8.33 | | 38200 | 167700 | 205900 |
| BABBITT, THELMA | R11-0012-0000 | 54 | U | 27749 | 104300 | 132049 |
| BACA, ROBERT J.& MARILYN F. | R14-0008-0000 | 137 | U | 31377 | 171900 | 203277 |
| BADDOUR, RAYMOND F. & ANNE B. | R11-0016-0000 | 20.586 | U | 48502 | 288100 | 336602 |
| BADDOUR, RAYMOND F. & ANNE B. | U16-0005-0000 | 1.3 | | 45300 | 0 | 45300 |
| BADDOUR, RAYMOND F. & ANNE B. | U16-0009-0000 | 0.9 | | 180000 | 0 | 180000 |
| BAINTON, WILLIAM S.&BERNADINE | U10-0006-0000 | 2.1 | | 38200 | 49500 | 87700 |
| BAIRD, KAREN R. | R01-0040B-000 | 2.1 | | 40100 | 78000 | 118100 |
| BAKER III., DUDLEY M. & JEANETTE | R02-0002A-000 | 19.06 | U | 40040 | 148800 | 188840 |
| BAKEWELL, POLLY O | R08-0062-0000 | 24.23 | U | 43417 | 172400 | 215817 |
| BALL, THOMAS W. & MARY M. | U04-0015-0000 | 0.6 | | 32900 | 108900 | 141800 |
| BAMFORD, THOMAS L. | R02-0019-0000 | 4.1 | U | 1743 | 0 | 1743 |
| BAMFORD, THOMAS L. | R02-0021-0000 | 8 | U | 1128 | 0 | 1128 |
| BAMFORD, THOMAS L. | R02-0026-0000 | 14 | U | 48850 | 201800 | 250650 |
| BAMFORD, THOMAS L. | R02-0027-0000 | 1.1 | U | 131 | 0 | 131 |
| BAMFORD, THOMAS L. | R02-0028-0000 | 74 | U | 49314 | 43100 | 92414 |
| BARNES,CHRISTOPHER & KATHARINE | R02-0003-0000 | 8.3 | | 55000 | 78100 | 133100 |
| BARON, MICHAEL R. & PAMELA S. | U01-0029-0000 | 1.7 | | 39700 | 116200 | 155900 |
| BARRNETT, R. JOFFREE | R09-0104-0000 | 8.2 | | 45900 | 137500 | 183400 |
| BARRY & CRESCA ALBRIGHT, MARK | U07-0011A-000 | 11 | U | 42400 | 120200 | 162600 |
| BATTERMAN, CHARLES J. & RUTH | R06-0002-0000 | 31.5 | U | 29135 | 99800 | 128935 |
| BEERS, DANIEL C. & SUSAN J. | R09-0004B-000 | 7.38 | | 45200 | 120000 | 165200 |
| BEERS, DANIEL C. & SUSAN J. | R09-0009-0000 | 6 | | 5800 | 0 | 5800 |
| BEESON, ROBERTA J. | R06-0050-0000 | 2 | | 27000 | 58600 | 85600 |
| BEGUIN, ELLEN K. | R01-0050-0000 | 6 | | 43000 | 91100 | 134100 |
| BELL, RICHARD B.& ROBERTA I. | R08-0025-0000 | 2.2 | | 50000 | 50300 | 100300 |
| BELL-TRUSTEE/J.BELL TRUST,JEAN C. | U14-0004-0000 | 2.7 | | 223300 | 94000 | 317300 |
| BELTZ, GERALD A.& BARBARA W.S. | U10-0008-0000 | 4.4 | | 40300 | 85400 | 125700 |
| BENNETT, DEAN W. & JEAN E. | R11-0042-0000 | 3.989 | | 50000 | 84100 | 134100 |
| BENNETT, MICHELLE D. | R09-0090-0000 | 1.9 | | 39900 | 77200 | 117100 |

| OWNER | TAX MAP | ACRES | U=CU | LAND | BLDG. | TOTAL |
|---|---|---|---|---|---|---|
| BENNETT-TRST., NANCY L. | R11-0019-0000 | 4.3 | | 50400 | 73800 | 124200 |
| BENOIT, ROBERT A. | U02-0032-0000 | 1.5 | | 39500 | 48000 | 87500 |
| BENOIT, ROBERT A. & THERESA | U04-0049-0000 | 1 | | 35100 | 109900 | 145000 |
| BERGAN, PAUL J. & MARGO L. | R09-0020C-0000 | 6.82 | | 42900 | 139200 | 182100 |
| BERNIER, JEAN-PIERRE & KRISTEN | R11-0028-0000 | 4 | | 21900 | 0 | 21900 |
| BERNIUS, LYLE D. | R07-0049-0000 | 4.4 | | 42300 | 193700 | 236000 |
| BEVERLY C. WESTHEIMER REV.TRUST | U01-0010-0000 | 2.8 | | 40800 | 131200 | 172000 |
| BEVIS, WILLIAM D. & DOROTHY C. | R09-0035-0000 | 4.618 | | 42600 | 139500 | 182100 |
| BICKFORD, LAWRENCE A. & HELENE | R11-0005A-0000 | 4.5 | | 28600 | 90100 | 118700 |
| BILLINGS & W.KENNISON-TRSTS,S. | R12-0002-0000 | 3.5 | | 28500 | 90200 | 118700 |
| BILLINGS, JANE | R06-0005-0000 | 3.7 | | 28700 | 36400 | 65100 |
| BILLINGS, SALLY/JANE/PETER | U04-0044-0000 | 1.2 | | 39200 | 121600 | 160800 |
| BLAINE, DONALD & JOANNE R. | R09-0025-0000 | 4.5 | | 42400 | 119800 | 162200 |
| BLAIR, DAVID H. & LINDA M. | R03-0011-0000 | 0.6 | U | 16 | 0 | 16 |
| BLAIR, DAVID H. & LINDA M. | R03-0032-0000 | 45 | U | 1188 | 0 | 1188 |
| BLANCHETTE, ALBERT & VIRGINIA | U02-0009-0000 | 1.3 | | 39300 | 81500 | 120800 |
| BLANCHETTE, MICHAEL & HOLLY | R09-0021-0000 | 4 | | 42000 | 155500 | 197500 |
| BLANCHETTE,ADAM E.& MARTHA J. | U02-0009A-0000 | 1.6 | | 39600 | 50100 | 89700 |
| BLEICKEN, KURT & JANET | R10-0013D-0001 | 8.9 | | 39400 | 0 | 39400 |
| BLICKER, CARL V. & LINDA B. | R10-0030A-0000 | 5.25 | U | 138 | 0 | 138 |
| BLICKER, CARL V. & LINDA B. | R11-0046-0000 | 5.793 | | 36800 | 0 | 36800 |
| BLICKER, CARL V. & LINDA B. | U05-0014-0000 | 6.4 | U | 36900 | 211900 | 248800 |
| BLOOD/JEFFREY BARDOS, CATHLEEN | U13-0001-0000 | 1.3 | | 181500 | 66400 | 247900 |
| BOHN, AUGUST H. & RUTH E. | R11-0062-0000 | 4 | | 51000 | 154700 | 205700 |
| BOLAND, CAROLYN G. | U07-0004-0000 | 3.8 | | 34800 | 0 | 34800 |
| BOLDINI, CONSTANCE M. | R07-0002-0001 | 43.9 | U | 41143 | 21300 | 62443 |
| BOLDUC, ANDREW D. & CAROL Y. | U13-0016-0000 | 1.1 | | 55100 | 65300 | 120400 |
| BOLDUC, ERNEST J. & GRACE | U10-0009-0000 | 0.75 | | 36500 | 60100 | 96600 |
| BOLTON, WILLIAM W. & DIANNE C. | R08-0044-0000 | 0.7 | | 8700 | 0 | 8700 |
| BOLTON, WILLIAM W. & DIANNE C. | R08-0071-0000 | 2 | | 40000 | 102000 | 142000 |
| BORESKE-JR., JOHN R. & SIRI | R12-0003-0000 | 7.1 | | 31900 | 151600 | 183500 |
| BORGESON, RICKEY A. & LINDA L. | R15-0010-0000 | 1.3 | | 39300 | 19000 | 58300 |
| BOSTON & MAINE RAILROAD | R03-0005-0000 | 1 | | 5000 | 0 | 5000 |
| BOSTON & MAINE RAILROAD | R03-0040-0000 | 9 | | 9500 | 0 | 9500 |
| BOSTON & MAINE RAILROAD | R06-0004-0000 | 3 | | 300 | 0 | 300 |
| BOSTON & MAINE RAILROAD | R06-0004B-0000 | 1.6 | | 15600 | 0 | 15600 |
| BOSTON & MAINE RAILROAD | R08-0080-0000 | 5 | | 4900 | 0 | 4900 |
| BOSTON & MAINE RAILROAD | R09-0006-0000 | 10 | | 9500 | 0 | 9500 |
| BOSTON & MAINE RAILROAD | R09-0080-0000 | 11 | | 10400 | 0 | 10400 |
| BOSTON & MAINE RAILROAD | U07-0013-0000 | 2.7 | | 2700 | 0 | 2700 |
| BOSTON UNIVERSITY | R02-0039-0000 | 127 | | 101200 | 0 | 101200 |
| BOSTON UNIVERSITY | R02-0039A-0000 | | | 0 | 2454000 | 2454000 |
| BOSTON UNIVERSITY | R02-0040-0000 | 37 | | 70100 | 898600 | 968700 |
| BOSTON UNIVERSITY | R02-0041-0000 | 27 | | 62700 | 179900 | 242600 |
| BOSTON UNIVERSITY | R02-0043-0000 | 197 | | 113500 | 0 | 113500 |
| BOTT, DAVID R. & MARTHA C. | R02-0032-0000 | 30 | U | 2054 | 0 | 2054 |
| BOTT/NORWAY HILL TRUST | U02-0024-0000 | 0.7 | | 35400 | 90000 | 125400 |
| BOWEN, DOUGLAS & BARBARA | R09-0086C-0000 | 6.65 | | 43700 | 109500 | 153200 |
| BOWMAN, BARBARA S. | R03-0001-0000 | 29 | U | 1269 | 0 | 1269 |
| BRADLEY, CHARLES W. & MARTHA | U01-0033-0000 | 1.57 | | 39600 | 93300 | 132900 |
| BRADLEY, CHARLES W. & MARTHA | U02-0025-0000 | 0.61 | | 600 | 0 | 600 |
| BRADLEY, CHARLES W. & MARTHA | U02-0025A-0000 | 2.86 | | 32000 | 0 | 32000 |
| BRADY, JOHN A & KIMBERLY S. | R09-0085B-0000 | 6.49 | | 44300 | 100200 | 144500 |
| BRENNAN-JR.,THOMAS J.& WENDY R | U04-0038-0000 | 2 | | 40000 | 85400 | 125400 |
| BRIGGS, ELEANOR | R04-0007-0000 | 19 | U | 627 | 0 | 627 |
| BRIGGS, ELEANOR | R04-0010-0000 | 40 | U | 1320 | 0 | 1320 |
| BRIGGS, ELEANOR | R04-0013-0000 | 26 | U | 858 | 0 | 858 |
| BRIGGS, ELEANOR | R04-0015-0000 | 175 | U | 5775 | 0 | 5775 |
| BRIGGS, ELEANOR | R04-0016-0000 | 7.5 | U | 773 | 0 | 773 |
| BRIGGS, ELEANOR | R05-0001-0000 | 66 | U | 5346 | 0 | 5346 |
| BRIGGS, ELEANOR | R05-0002-0000 | 24 | U | 792 | 0 | 792 |
| BRIGGS, ELEANOR | R05-0003-0000 | 72 | U | 2376 | 0 | 2376 |
| BRIGGS, ELEANOR | R05-0004-0000 | 47 | U | 1551 | 0 | 1551 |
| BRIGGS, ELEANOR | R05-0005-0000 | 73 | U | 2409 | 0 | 2409 |
| BRIGGS, ELEANOR | R05-0006-0000 | 81 | U | 5505 | 0 | 5505 |
| BRIGGS, ELEANOR | R05-0008-0000 | 102 | U | 3288 | 0 | 3288 |
| BRIGGS, ELEANOR | R05-0009-0000 | 119 | U | 7767 | 0 | 7767 |

| OWNER | TAX MAP | ACRES | U=CU | LAND | BLDG. | TOTAL |
|---|---|---|---|---|---|---|
| BRIGGS, ELEANOR | R05-0010-0000 | 47 | U | 4027 | 0 | 4027 |
| BRIGGS, ELEANOR | R05-0011-0000 | 120 | U | 7278 | 0 | 7278 |
| BRIGGS, ELEANOR | R05-0012-0000 | 145 | U | 5445 | 0 | 5445 |
| BRIGGS, ELEANOR | R05-0013-0000 | 100 | U | 5548 | 0 | 5548 |
| BRIGGS, ELEANOR | R05-0014-0000 | 40 | U | 1320 | 0 | 1320 |
| BRIGGS, ELEANOR | R06-0034-0000 | 17 | U | 31139 | 338900 | 370039 |
| BRIGGS, ELEANOR | R06-0037-0000 | 18 | U | 594 | 0 | 594 |
| BRIGGS, ELEANOR | R06-0041-0000 | 15 | U | 1545 | 0 | 1545 |
| BRIGGS, ELEANOR | R11-0002-0000 | 171 | U | 5643 | 0 | 5643 |
| BRIGGS, ELEANOR | R11-0003-0000 | 47 | U | 2949 | 0 | 2949 |
| BRIGGS, ELEANOR | R11-0004-0000 | 42 | U | 1386 | 0 | 1386 |
| BRIGGS, ELEANOR | R12-0001-0000 | 121.4 | U | 4006 | 0 | 4006 |
| BRIGGS, ELEANOR | R12-0006-0000 | 1.3 | U | 134 | 0 | 134 |
| BRIGGS, ELEANOR | R12-0012-0000 | 49 | U | 2613 | 0 | 2613 |
| BRIGGS, ELEANOR | R12-0013-0000 | 118 | U | 5620 | 0 | 5620 |
| BRIGGS, ELEANOR | R12-0014-0000 | 44 | U | 1692 | 0 | 1692 |
| BRIGGS, ELEANOR | R12-0015-0000 | 215 | U | 9639 | 0 | 9639 |
| BRIGGS, ELEANOR | R12-0016-0000 | 91 | U | 3291 | 0 | 3291 |
| BRIGGS, ELEANOR | R12-0018-0000 | 89 | U | 2937 | 0 | 2937 |
| BRIGGS, ELEANOR | U11-0001-0000 | 11.8 | U | 2273 | 3300 | 5573 |
| BRIGGS, ELEANOR | U11-0002-0000 | 34 | U | 1122 | 0 | 1122 |
| BRIGGS, ELEANOR | U12-0003-0000 | 44 | U | 1452 | 0 | 1452 |
| BRIGGS, ELEANOR | U13-0015-0000 | 131 | U | 4323 | 0 | 4323 |
| BRIGGS, ELEANOR | U14-0008-0000 | 62.1 | U | 4359 | 0 | 4359 |
| BRIGGS, ELEANOR | U15-0001-0000 | 46.3 | U | 209885 | 40300 | 250185 |
| BRIGGS, ELEANOR | U16-0001-0000 | 17 | U | 1751 | 0 | 1751 |
| BRIGGS, ELEANOR | U16-0013-0000 | 0.2 | | 63200 | 0 | 63200 |
| BRIGGS-TRST., A.PATRICIA | R07-0020-0000 | 0.7 | | 35400 | 129000 | 164400 |
| BRINDISI, MARC B. & KATHERINE T. | R02-0001A-0000 | 3.4 | U | 74 | 0 | 74 |
| BRINDISI, MARC B. & KATHERINE T. | R02-0051C-0000 | 4.03 | | 42000 | 154000 | 196000 |
| BRINGOLF-TRST., REGINA | U09-0006-0000 | 0.3 | | 50000 | 92700 | 142700 |
| BRITTON, ROBERT E. | R09-0058A-0000 | 4.01 | | 42000 | 202400 | 244400 |
| BRITTON, SYLVIA M. | R09-0020D-0000 | 7.75 | | 42300 | 56600 | 98900 |
| BRODERICK, RICHARD E. | R09-0051-0000 | 4.493 | | 42400 | 86600 | 129000 |
| BRODERICK, ROBERT J.&ELIZABETH | R11-0034-0000 | 4.632 | | 51600 | 109300 | 160900 |
| BROOKS, ROBERT S. & CAROLYN | R09-0073-0000 | 2 | | 40000 | 54700 | 94700 |
| BROOKS, ROBERT S. & CAROLYN | R09-0074-0000 | 10.3 | U | 556 | 0 | 556 |
| BROOKS, RUTH GLADYS | U07-0008-0000 | 3.1 | | 2100 | 0 | 2100 |
| BROWN & AMY MCCLINTIC, DAVID R | R01-0016-0000 | 2.05 | | 36100 | 42000 | 78100 |
| BROWN, CHAPPELL | U07-0001-0000 | 1 | | 39000 | 68100 | 107100 |
| BROWN, JEFFREY S. | R07-0026-0000 | 12.16 | U | 39895 | 94900 | 134795 |
| BROWN, KENNETH & JULIE | R07-0013-0000 | 66.11 | U | 34150 | 23800 | 57950 |
| BROWN, KENNETH & JULIE | R07-0013A-0000 | 5.07 | U | 1724 | 0 | 1724 |
| BROWN, KENNETH & JULIE | R07-0013B-0000 | 10.65 | U | 2210 | 0 | 2210 |
| BROWN, KENNETH & JULIE | R07-0027-0001 | 5.01 | U | 40694 | 83200 | 123894 |
| BROWN, MARGARET R. | R02-0037-0000 | 2.4 | U | 247 | 0 | 247 |
| BROWN, MARGARET R. | R02-0038-0000 | 9.8 | U | 42083 | 257100 | 299183 |
| BROWNE/P.SCHARFENBERGER,LAUREL | R08-0083-0000 | 5.28 | | 41200 | 54100 | 95300 |
| BROX DEVELOPMENT CO INC | R13-0011-0000 | 19 | | 20100 | 0 | 20100 |
| BROX DEVELOPMENT CO INC | R13-0012-0000 | 9 | | 28100 | 0 | 28100 |
| BROX DEVELOPMENT CO INC | R13-0021-0000 | 45 | | 56800 | 0 | 56800 |
| BRYAN, ARTHUR L. & ISABEL L. | R09-0001-0000 | 38.56 | U | 49272 | 22400 | 71672 |
| BRYAN, ARTHUR L. & ISABEL L. | R10-0029-0000 | 22.65 | U | 45913 | 161100 | 207013 |
| BUNCE ET AL, JOHN E. | R12-0007-0000 | 5 | | 36000 | 52700 | 88700 |
| BURKE, KEITH R. & SUSAN J | R08-0031A-0000 | 2.3 | | 40300 | 83800 | 124100 |
| BURKE-TRSTS,DOUGLAS & MEREDITH | R08-0031-0000 | 4.3 | | 42200 | 119300 | 161500 |
| BURT, JAMES M. | R13-0003-0000 | 66.97 | U | 30288 | 44100 | 74388 |
| CADOT, H. MEADE & CYNTHIA | R06-0044A-0000 | 4.09 | | 29000 | 81200 | 110200 |
| CALLIF, MICHAEL N. & ELLEN D. | U04-0011-0000 | 0.4 | | 50000 | 163600 | 213600 |
| CALMER, CATHLEEN T. | R12-0022-0000 | 22 | U | 27210 | 101500 | 128710 |
| CAMBAL-HAYWARD, FRED. & CATH. | R11-0060-0000 | 4 | | 51000 | 173900 | 224900 |
| CAMPBELL & CATH.CONREY, CLYDE | R08-0081-0000 | 1.6 | | 39600 | 61200 | 100800 |
| CAMPBELL-TRUST, BARBARA A. | R15-0016-0000 | 19 | U | 45580 | 171700 | 217280 |
| CAMPBELL-TRUST, BARBARA A. | R15-0018-0000 | 252.3 | U | 11797 | 0 | 11797 |
| CAMPBELL-TRUST, BARBARA A. | R15-0019-0000 | 39.5 | U | 2214 | 0 | 2214 |
| CAMPBELL-TRUST, BARBARA A. | R15-0021-0000 | 3.2 | U | 106 | 0 | 106 |
| CARLSON-JR.,JOHN E. & MARGARET | R09-0039-0000 | 3.7 | | 41700 | 138700 | 180400 |

| OWNER | TAX MAP | ACRES | U=CU | LAND | BLDG. | TOTAL |
|---|---|---|---|---|---|---|
| CARNEY, DAVID M. & H. LAUREN | U01-0003-0000 | 3 | | 41000 | 140700 | 181700 |
| CARNEY,CHARLINE A.& DEBORAH H. | U01-0005-0000 | 1.03 | | 39000 | 76100 | 115100 |
| CARTMELL, JANE T. | R07-0031-0000 | 9.8 | | 43100 | 0 | 43100 |
| CARTMELL, JANE T. | R07-0036-0000 | 12.1 | U | 42337 | 202100 | 244437 |
| CASS, ERNEST C. & NATALIE W. | U03-0001-0000 | 0.4 | | 27400 | 69900 | 97300 |
| CASS, NEAL A. & SHARIL L. | U04-0022-0000 | 0.4 | | 27400 | 53800 | 81200 |
| CASSIDY, NEVAN P. | R09-0049-0000 | 5.289 | | 36200 | 0 | 36200 |
| CASSIDY, NEVAN P. & SUSAN Q. | R09-0020G-0000 | 8.1 | | 42400 | 148900 | 191300 |
| CAVERLY, RALPH A. & BARBARA E. | R09-0088-0000 | 3 | | 41000 | 143800 | 184800 |
| CAVERLY, RALPH A. & BARBARA E. | R09-0088A-0000 | 7.93 | | 17600 | 3500 | 21100 |
| CAVERLY, RALPH A. & BARBARA E. | R10-0013-0000 | 15.2 | U | 985 | 0 | 985 |
| CERNOTA, ARTHUR | R09-0075-0000 | 72 | U | 51893 | 158900 | 210793 |
| CERNOTA, ARTHUR | R09-0076-0000 | 33.63 | U | 44623 | 61600 | 106223 |
| CERNOTA, ARTHUR | R09-0082-0000 | 62 | U | 6882 | 0 | 6882 |
| CHABOT, PIERRE & DEBORAH | R10-0001A-0000 | 15.9 | U | 40717 | 90600 | 131317 |
| CHAMBERLAIN, MILDRED M. | R09-0092-0000 | 1.27 | | 39300 | 7800 | 47100 |
| CHAMBERLAIN, NORMAN P. | R01-0026-0000 | 1 | | 39000 | 18300 | 57300 |
| CHAMBERLAIN,L.G./N.P./E.E | R01-0025-0000 | 9 | | 48000 | 10200 | 58200 |
| CHAMBERLIN, DAVID E. | R06-0054-0000 | 4 | | 29000 | 66900 | 95900 |
| CHANDLER, ALAN R. & SHIRLEY M. | R02-0002-0000 | 8.58 | | 53500 | 218300 | 271800 |
| CHANDLER/LESLIE HARTWELL, JOEL | R06-0001-0000 | 2 | | 20500 | 47500 | 68000 |
| CHENOWETH, JAMES H. & DENISE | R09-0048-0000 | 5.345 | | 43300 | 94500 | 137800 |
| CHERWIN, MARJORIE | R10-0004-0000 | 68.5 | U | 6635 | 0 | 6635 |
| CHESTER, KENNETH | R08-0061-0000 | 4.24 | | 42200 | 203400 | 245600 |
| CHISLETT, MYLES G. & LORRAINE T. | R09-0012-0000 | 0.17 | | 15400 | 0 | 15400 |
| CLAFLIN, KERNAN M. & DEBORAH A | R09-0085C-0000 | 5.85 | | 43700 | 89600 | 133300 |
| CLARK, FRANCELIA MASON | R12-0008-0000 | 8 | | 41200 | 80700 | 121900 |
| CLARK, FRANCELIA MASON | R12-0010-0000 | 66 | U | 2948 | 0 | 2948 |
| CLARK-GRANEY, JEAN D. | U05-0012-0000 | 1.4 | | 39400 | 77200 | 116600 |
| CLARKE, DAVID H. & NANCY C. | R11-0015-0000 | 4.3 | | 51200 | 115500 | 166700 |
| CLASON, RICHARD C. & JEAN H. | U04-0053-0000 | 0.8 | | 37600 | 51000 | 88600 |
| CLAY, LANDON T. | R06-0021-0000 | 69.5 | U | 33009 | 283500 | 316509 |
| CLAY, LANDON T. | R06-0021A-0000 | 4.1 | U | 390 | 0 | 390 |
| CLEMENT-TRUSTEE, MARGARET HEAD | U13-0014-0000 | 9.3 | | 277100 | 52500 | 329600 |
| CLEVELAND, GWEN | R11-0013-0000 | 4.4 | | 51300 | 41300 | 92600 |
| CLISHAM, WILLIAM T. & ELIZABETH | R15-0013-0000 | 5.83 | | 43700 | 189800 | 233500 |
| CLOSTER,DAVID S.& CATHERINE C. | R10-0028-0000 | 2.59 | | 40600 | 150500 | 191100 |
| COBB, CHARLES M. & DUDLEY | R06-0012-0000 | 3 | U | 738 | 0 | 738 |
| COBB, CHARLES M. & DUDLEY | R06-0013-0000 | 10 | U | 23908 | 127100 | 151008 |
| COBB, CHARLES M. & DUDLEY | R06-0046-0000 | 7 | U | 24119 | 40700 | 64819 |
| COBB, CHARLES M. & DUDLEY | R06-0047-0000 | 2.5 | U | 206 | 0 | 206 |
| COCHRAN, FAYNE E. | U04-0065-0000 | 1 | | 51000 | 116200 | 167200 |
| COCHRANE, DOUGLAS G. & ELEANOR | R01-0011-0000 | 12 | U | 41406 | 114700 | 156106 |
| COCHRANE, DOUGLAS G. & ELEANOR | R01-0034-0000 | 25 | U | 2815 | 0 | 2815 |
| CODMAN, HARRY | U04-0028-0000 | 0.3 | | 50000 | 99100 | 149100 |
| CODMAN, MICHAEL | R13-0015-0000 | 4.3 | | 25500 | 56600 | 82100 |
| COFFIN JR., JARVIS & BARBARA J. | U07-0015-0000 | 0.06 | | 100 | 0 | 100 |
| COFFIN JR., JARVIS & BARBARA J. | U07-0017-0000 | 1.1 | | 39100 | 70100 | 109200 |
| COLWELL,CHRISTOPHER,SUSAN& STEVI | U16-0004-0000 | 1.4 | | 45400 | 500 | 45900 |
| COMSTOCK/V.ASLAN-TRSTS., D.L. | U16-0016-0000 | 0.91 | | 200000 | 84000 | 284000 |
| CONNELL-TRST., THOMAS JAMES | R08-0065-0000 | 15.5 | U | 42233 | 147300 | 189533 |
| CONNOLY, THOMAS A. | R09-0004A-0000 | 22.1 | U | 42709 | 101500 | 144209 |
| COOK, MARJORIE D. | R09-0023-0000 | 4 | | 42000 | 115000 | 157000 |
| COOKE, MICHAEL C. | R07-0040-0000 | 8 | | 46700 | 165400 | 212100 |
| CORBETT, WILLIAM J. & LOIS A. | R08-0023A-0000 | 0.02 | U | 0 | 0 | 0 |
| CORBETT, WILLIAM J. & LOIS A. | R08-0085A-0000 | 12.03 | U | 39265 | 156900 | 196165 |
| CORCORAN, PAUL J.& PATRICIA B. | U05-0011-0000 | 1.47 | | 39500 | 74600 | 114100 |
| CORCORAN, PAUL J.& PATRICIA B. | U09-0016-0000 | 1.239 | | 51500 | 185800 | 237300 |
| CORDATOS, JULIE A. | R09-0095A-0000 | 2.05 | | 36100 | 36600 | 72700 |
| CORDELLE,GUY & DIANE M. | R07-0029A-0000 | 4 | | 38100 | 103800 | 141900 |
| CORMIER, LEONELL L. | R07-0014-0000 | 3.5 | | 39200 | 77100 | 116300 |
| COTY & DONNA L. STEELE, STEVEN | R16-0020-0000 | 6 | | 43900 | 69300 | 113200 |
| COUGHLAN-JR., EDWARD J. | U02-0007-0000 | 2 | | 40000 | 54000 | 94000 |
| COX, JACKSON W. & JANIS J. | R09-0020-0000 | 5.15 | | 43100 | 65000 | 108100 |
| COYNE, JONATHAN M. & DEBRA WHITNE | U08-0007-0000 | 0.92 | | 39000 | 50500 | 89500 |
| CREWS, MATTHEW E. & JENNIFER P. | U04-0023-0000 | 0.18 | | 19300 | 119200 | 138500 |
| CROCKETT,WAYNE P.& WINIFRED S. | U03-0008B-0000 | 0.24 | | 21800 | 91800 | 113600 |

| OWNER | TAX MAP | ACRES | U=CU | LAND | BLDG. | TOTAL |
|---|---|---|---|---|---|---|
| CROSS, CHAD & WHITNEY K. | R15-0002B-0000 | 17.49 | U | 40411 | 76100 | 116511 |
| CROWELL, JOHN T. | R11-0048-0000 | 4 | | 51000 | 93500 | 144500 |
| CUDDIHEE-TRSTS.,WILLIAM R. & EVA P. | R08-0047-0000 | 2.2 | | 40200 | 97200 | 137400 |
| CUNNINGHAM,J.SCOTT & KIM W. | R04-0005-0000 | 152.5 | U | 35020 | 86500 | 121520 |
| CURRAN, JAMES C. & MARY G. | R06-0024-0000 | 6.8 | | 30300 | 80500 | 110800 |
| CUTTER, DAVID | R07-0034-0000 | 3.6 | | 43700 | 38000 | 81700 |
| CUTTER, DAVID | R07-0035-0000 | 0.7 | | 5400 | 0 | 5400 |
| CUTTER, JODIE | R12-0021A-0000 | 5.04 | | 30000 | 244100 | 274100 |
| CUTTER, TERRY S. & SHELLEY T. | R14-0015-0000 | 36 | U | 1956 | 0 | 1956 |
| CZEKANSKI, ANTOINETTE | U16-0017-0000 | | | 209000 | 47600 | 256600 |
| DALOZ, CHARLES R. | R01-0036-0000 | 28 | U | 1355 | 0 | 1355 |
| DALOZ, CHARLES R. | R01-0041-0000 | 4.8 | U | 39994 | 126800 | 166794 |
| DALOZ, CHARLES R. | R01-0042-0000 | 5 | U | 30536 | 15000 | 45536 |
| DALRYMPLE,KEITH P. & HEATHER A | R02-0049-0000 | 4 | | 42000 | 147600 | 189600 |
| DALTON, WILLIAM K. & ELLEN M. | R09-0056-0000 | 2.8 | | 33800 | 0 | 33800 |
| DALTON, WILLIAM K. & ELLEN M. | R09-0056A-0000 | 1.6 | | 39600 | 144700 | 184300 |
| DANFORTH-TRUSTEE, MERIDAY H. | R07-0032A-0000 | 5.01 | | 39000 | 106300 | 145300 |
| DANG, LOC VAN & KIM T. | R15-0011-0000 | 1.1 | | 39100 | 56100 | 95200 |
| DANIEL WEBSTER COUNCIL | U07-0005-0000 | 3 | | 1200 | 0 | 1200 |
| DANIELS, DELIA N. | R09-0005-0000 | 16.26 | U | 3768 | 0 | 3768 |
| DANIELS, DELIA N. | R10-0023-0000 | 5.63 | U | 41530 | 151700 | 193230 |
| DANIELS, DELIA N. | R10-0023A-0000 | 10.15 | U | 4314 | 0 | 4314 |
| DANIELS, DELIA N. | U01-0015-0000 | 2.2 | | 40200 | 73600 | 113800 |
| DAVENPORT, JAMES H. | R13-0004-0000 | 1.2 | U | 99 | 0 | 99 |
| DAVENPORT, JAMES H. | R13-0010-0000 | 10 | U | 1111 | 0 | 1111 |
| DAVENPORT, JAMES H. | R13-0023-0000 | 37.5 | U | 31061 | 66500 | 97561 |
| DAVENPORT, JAMES H. | R13-0023G-0000 | 1.5 | | 29300 | 0 | 29300 |
| DAVID, RAYMOND W. & DOROTHY M. | U03-0008-0000 | 0.23 | | 21400 | 87500 | 108900 |
| DAVID, RAYMOND W. & DOROTHY M. | U03-0008A-0000 | 0.75 | | 700 | 0 | 700 |
| DAVIES, OWEN B. & JANICE C. | U04-0078-0000 | 0.3 | | 50000 | 117000 | 167000 |
| DAVIS & M. DAUGHTRY, SUSAN | U02-0012-0000 | 1.86 | | 39900 | 78000 | 117900 |
| DAVIS, KENNETH H. & DONNA | R10-0011-0000 | 20 | U | 1528 | 0 | 1528 |
| DAVIS, KENNETH H. & DONNA | U07-0001A-0000 | 2 | | 40000 | 22900 | 62900 |
| DAVIS, RUTH P. | R11-0035-0000 | 4.2 | | 36100 | 0 | 36100 |
| DAVY, JOHN L. | R01-0013-0000 | 15 | | 49200 | 72200 | 121400 |
| DEAN, MAYBELLE | R07-0054-0000 | 2.3 | | 40300 | 203600 | 243900 |
| DECHERT, BRUCE S. & ELIZ. FROST | R09-0105-0000 | 6.7 | U | 177 | 0 | 177 |
| DECHERT, BRUCE S. & ELIZ. FROST | R09-0105A-0000 | 4 | U | 35487 | 114700 | 150187 |
| DENEHY, SUSANNA & DWAYNE | R04-0017-0000 | 4.07 | | 29000 | 71800 | 100800 |
| DICICCO, STEPHEN G. & HARRIET | R07-0056-0002 | 4 | | 42000 | 92000 | 134000 |
| DILLON, ANN | R01-0019-0000 | 6.8 | U | 560 | 0 | 560 |
| DILLON, ANN | R01-0020B-0000 | 23.24 | U | 1578 | 0 | 1578 |
| DILLON, ANN | R01-0020C-0000 | 98.87 | U | 8147 | 0 | 8147 |
| DILLON, ANN | R01-0020D-0000 | 1.1 | U | 91 | 0 | 91 |
| DILLON-ESTATE, AUGUSTA B. | R01-0014-0000 | 1.8 | | 32800 | 1500 | 34300 |
| DILLON-ESTATE, AUGUSTA B. | R01-0020-0000 | 20.1 | U | 43722 | 134300 | 178022 |
| DILLON-ESTATE, AUGUSTA B. | R01-0020A-0000 | 1.4 | | 100 | 0 | 100 |
| DINERSTEIN, ELLEN | R02-0051E-0000 | 4.06 | | 40100 | 94400 | 134500 |
| DITTRICH, HAZEL B. | R13-0022-0000 | 12 | U | 27511 | 103100 | 130611 |
| DONALDSON/P.PARROT,A. | U03-0003-0000 | 1.9 | | 39900 | 133000 | 172900 |
| DORAN, DALE E. & DONNA L. | R08-0021-0000 | 7 | | 44800 | 64700 | 109500 |
| DOREEN JANE AMES TRUST | R11-0061-0000 | 4 | | 51000 | 189000 | 240000 |
| DOW, EVERETT L. | U02-0004-0000 | 1.5 | | 39500 | 56200 | 95700 |
| DOWSE-JR., LEONARD H. & SARA B | R10-0032-0000 | 6.38 | | 45000 | 122100 | 167100 |
| DOYKOS, JOANNA | R07-0007-0000 | 0.4 | U | 24 | 0 | 24 |
| DOYKOS, JOANNA | R07-0008-0000 | 12.3 | U | 797 | 0 | 797 |
| DRAKE, PETER P. & NANCY H. | R06-0023-0000 | 12 | U | 26363 | 204000 | 230363 |
| DRAKE, PETER P. & NANCY H. | R06-0024A-0000 | 3.2 | U | 106 | 0 | 106 |
| DRAPER, HELEN & CHRIS | R13-0019-0000 | 2.5 | | 21000 | 0 | 21000 |
| DRAPER, THOMAS B. & ELLEN P. | U15-0002-0000 | 1.4 | | 208000 | 53700 | 261700 |
| DRISCOLL, NANCY M. & MICHAEL J. | R08-0032-0000 | 6 | | 36900 | 0 | 36900 |
| DROZIN, GEORGE A. & TAMARA M. | R09-0026-0000 | 4.4 | | 42300 | 136200 | 178500 |
| DRUMMOND, ROBERT & BONNIE W. | U03-0004-0000 | 7.19 | | 45000 | 89300 | 134300 |
| DRURY, HENRY W. & ELEANOR | U01-0008-0000 | 1.5 | | 32500 | 0 | 32500 |
| DRURY, HENRY W. & ELEANOR | U01-0008A-0000 | 1.75 | | 39700 | 91400 | 131100 |
| DUBECK, WILLIAM H. & GAIL C. | R01-0048-0000 | 5 | | 40300 | 18500 | 58800 |
| DUBUQUE, PETER A. | R14-0010A-0000 | 0.23 | | 200 | 0 | 200 |

| OWNER | TAX MAP | ACRES | U=CU | LAND | BLDG. | TOTAL |
|---|---|---|---|---|---|---|
| DUDRA, ROBERT S. & KAREN K. | R06-0006-0000 | 0.7 | | 23600 | 73900 | 97500 |
| DUMONT, JOHN S. | R15-0001-0000 | 25.6 | U | 41579 | 193800 | 235379 |
| DUMONT, JOHN S. | R15-0034-0000 | 80 | U | 4133 | 0 | 4133 |
| DUMONT, JOHN S. | R15-0034A-0000 | 7 | U | 567 | 0 | 567 |
| DUNBAR, LUELLA | R02-0012-0000 | 1.4 | | 41200 | 47200 | 88400 |
| DUNNING, BRUCE E.& ELIZABETH | R09-0063-0000 | 56.73 | U | 43346 | 25900 | 69246 |
| DUNNING, JUDITH A | R07-0046-0000 | 11.6 | U | 40986 | 130200 | 171186 |
| DURIS, IRVING & MARION | R09-0059A-0000 | 5.3 | | 43200 | 127900 | 171100 |
| DUVAL, DAVID R. & BEVERLY A. | R10-0013B-0000 | 13.9 | U | 39426 | 130100 | 169526 |
| EAM REALTY, L.L.C. | R07-0021-0000 | 4.8 | | 42700 | 163400 | 206100 |
| EAVES, RAY D. & ROSANNA B. | R08-0082-0000 | 1.6 | | 39600 | 23100 | 62700 |
| ECKHARDT, EDWARD W. & JEAN M. | R11-0031-0000 | 4 | | 51000 | 96300 | 147300 |
| EGLOWSTEIN, HOWARD M. | R08-0079-0000 | 3.47 | | 41400 | 80200 | 121600 |
| EISENBEIS, GEORGE W. & JEAN B. | R11-0036-0000 | 4.6 | | 51500 | 178200 | 229700 |
| ELLINGWOOD, MARK & SUSAN D. | R09-0085A-0000 | 7.05 | | 44900 | 88200 | 133100 |
| ELLIOTT, WILLIAM & EILEEN | R15-0006-0000 | 25.6 | U | 31189 | 59500 | 90689 |
| ELLIS, GORDON M. & BARBARA J. | U10-0004-0000 | 2 | | 38100 | 112900 | 151000 |
| EMBLER, KARLENE | R07-0055-0000 | 24.1 | U | 42506 | 124200 | 166706 |
| EMBLER, KARLENE | R07-0055B-0000 | 5.65 | U | 149 | 0 | 149 |
| ENGLISH, JOSEPH G. | R06-0015-0000 | 38 | U | 21438 | 10000 | 31438 |
| ENGLISH, JOSEPH G. | R06-0016-0000 | 5.7 | U | 328 | 0 | 328 |
| ENGLISH, JOSEPH G. | R06-0017-0000 | 93 | U | 32427 | 116300 | 148727 |
| ENGLISH, JOSEPH G. | R06-0027-0000 | 5 | | 27300 | 119900 | 147200 |
| ESTABROOK IV, PHILIP & CHRISTINE | R07-0009-0000 | 11.9 | U | 40910 | 124500 | 165410 |
| EVA, WILLIAM D. & CAROL B. | R10-0015-0000 | 1.076 | U | 52 | 0 | 52 |
| EVA, WILLIAM D. & CAROL B. | R15-0004-0000 | 2.6 | U | 69 | 0 | 69 |
| EVA, WILLIAM D. & CAROL B. | R15-0005-0000 | 20 | U | 41249 | 88800 | 130049 |
| EVA, WILLIAM D. & CAROL B. | R15-0008-0000 | 95 | U | 44086 | 73200 | 117286 |
| EVANS, D. ERIC | R09-0086A-0000 | 17.72 | U | 40592 | 62200 | 102792 |
| EVANS, D. ERIC | R09-0086B-0000 | 0.88 | U | 84 | 0 | 84 |
| EVANS, JOHN W. | U04-0048-0000 | 0.9 | | 39000 | 75300 | 114300 |
| FAIRCHILD, ROBERT E.& PATRICIA | R11-0038-0000 | 4.04 | | 51000 | 117700 | 168700 |
| FAIRFIELD, BEATRICE | U16-0010-0000 | 1 | | 200000 | 39900 | 239900 |
| FALCON, ELEANOR D. | R09-0024-0000 | 4.302 | | 42200 | 141200 | 183400 |
| FATH, GAIL A. | R01-0028-0000 | 18 | | 50600 | 161400 | 212000 |
| FECOWICZ, RICHARD J.& | U09-0014-0000 | 0.3 | | 50000 | 295300 | 345300 |
| FEDERAL HOME MORT. CORP. | R08-0042B-0000 | 5 | | 42900 | 55800 | 98700 |
| FELDSTEIN, LEWIS M. | R02-0023-0000 | 11 | U | 39678 | 123400 | 163078 |
| FELSMAN, J. KIRK & IRENE C. | R07-0027B-0003 | 11.17 | U | 1063 | 0 | 1063 |
| FILLEBROWN, STEPHEN & ELEANOR | R11-0014-0000 | 4.7 | | 51600 | 174200 | 225800 |
| FIRST CONGREGATIONAL CHURCH | U04-0021-0000 | 0.33 | | 25100 | 88500 | 113600 |
| FIRST CONGREGATIONAL CHURCH | U09-0011A-0000 | 0.25 | | 50000 | 237800 | 287800 |
| FISH /EDNA L. FISHER, ROBERT L | U04-0005-0000 | 0.8 | | 33900 | 106000 | 139900 |
| FISHER, WAYNE L | R09-0101-0000 | 1.34 | | 39300 | 67100 | 106400 |
| FLAGG, DIANE L. | U10-0011-0000 | 4.38 | | 42300 | 41200 | 83500 |
| FLAGG, MICHAEL J.& MAURICIA A. | R08-0036-0000 | 2.72 | | 36800 | 12400 | 49200 |
| FLAGG, MICHAEL J.& MAURICIA A. | R08-0040-0000 | 9 | | 46700 | 161000 | 207700 |
| FLECKENSTEIN, R.L.& M. | R11-0020-0000 | 4.3 | | 50400 | 98200 | 148600 |
| FLEMING, DONALD W. | R09-0029-0000 | 3.8 | | 41800 | 100200 | 142000 |
| FOGG, ALLYSON V. & ERIC R. | R10-0020-0000 | 11 | | 39300 | 0 | 39300 |
| FOGG, ROBERT A. & MARIE E. | U01-0016-0000 | 2.18 | | 40200 | 66600 | 106800 |
| FORD-TRUSTEE, JANICE F. | U14-0015-0000 | 2.1 | | 40100 | 90200 | 130300 |
| FORSTEN, CHARLENE A. | R10-0017-0000 | 4.03 | | 41100 | 65800 | 106900 |
| FORTUNE, GREGORY B. & EVELYN A | R09-0003-0000 | 52 | U | 6188 | 0 | 6188 |
| FORTUNE, GREGORY B. & EVELYN A | R09-0004-0000 | 59.5 | U | 42782 | 244400 | 287182 |
| FRANCIS J. LORDEN REV. TRUST | R15-0025-0000 | 14 | U | 1154 | 0 | 1154 |
| FRIGULIETTI-TRSTS, D.G.& J.H. | U04-0056-0000 | 3.1 | | 41100 | 131600 | 172700 |
| FROAN REALTY TRUST | R07-0042-0000 | 2.3 | | 2300 | 0 | 2300 |
| FROAN REALTY TRUST | R07-0043-0000 | 14 | | 44200 | 0 | 44200 |
| FULLER-TRSTS, JAMES & SHIRLEY | R01-0015A-0000 | 6.39 | | 42500 | 142900 | 185400 |
| GALLAGHER, JAMES F. & CATHY J. | R07-0017-0000 | 17.74 | U | 7540 | 0 | 7540 |
| GAMBLE, JAMES H. & NANCY F. | U04-0027-0000 | 0.3 | | 50000 | 110400 | 160400 |
| GANLEY, ROBERT J. & DELIA M. | R03-0039-0000 | 23 | U | 29399 | 68900 | 98299 |
| GARAND, A.L./L.M.& | U07-0012-0000 | 2.4 | | 40400 | 99300 | 139700 |
| GARAND, A.L./L.M.& | U07-0014-0000 | 0.8 | | 26000 | 0 | 26000 |
| GARCIA-JR., JOSEPH | R07-0048-0000 | 1.2 | | 39200 | 44900 | 84100 |
| GARDNER, D. BALDWIN | R01-0045B-0000 | 4 | U | 324 | 0 | 324 |

| OWNER | TAX MAP | ACRES | U=CU | LAND | BLDG. | TOTAL |
|---|---|---|---|---|---|---|
| GARDNER, D. BALDWIN | R02-0018-0000 | 2 | U | 206 | 0 | 206 |
| GARDNER, D. BALDWIN | R02-0020-0000 | 25 | U | 42452 | 54100 | 96552 |
| GARDNER, D. BALDWIN | R02-0024-0000 | 14 | U | 210 | 0 | 210 |
| GARDNER, ELIZABETH L. | R07-0044-0000 | 9 | U | 39824 | 33200 | 73024 |
| GARDNER, ELIZABETH L. | R07-0045-0000 | 2 | U | 39103 | 51900 | 91003 |
| GARDNER, ELIZABETH L. | R07-0046A-0000 | 5.8 | U | 597 | 0 | 597 |
| GARDNER, SOPHIE | U10-0007-0000 | 2.1 | | 40100 | 80000 | 120100 |
| GARDNER, THOMAS | R01-0018-0000 | 1.8 | | 200 | 0 | 200 |
| GARDNER, THOMAS | R08-0033-0000 | 6.73 | | 36700 | 0 | 36700 |
| GARLAND, MARY T. | R06-0020-0000 | 59 | U | 31220 | 182900 | 214120 |
| GARLAND, MARY T. | U04-0004-0000 | 2 | | 80800 | 105200 | 186000 |
| GARLAND, ROGER & BARBARA | R02-0049A-0000 | 5.01 | | 41200 | 138500 | 179700 |
| GARRE, COLLEEN W. | U04-0020-0000 | 0.4 | | 27400 | 75400 | 102800 |
| GAUFFIN, DAVID A. & JOAN C. | R09-0034-0000 | 4.3 | | 42200 | 152100 | 194300 |
| GAYLOR, EDWARD & PATRICIA | U01-0013-0000 | 2.2 | | 33200 | 0 | 33200 |
| GEER, FRED L. & DONNA K. | R01-0045A-0000 | 4 | | 41500 | 161200 | 202700 |
| GEHLING, JANE E. | U06-0006-0000 | 7 | | 41300 | 57400 | 98700 |
| GILBERT, RICHARD K.& MARNEE W. | U02-0031-0000 | 1.1 | | 39100 | 80400 | 119500 |
| GILBERT, RICHARD K.& MARNEE W. | U10-0017-0000 | 8.3 | | 44100 | 79300 | 123400 |
| GILLIS, ROBERT T. & NOEL A. | U06-0003-0000 | 4.61 | | 42500 | 49400 | 91900 |
| GILMET, DAVID B. & AMY J. | U04-0051-0000 | 0.7 | | 35400 | 81300 | 116700 |
| GILMORE, PETER B. & | U04-0077-0000 | 0.5 | | 50000 | 131100 | 181100 |
| GLEASON/ E.&G.SALAZAR,FREDERIC | U04-0025-0000 | 0.3 | | 50000 | 105000 | 155000 |
| GLOUDEMANS, THOMAS R. & SARAH | R09-0060-0000 | 4 | | 42000 | 135300 | 177300 |
| GOODHUE-TRUSTEE, JOHN | R07-0056-0003 | 8.39 | | 46100 | 136100 | 182200 |
| GOODRICH, ROBERT L. & NANCY N. | R10-0030B-0000 | 5.63 | | 47400 | 177600 | 225000 |
| GOODRICH, ROBERT L. & NANCY N. | R10-0030C-0000 | 5.24 | | 36200 | 0 | 36200 |
| GORDON, WAYNE R. & SHARON | U03-0014A-00A2 | 0.84 | | 19200 | 66200 | 85400 |
| GORECKI, FRANK P. & EMMA M. | R03-0033-0000 | 5 | | 27300 | 69400 | 96700 |
| GOSCHA, TITUS & ERICA | R10-0024-0000 | 6.63 | | 44500 | 138800 | 183300 |
| GOSCHA, TITUS & ERICA | R10-0024A-0000 | 2.62 | | 2600 | 0 | 2600 |
| GOVATOS, JEAN C. | R11-0043-0000 | 4 | | 51000 | 183100 | 234100 |
| GRAHAM, MARGOT J. | R09-0059-0000 | 12.9 | U | 41023 | 118300 | 159323 |
| GRASSETT, KURTIS J. & JENNIFER M. | U01-0022-0000 | 2.01 | | 40000 | 110600 | 150600 |
| GRAVES, MARY T | U04-0061-0000 | 3.95 | | 37100 | 58000 | 95100 |
| GRAY, CONSTANCE D. | R01-0045-0000 | 5.53 | | 40800 | 50500 | 91300 |
| GRAY-JR., JOHN C. | R06-0033A-0000 | 100 | U | 9460 | 0 | 9460 |
| GREEN, SHERRY SMYTHE | R16-0007-0000 | 26.2 | U | 46674 | 335400 | 382074 |
| GREEN, SHERRY SMYTHE | R16-0008-0000 | 61.4 | U | 2571 | 0 | 2571 |
| GREEN, SHERRY SMYTHE | R16-0009B-0000 | 90 | U | 9606 | 0 | 9606 |
| GREEN, SHERRY SMYTHE | R16-0010-0000 | 24.5 | U | 50363 | 66100 | 116463 |
| GREEN, SHERRY SMYTHE | R16-0011-0000 | 4.2 | U | 433 | 0 | 433 |
| GREENE-TRSTS, JANE P. & N.B.JR | R04-0009-0000 | 185 | U | 15244 | 0 | 15244 |
| GREENE-TRSTS, JANE P. & N.B.JR | R04-0009B-0000 | 3.4 | U | 280 | 0 | 280 |
| GREENE-TRSTS, JANE P. & N.B.JR | R04-0011-0000 | 99.8 | U | 8224 | 0 | 8224 |
| GREENE-TRSTS, JANE P. & N.B.JR | R04-0011B-0000 | 32.4 | U | 2670 | 0 | 2670 |
| GREER & E.KLEIN-TRUSTEES,G. | R08-0075-0000 | 39 | U | 4017 | 0 | 4017 |
| GREER & E.KLEIN-TRUSTEES,G. | R08-0089-0000 | 1 | | 39000 | 25200 | 64200 |
| GREER & E.KLEIN-TRUSTEES,G. | R08-0090-0000 | 11.3 | U | 1164 | 0 | 1164 |
| GREHAN, RICHARD E. & JUDY I. | R02-0050A-0000 | 5.61 | | 53300 | 196900 | 250200 |
| GRIM, DOROTHY & WALTER EST. | U04-0069-0000 | 0.33 | | 50000 | 97100 | 147100 |
| GROSJEAN, JON P.& ELIZABETH A. | R10-0013D-0000 | 11.02 | | 59000 | 151000 | 210000 |
| GROVES/1ST UNION NAT'L BANK | R06-0007-0000 | 27 | | 44500 | 52800 | 97300 |
| GUSTAVSON,GEORGE H. & BEATRICE | R09-0046-0000 | 3.66 | | 41600 | 102200 | 143800 |
| HAFELA, GROVE M. & BLANDINE | R01-0007-0000 | 81 | U | 34952 | 38400 | 73352 |
| HALE, MATTHEW R.& SARAH E. | U04-0057-0000 | 1.03 | | 39000 | 128900 | 167900 |
| HALL, DONALD S. & JUNE C. | R08-0038-A100 | 1.18 | | 19600 | 56700 | 76300 |
| HALL, DONALD S. & JUNE C. | R08-0038-A200 | 1.18 | | 19600 | 56700 | 76300 |
| HALL, DONALD S. & JUNE C. | R08-0056-0000 | 4.4 | | 42300 | 191800 | 234100 |
| HALL, JAMES K. & PAMELA A. | U04-0047-0000 | 0.75 | | 36500 | 63000 | 99500 |
| HALL,D.GREGORY & LISA-MARIE | R09-0079-0000 | 16 | U | 31305 | 2700 | 34005 |
| HALVONIK, BRIAN J. | R14-0004-0000 | 10 | U | 648 | 0 | 648 |
| HAMBLET-JR., JOHN B.& AMANDA J | U13-0009-0000 | 1.2 | | 22700 | 0 | 22700 |
| HAMBLET-TRST, JOHN B. | U13-0005-0000 | 1.1 | | 200500 | 49900 | 250400 |
| HAMBLET-TRST, JOHN B. | U13-0008-0000 | 1.1 | | 22600 | 0 | 22600 |
| HAMBLET-TRST., HOPE G. | U13-0004-0000 | 0.8 | | 190000 | 29300 | 219300 |
| HAMLIN-JR.,JAMES H. & ELAINE | R10-0013A-0000 | 4.03 | | 42000 | 100700 | 142700 |

| OWNER | TAX MAP | ACRES | U=CU | LAND | BLDG. | TOTAL |
|---|---|---|---|---|---|---|
| HANCOCK CASH MARKET | U04-0072-0000 | 0.2 | | 47500 | 77200 | 124700 |
| HANCOCK DEPOT ASSOCIATION | U08-0015-0000 | 15 | | 119900 | 62000 | 181900 |
| HANCOCK ROAD REALTY TRUST | R07-0022-0000 | 23 | U | 990 | 0 | 990 |
| HANEY, SANDRA P. | R09-0017-0000 | 1.5 | | 39500 | 68100 | 107600 |
| HANSEL JR., JOHN P & SARAH H. | U15-0005-0000 | 1.4 | | 208000 | 31800 | 239800 |
| HANSON, ELIZABETH C. | R08-0046-0000 | 5.01 | U | 413 | 0 | 413 |
| HANSON, ELIZABETH C. | R08-0046A-0000 | 16.97 | U | 1398 | 0 | 1398 |
| HANSON, ELIZABETH C. | R08-0046B-0000 | 16.66 | U | 55266 | 251500 | 306766 |
| HANSON, ELIZABETH C. | R08-0046C-0000 | 5.71 | U | 470 | 0 | 470 |
| HANSON, WILLIAM E.& ELVIRA I. | U04-0070-0000 | 0.1 | | 38900 | 79000 | 117900 |
| HARDING-TRUSTEE, EILEEN P. | U09-0008-0000 | 0.3 | | 50000 | 109300 | 159300 |
| HARDING-TRUSTEE, EILEEN P. | U09-0008A-0000 | 0.05 | | 100 | 0 | 100 |
| HARLOW, ELIZABETH A. | R13-0007-0000 | 56.3 | U | 4738 | 0 | 4738 |
| HARPER-LENTRICCHIA,DANTE & PAT | R06-0045-0000 | 4.19 | | 29100 | 94600 | 123700 |
| HARRINGTON, RAY D. & MARIAN R. | R02-0014-0000 | 27 | | 43200 | 82700 | 125900 |
| HARRINGTON,RICHARD V.&LORRAINE | R08-0027C-0000 | 11.2 | U | 38253 | 48400 | 86653 |
| HARRINGTON,WALTER & NATALIENNE | U02-0026-0000 | 1 | | 39000 | 44000 | 83000 |
| HARRIS CENTER | R03-0045-0000 | 11 | U | 713 | 0 | 713 |
| HARRIS CENTER | R04-0001B-0000 | 59 | U | 1981 | 0 | 1981 |
| HARRIS CENTER | R05-0007-0000 | 12 | U | 351 | 0 | 351 |
| HARRIS CENTER | R06-0038-0000 | 6 | | 62400 | 225800 | 288200 |
| HARRIS CENTER | R06-0039-0000 | 7 | U | 1255 | 0 | 1255 |
| HARRIS CENTER | R06-0040-0000 | 67 | U | 2911 | 0 | 2911 |
| HARRIS CENTER | R06-0044B-0000 | 131.65 | U | 5798 | 0 | 5798 |
| HARRIS CENTER | R11-0001-0000 | 9 | U | 297 | 0 | 297 |
| HARRIS CENTER | R11-0005-0000 | 23.6 | U | 600 | 0 | 600 |
| HARRIS CENTER | R11-0008-0000 | 7 | U | 504 | 0 | 504 |
| HARRIS CENTER | R13-0008-0000 | 24.6 | U | 1075 | 0 | 1075 |
| HARRIS, NORMAN D. & BARBARA L. | R08-0079A-0000 | 3.64 | | 41600 | 113200 | 154800 |
| HARRISON-TRSTS,GERARD & JEAN | R06-0036-0000 | 21.12 | U | 27915 | 126100 | 154015 |
| HART, JOSEPH S. & LINDA C. | U16-0008-0000 | 0.8 | | 200000 | 36800 | 236800 |
| HASKINS, RICHARD M. & LOIS G. | U08-0011-0000 | 5.8 | | 44000 | 165700 | 209700 |
| HASTINGS, RALPH S. | U05-0007-0000 | 1.1 | | 39100 | 56600 | 95700 |
| HAVEY & KRISTA YASVIN, MICHAEL | R07-0030-0000 | 2.4 | | 40400 | 169600 | 210000 |
| HAYES, JOHN E.& DEBORAH PORTER | R06-0011-0000 | 10.8 | U | 1428 | 0 | 1428 |
| HAYES, JOHN E.& DEBORAH PORTER | R06-0049-0000 | 18.42 | U | 31421 | 128700 | 160121 |
| HAYWARD-TRUSTEE, ARTHUR L. | U16-0012-0000 | 0.5 | | 200000 | 58800 | 258800 |
| HCP INC. | R11-0027-0000 | 4 | | 36000 | 0 | 36000 |
| HCP INC. | R11-0050-0000 | 10.067 | | 39100 | 0 | 39100 |
| HCP INC. | R11-0050A-0000 | 8.33 | | 38200 | 0 | 38200 |
| HCP INC. | R11-0068-0000 | 193.4 | U | 6730 | 0 | 6730 |
| HEALY, RICHARD T. & ELAINE F. | R07-0018-0000 | 7.26 | | 45100 | 0 | 45100 |
| HEALY-TRSTS., RICHARD & ELAINE | R07-0019-0000 | 13.3 | U | 41881 | 160700 | 202581 |
| HEALY-TRSTS., RICHARD & ELAINE | R07-0019A-0000 | 48.84 | U | 36710 | 0 | 36710 |
| HECHT, BERNARD & JANET O. | U01-0007-0000 | 1.2 | | 39200 | 78100 | 117300 |
| HEISSENBERGER, WALTER & BRIGITTE | R11-0049-0000 | 4.13 | | 51100 | 136000 | 187100 |
| HENNESSY, GALE | U08-0008-0000 | 0.5 | | 30300 | 57100 | 87400 |
| HENNESSY, GALE | U08-0010-0000 | 4.94 | | 35100 | 0 | 35100 |
| HENRY/HENRY G. SANDERS, KIT | R06-0022-0000 | 23.8 | U | 30002 | 126000 | 156002 |
| HENSEL, NORMAN C. & HAZEL E. | U08-0005A-0000 | 1.24 | | 37300 | 101100 | 138400 |
| HERR, DOROTHY R. | U14-0006-0000 | 1.92 | | 204600 | 45500 | 250100 |
| HERTNEKY, PAUL B. & ROBBIE P. | R12-0009-0000 | 3.4 | | 33600 | 67300 | 100900 |
| HERTZLER, GARY W. & JUDY B. | R04-0002-0000 | 2.2 | U | 20923 | 13200 | 34123 |
| HERTZLER, GARY W. & JUDY B. | R04-0005A-0000 | 11.1 | U | 28368 | 184900 | 213268 |
| HIGGINS, BRIAN R. & JANET L. | R09-0045-0000 | 3.693 | | 41700 | 96800 | 138500 |
| HIGGINS, PATRICIA A. | U08-0001-0000 | 0.12 | | 16200 | 29400 | 45600 |
| HIGLEY, JONATHAN D. & SHEA D. | U04-0037-0000 | 0.8 | | 37600 | 104600 | 142200 |
| HILL, JOHN C. | R07-0023-0000 | 4.02 | U | 40144 | 71500 | 111644 |
| HILL, JOHN C. | R07-0024-0000 | 24.2 | U | 4378 | 0 | 4378 |
| HILL, JOHN C. | R07-0024G-0000 | 2.5 | | 30300 | 0 | 30300 |
| HILL, PAUL E. & JACQUELINE S. | R09-0061-0000 | 25.6 | | 67000 | 45200 | 112200 |
| HILLNER, FRANCES A. TRUSTEE | U04-0017-0000 | 1.5 | | 88500 | 126800 | 215300 |
| HIRD, DOROTHY J. | R03-0009A-0000 | 9.23 | | 32800 | 54100 | 86900 |
| HIRD, DOROTHY J. | R03-0009B-0000 | 0.26 | | 1200 | 0 | 1200 |
| HISTORICAL SOCIETY | U04-0026-0000 | 0.57 | | 50100 | 190900 | 241000 |
| HIXSON, ARTHUR L. & LOIS A. | R08-0027D-0000 | 10.5 | U | 53330 | 138200 | 191530 |
| HIXSON, RODNEY A. & CYNTHIA J. | R09-0078-0000 | 1.82 | | 39800 | 43200 | 83000 |

| OWNER | TAX MAP | ACRES | U=CU | LAND | BLDG. | TOTAL |
|---|---|---|---|---|---|---|
| HODGE, GLEN R. & MARJORIE J. | R09-0096-0000 | 3.1 | | 41100 | 33800 | 74900 |
| HODGMAN, RICHARD & MARTHA S. | R09-0033-0000 | 4.1 | | 42100 | 103400 | 145500 |
| HOFFMAN, BRUCE S. & LIANA T. | R08-0037-0000 | 1.14 | | 39100 | 60000 | 99100 |
| HOLFELNER/MARY SEEBART, KEVIN | R07-0025-0000 | 9.28 | | 46900 | 102800 | 149700 |
| HOLT, ISAAC K.& SUSAN | R09-0099-0000 | 2.5 | U | 39857 | 67800 | 107657 |
| HOLT, ISAAC K.& SUSAN | R09-0100A-0000 | 9.3 | U | 513 | 0 | 513 |
| HORTON & ROBIN GREGG, BILLY | R07-0052-0000 | 1 | | 39000 | 178900 | 217900 |
| HOWARD, PEGGY P. | U04-0003-0000 | 1.7 | | 80200 | 198800 | 279000 |
| HOWELL, EDWARD R. & CATHY M. | R01-0002-0000 | 54 | U | 42748 | 233900 | 276648 |
| HOWELL, EDWARD R. & CATHY M. | R02-0011-0000 | 2 | U | 850 | 0 | 850 |
| HRDLICKA, JAMES | R10-0016A-0000 | 5.7 | | 41700 | 58700 | 100400 |
| HUBER-TRST., HENRY J.& JOAN E. | R01-0046-0000 | 11.48 | | 47400 | 97100 | 144500 |
| HUGRON, JOSEPH G. & DONNA L. | R15-0014-0000 | 0.07 | | 1100 | 0 | 1100 |
| HUGRON, JOSEPH G. & DONNA L. | R15-0029-0000 | 7 | | 45600 | 79300 | 124900 |
| HULICK, SUZANNE B. | U14-0012-0000 | 1.5 | | 192500 | 119500 | 312000 |
| HUME, DAVID R. & CAROLINE R. | U02-0011-0000 | 3.1 | | 42000 | 83500 | 125500 |
| HUMMELL, MARK L. & TERRI | R08-0039-0000 | 1.65 | | 39600 | 59500 | 99100 |
| HUNTER, PAUL E. | U14-0005-0000 | 1.9 | | 205200 | 28700 | 233900 |
| HUNTINGTON,DAVID S.&CHRISTINE | U08-0014-0000 | 0.6 | | 32900 | 20700 | 53600 |
| HUNTLEY, GAIL E. | U03-0005-0000 | 5.46 | U | 38102 | 76200 | 114302 |
| HUNTLEY, ROBERT S. | R09-0062A-0000 | 5.21 | U | 926 | 0 | 926 |
| HUNTLEY, ROBERT S. | U10-0009A-0000 | 3.84 | U | 58 | 0 | 58 |
| HUNTLEY, ROBERT S. | U10-0009B-0000 | 6.73 | U | 101 | 0 | 101 |
| HUNTLEY, ROBERT S. & GAIL E. | U10-0002-0000 | 4.2 | U | 40748 | 146600 | 187348 |
| HUTCHINS, WAYNE & SARAH A. | R13-0020-0000 | 6 | | 30900 | 56200 | 87100 |
| INGALLS & LORI SENECHAL,CHRIS | R02-0022-0000 | 3 | | 41000 | 43000 | 84000 |
| INGALLS, LORI J. & SCOTT SENECHAL | U05-0009-0000 | 1.3 | | 39300 | 67200 | 106500 |
| INGALLS-JR,CHARLES F.& SUSAN C | U02-0014-0000 | 1 | | 39000 | 85300 | 124300 |
| INT. CHURCH FOURSQUARE GOSPEL | R09-0076A-0000 | 5.323 | | 43200 | 324700 | 367900 |
| JACKSON, BRADLEY C. | R11-0067-0000 | 5.3 | | 36800 | 0 | 36800 |
| JACKSON, BRADLEY C. | R11-0067A-0000 | 4.344 | | 23500 | 0 | 23500 |
| JACKSON, ROBERT B. & SANDRA V. | U04-0013-0000 | 0.6 | | 32900 | 139900 | 172800 |
| JANICE E.CASKEY REV. TRUST | U01-0026-0000 | 0.69 | | 50100 | 193600 | 243700 |
| JAREST, JAMISON C.& CHRISTINE | R07-0033-0000 | 0.9 | | 39000 | 50800 | 89800 |
| JESSOP, ALWILDA | R08-0048-0000 | 9 | U | 927 | 0 | 927 |
| JESSOP, ALWILDA | R08-0049-0000 | 7 | U | 105 | 0 | 105 |
| JESSOP, ALWILDA | R08-0050-0000 | 28 | U | 2884 | 0 | 2884 |
| JESSOP, ALWILDA | R08-0051-0000 | 14 | U | 210 | 0 | 210 |
| JESSOP, ALWILDA | R08-0052-0000 | 1 | U | 82 | 0 | 82 |
| JESSOP, ALWILDA | R08-0053-0000 | 1.5 | | 39500 | 123200 | 162700 |
| JESSOP, ALWILDA | R08-0068-0000 | 4.14 | U | 426 | 0 | 426 |
| JESSOP, ALWILDA | R08-0069-0000 | 0.4 | U | 41 | 0 | 41 |
| JOEL, PENNY P. | R03-0007-0000 | 5 | | 29900 | 72500 | 102400 |
| JOHN C. GRAY TRUST | R06-0033-0000 | 24.84 | U | 30050 | 132500 | 162550 |
| JOHNSON HEIRS, LESTER | U09-0020-0000 | 15 | | 51700 | 85200 | 136900 |
| JOHNSON HEIRS, LESTER | U10-0013-0000 | 1 | | 35100 | 5600 | 40700 |
| JOHNSON, COURTLAND M.& CYNTHIA | R06-0028-0000 | 22.56 | U | 28060 | 227800 | 255860 |
| JOHNSON, COURTLAND M.& CYNTHIA | R06-0032-0000 | 20 | U | 660 | 0 | 660 |
| JOHNSON, ELINOR M. | U04-0080-0000 | 1.4 | | 39400 | 81900 | 121300 |
| JOHNSON, LOREN S. & DIANNE M. | R10-0010-0000 | 28 | U | 79849 | 333400 | 413249 |
| JOHNSON, LOREN S. & DIANNE M. | U06-0002-0000 | 22 | U | 34084 | 0 | 34084 |
| JOHNSON, ROBERT L. & KATHRYN A | R07-0056-0001 | 6.9 | | 44700 | 72400 | 117100 |
| JOHNSTON, DANIEL & JILL | R15-0012-0000 | 2.7 | | 33700 | 0 | 33700 |
| JOHNSTON, DANIEL & JILL | R15-0015A-0000 | 15.1 | U | 36789 | 256200 | 292989 |
| JOHNSTON, JOSEPH E. & LINDA B. | U04-0001-0000 | 0.8 | | 50600 | 272600 | 323200 |
| JORDAN, JOHN | R07-0032-0000 | 10.73 | | 46400 | 106300 | 152700 |
| JORDAN, JOHN | U08-0009-0000 | 1.48 | | 39500 | 51700 | 91200 |
| JOSEPH, BROOKE P. | R03-0038-0000 | 3 | | 28000 | 49100 | 77100 |
| JOSEPH, LINDEN P. & ELLEN | R10-0018-0000 | 4.2 | | 35100 | 0 | 35100 |
| JOSEPH, LINDEN P. & ELLEN | R10-0019-0000 | 1 | | 32000 | 0 | 32000 |
| JOSEPH, LINDEN P. & ELLEN | R10-0021-0000 | 1.784 | | 39800 | 222700 | 262500 |
| JOSEPH, TODD M. & JOAN C. | R10-0001-0000 | 2 | | 40000 | 73200 | 113200 |
| JOSEPH, TODD M. & JOAN C. | R10-0001-0001 | 1 | | 12800 | 0 | 12800 |
| KANNER, WERNER & GERTRUDE | R01-0040-0000 | 2.1 | | 40100 | 106300 | 146400 |
| KARR-JR., HARLAN E. | R15-0013A-0000 | 5.44 | | 43300 | 96800 | 140100 |
| KASSARJIAN-TRUSTEES,J.B.& M.C. | R10-0003-0000 | 43 | U | 33386 | 2100 | 35486 |
| KASSARJIAN-TRUSTEES,J.B.& M.C. | R10-0009-0000 | 19 | U | 555 | 0 | 555 |

| OWNER | TAX MAP | ACRES | U=CU | LAND | BLDG. | TOTAL |
|---|---|---|---|---|---|---|
| KASSARJIAN-TRUSTEES,J.B.& M.C. | U08-0012-0000 | 36 | U | 40155 | 106700 | 146855 |
| KASSARJIAN-TRUSTEES,J.B.& M.C. | U08-0013-0000 | 5.4 | U | 178 | 0 | 178 |
| KAUFHOLD, JOANNE M. | R08-0043-0000 | 2.9 | | 39000 | 90900 | 129900 |
| KEENE STATE COLLEGE | R13-0001-0000 | 86 | | 742400 | 0 | 742400 |
| KEIL, ROBERT F. & CYNTHIA | R06-0051-0000 | 1.9 | | 26900 | 91000 | 117900 |
| KELLEHER, MARY C. & REGINA M. | R08-0023-0000 | 6.163 | U | 71502 | 127700 | 199202 |
| KELLEHER, MARY C. & REGINA M. | R08-0085B-0000 | 6.19 | U | 567 | 0 | 567 |
| KELLEHER/CHARLES ESTATE, MARY | R08-0023B-0000 | 22.347 | U | 6568 | 0 | 6568 |
| KENNEDY, ROBERT T. & MURIEL | R12-0020A-0000 | 10 | U | 330 | 0 | 330 |
| KENNEDY, ROBERT T. & MURIEL | R12-0021-0000 | 6.1 | U | 28133 | 89800 | 117933 |
| KENNEY, PETER J.& ANNE L. | R07-0041-0000 | 1.4 | | 39800 | 104200 | 144000 |
| KERWIN, ALLISON E. | R06-0062-0000 | 44.84 | U | 29458 | 108000 | 137458 |
| KERWIN, CHARLES M. | R06-0055-0000 | 36.51 | U | 29658 | 121600 | 151258 |
| KERWIN, CHARLES M. | R06-0064-0000 | 24.457 | U | 2519 | 0 | 2519 |
| KERWIN, ELIZABETH | U04-0010-0000 | 0.4 | | 50000 | 135100 | 185100 |
| KERWIN,SEAN | R06-0058-0000 | 41.917 | U | 31470 | 70100 | 101570 |
| KERWIN,SEAN | R06-0061-0000 | 15.096 | U | 498 | 0 | 498 |
| KETCHUM, PETER C. & SUZANNE P. | R11-0018-0000 | 5.2 | | 51200 | 92900 | 144100 |
| KEVAN, THOMAS D. | U01-0021-0000 | 2.25 | | 40200 | 86700 | 126900 |
| KIERSTEAD, ROBERT W.& MARILYN | U04-0052-0000 | 0.7 | | 35400 | 96200 | 131600 |
| KILPATRICK,ROBERT B.&ALEXANDRA | R11-0053-0000 | 4 | U | 346 | 0 | 346 |
| KILPATRICK,ROBERT B.&ALEXANDRA | R11-0054-0000 | 4.2 | U | 49073 | 76700 | 125773 |
| KILPATRICK,ROBERT B.&ALEXANDRA | R11-0055-0000 | 4 | U | 132 | 0 | 132 |
| KLEIN & R.M.THOMAS-TRSTS,E. | R07-0039-0000 | 17 | U | 7225 | 0 | 7225 |
| KLEIN & R.M.THOMAS-TRSTS,E. | R08-0003-0000 | 26.1 | U | 41934 | 153900 | 195834 |
| KLEIN & R.M.THOMAS-TRSTS,E. | R08-0004-0000 | 217 | U | 22351 | 0 | 22351 |
| KLEIN & R.M.THOMAS-TRSTS,E. | R08-0020-0000 | 3.1 | U | 319 | 0 | 319 |
| KLEIN, ELIZABETH B. | R02-0018A-0000 | 1.62 | | 16600 | 0 | 16600 |
| KLEIN, ELIZABETH B. | R02-0030-0000 | 7.85 | | 45600 | 113800 | 159400 |
| KLEIN, JOSHUA B. | R08-0087-0000 | 10.7 | U | 353 | 0 | 353 |
| KLEIN, JOSHUA B. | R08-0088-0000 | 2.2 | | 40200 | 71700 | 111900 |
| KOKOSKI, EDWARD M. & LYNNE M. | R02-0048-0000 | 3 | | 41000 | 84400 | 125400 |
| KOSLOW, JOSEPH G. & BETTY J. | R11-0017-0000 | 8.6 | | 48700 | 178600 | 227300 |
| KOZIELL, JOHN & SUZANNE S. | U03-0015-0000 | 3 | | 41000 | 153500 | 194500 |
| KRAICHNAN/L.J.STINSON, LALJA C | R08-0068A-0000 | 4.4 | | 42300 | 94900 | 137200 |
| KRAUTHOFF, PAUL E. | R02-0034-0000 | 5 | | 42900 | 82800 | 125700 |
| KUCHINOS, JILL E. | U13-0001A-0000 | 2.3 | | 196500 | 117300 | 313800 |
| LABELLE, HAROLD E. & JUDITH J. | R12-0020-0000 | 67.9 | U | 22540 | 0 | 22540 |
| LACHANCE, RAYMOND H. & MABEL F | U08-0002-0000 | 0.4 | | 27400 | 71700 | 99100 |
| LANGEVIN, ERIC & MARGERY | R07-0003-0000 | 9.8 | U | 40449 | 127900 | 168349 |
| LANGEVIN, ERIC & MARGERY | R07-0004-0000 | 7.7 | U | 444 | 0 | 444 |
| LAPINE, EDMOND W. & LILLIAN M. | R09-0040-0000 | 3.6 | | 41600 | 184000 | 225600 |
| LAPLANTE, ROBERTA & DANIEL J. | U09-0001-0000 | 34.293 | U | 64911 | 252400 | 317311 |
| LATTI, MURRAY A. & BARBARA J. | R10-0014-0000 | 3.2 | | 41200 | 131600 | 172800 |
| LAVIOLETTE,WEBSTER R & GAIL C. | R09-0044-0000 | 3.513 | | 41500 | 159600 | 201100 |
| LEACH, EDWARD R. | R08-0027B-0000 | 5.3 | | 52100 | 156300 | 208400 |
| LEARY, PATRICK J. & JAN V. | R14-0009-0000 | 23.2 | U | 27278 | 215500 | 242778 |
| LEHMAN/PAMELA STEVENS, CARROLL | U01-0006-0000 | 1.05 | | 8000 | 0 | 8000 |
| LEHMAN/PAMELA STEVENS, CARROLL | U01-0019-0000 | 1.7 | | 39700 | 144500 | 184200 |
| LEITH, ALBERT G. & DEBORAH A. | R09-0089-0000 | 4.2 | | 42100 | 83600 | 125700 |
| LELAND, A. FORBES | R07-0055C-0000 | 65.56 | U | 3341 | 0 | 3341 |
| LESSEY-JR., S. KENRIC | R10-0026-0000 | 83 | U | 54796 | 177500 | 232296 |
| LESSEY-JR., S. KENRIC | R10-0026A-0000 | 4.96 | U | 511 | 0 | 511 |
| LESSEY-JR., S. KENRIC | R10-0027-0000 | 8 | U | 31073 | 10800 | 41873 |
| LESSEY-JR., S. KENRIC | R15-0003-0000 | 13 | U | 1296 | 0 | 1296 |
| LESSIEUR-JR.,WILLIAM & THERESA | R08-0028-0000 | 4.3 | | 42200 | 42900 | 85100 |
| LESSOR, MARY AND ELLEN KING MORAN | R10-0013C-0000 | 14.3 | U | 42044 | 91400 | 133444 |
| LEVESQUE, JEAN A. & SANDRA L. | R09-0027-0000 | 4 | | 42000 | 109800 | 151800 |
| LEVESQUE, PAUL R. & CLAUDETTE | R08-0030-0000 | 0.53 | | 31100 | 58900 | 90000 |
| LEWIS, GLENDA E. | R15-0022-0000 | 42.9 | U | 47855 | 116700 | 164555 |
| LEWTAS/WINIFRED SKEATES, ERIC | R07-0055E-0000 | 15.78 | U | 31837 | 143800 | 175637 |
| LOBACKI, JAMES E. & NANCY H. | R03-0036-0000 | 4.1 | | 28200 | 95100 | 123300 |
| LOCKHART, ARTHUR J. & BARBARA | U04-0024-0000 | 0.3 | | 50000 | 121300 | 171300 |
| LOCKWOOD & MARKUS A.,ANTHONY | R06-0060-0000 | 0.7 | | 22400 | 69800 | 92200 |
| LOHMILLER, GEORGE R. & REBECCA | R08-0005-0000 | 14 | U | 914 | 0 | 914 |
| LOHMILLER, GEORGE R. & REBECCA | R08-0006-0000 | 11 | U | 40030 | 25500 | 65530 |
| LOHMILLER, GEORGE R. & REBECCA | R08-0007-0000 | 25 | U | 41073 | 126400 | 167473 |

| OWNER | TAX MAP | ACRES | U=CU | LAND | BLDG. | TOTAL |
|---|---|---|---|---|---|---|
| LOHMILLER, GEORGE R. & REBECCA | R08-0008-0000 | 0.43 | U | 6 | 0 | 6 |
| LOHMILLER, GEORGE R. & REBECCA | R08-0009-0000 | 8 | U | 368 | 0 | 368 |
| LOIS H. DALOZ TRUST | R02-0025-0000 | 24 | U | 1692 | 0 | 1692 |
| LUBY, ROGER K. | R02-0008-0000 | 6 | | 3200 | 0 | 3200 |
| LUBY-TRUSTEE, NANCY J. | R02-0015-0000 | 11 | U | 41200 | 117700 | 158900 |
| LUSTED, GREGORY D. & MARCIA | R10-0032A-0000 | 6.3 | | 36900 | 0 | 36900 |
| LYON, LILLA | R06-0042-0000 | 1.4 | | 26400 | 57800 | 84200 |
| LYON, LILLA | R06-0043-0000 | 1 | | 26000 | 192700 | 218700 |
| LYON, LILLA | R06-0044-0000 | 17.3 | U | 1121 | 0 | 1121 |
| MACCARONE, ALFRED C. & COLEEN | R13-0018-0000 | 2 | | 27000 | 70200 | 97200 |
| MACFARLANE, ALEXANDER M.& JEAN | U03-0002-0000 | 9.5 | | 42900 | 103200 | 146100 |
| MACFARLANE, SCOTT D. & PATRICIA N. | R12-0019A-0000 | 4 | | 29000 | 176600 | 205600 |
| MACQUEEN, JAMES P. & KAREN J. | U08-0005-0000 | 0.8 | | 37600 | 146000 | 183600 |
| MACWILLIAM IRREV.TRUST, W.A.& M.D. | R11-0045-0000 | 4 | | 51000 | 136900 | 187900 |
| MAGOON, JEANNE | R08-0045-0000 | 1 | | 37100 | 45100 | 82200 |
| MALNATI, GILBERT F. & MICHELLE S. | R15-0028-0000 | 9.34 | | 47000 | 195400 | 242400 |
| MANNING, SCOTT T. | U04-0068-0000 | 0.753 | | 50500 | 80700 | 131200 |
| MANSFIELD/S.MONTGOMERY,HOWARD | R09-0007-0000 | 8 | | 45600 | 85800 | 131400 |
| MANZ-TRUSTEE, ROBERT D. | R11-0059-0000 | 4 | | 36000 | 0 | 36000 |
| MARCHAND, KATHLEEN M. | R11-0039-0000 | 4 | | 36000 | 0 | 36000 |
| MARCHUK, STEPHEN | R07-0016-0000 | 3.7 | | 40200 | 80700 | 120900 |
| MARKS, ELIZABETH | R07-0027-0000 | 14.45 | U | 43801 | 413700 | 457501 |
| MARKUS, GENEVA | R06-0056-0000 | 0.88 | | 26000 | 78800 | 104800 |
| MARSHALL, GILBERT & DOROTHY | R09-0093-0000 | 1.97 | | 26600 | 0 | 26600 |
| MARSHALL, LOUIS J. & NANCY D. | U03-0009-0000 | 15 | U | 1692 | 0 | 1692 |
| MATHEWSON, LINDA S. | R08-0002-0000 | 29 | U | 43530 | 117600 | 161130 |
| MATHEWSON, LINDA S. | R08-0091-0000 | 19 | U | 46427 | 127900 | 174327 |
| MATHEWSON, PHILIP H. | R14-0003-0000 | 109 | U | 34833 | 0 | 34833 |
| MATHEWSON, PHILIP H.& KRISTEN | R08-0076A-0000 | 3 | | 41000 | 61700 | 102700 |
| MCCABE IRREV.TRUST, DONNA LEE | R07-0009A-0000 | 5.5 | U | 446 | 0 | 446 |
| MCCABE IRREV.TRUST, DONNA LEE | R07-0010-0000 | 66.37 | U | 46430 | 190700 | 237130 |
| MCCORMICK-TRSTS, W.F.JR.& M.R. | R07-0027A-0000 | 4.17 | | 42100 | 60400 | 102500 |
| MCDONALD, DOROTHY | R04-0011A-0000 | 20.3 | U | 28408 | 104200 | 132608 |
| MCDOWELL/K.&P.BONGIOVANNI, D. | R03-0038B-0000 | 6.4 | | 31300 | 53800 | 85100 |
| MCFARLAND, PHILIP & KATHERINE | R09-0020B-0000 | 6.86 | | 42900 | 68700 | 111600 |
| MCGLINCHEY, WILLIAM | R09-0053-0000 | 3.58 | | 41500 | 91600 | 133100 |
| MCGUIRE, JOHN K. & JOY C. | R15-0028A-0000 | 9.88 | U | 33260 | 0 | 33260 |
| MCGUIRE, JOHN K. & JOY C. | R15-0028B-0000 | 5.04 | U | 166 | 0 | 166 |
| MCKENNA,FRANCIS & MARCIA TRUSTEE | U16-0011-0000 | 1 | | 200000 | 63700 | 263700 |
| MCKIM-JR., WILLIAM J. | R11-0056-0000 | 4 | | 51000 | 65600 | 116600 |
| MCLEOD,MARGUERITE R. TRUSTEE | U03-0011-0000 | 0.89 | | 900 | 0 | 900 |
| MCLEOD,MARGUERITE R. TRUSTEE | U03-0016-0000 | 19 | | 51400 | 102200 | 153600 |
| MCPHERSON, HAROLD G. & | R02-0050-0000 | 4.2 | | 42100 | 125700 | 167800 |
| MEISINGER, WALES F. & MARION W | R09-0043-0000 | 3.52 | | 41500 | 122200 | 163700 |
| MELLION, PAUL LEVINE | R10-0005-0000 | 61 | U | 44739 | 86900 | 131639 |
| MELLION, PAUL LEVINE | R10-0006-0000 | 3.5 | | 41500 | 6500 | 48000 |
| MENDES, ANITA MAE | R01-0004-0000 | 1 | | 39000 | 38900 | 77900 |
| MERCER/KAREN HATCHER, FLORENCE | U02-0033-0000 | 1.5 | | 39500 | 114500 | 154000 |
| MERRILL, MARY K. | R03-0002-0000 | 78 | U | 3022 | 0 | 3022 |
| MERRILL, MARY K. | R03-0003-0000 | 190 | U | 6342 | 0 | 6342 |
| MERRILL-JR,CHARLES E. & MARY | R03-0004A-0000 | 59 | | 58100 | 0 | 58100 |
| MERRILL-JR,CHARLES E. & MARY | R03-0004B-0000 | 85 | U | 6630 | 0 | 6630 |
| MERRILL-JR,CHARLES E. & MARY | R03-0006-0000 | 1.7 | U | 133 | 0 | 133 |
| MERRILL-JR,CHARLES E. & MARY | R03-0041-0000 | 1 | U | 125 | 0 | 125 |
| MERRILL-JR,CHARLES E. & MARY | R03-0042-0000 | 1.5 | U | 188 | 0 | 188 |
| MERRILL-JR,CHARLES E. & MARY | R03-0043-0000 | 22 | U | 2332 | 0 | 2332 |
| MERRILL-JR,CHARLES E. & MARY | R03-0044-0000 | 28 | U | 3500 | 0 | 3500 |
| MERRILL-JR,CHARLES E. & MARY | R04-0001A-0000 | 49 | | 58100 | 42000 | 100100 |
| MERRILL-JR,CHARLES E. & MARY | R04-0006-0000 | 13 | | 12400 | 21800 | 34200 |
| MERRILL-JR,CHARLES E. & MARY | R04-0014-0000 | 20 | | 43400 | 193200 | 236600 |
| MERRION,H.JOSEPH & VIRGINIA | U01-0024-0000 | 22.5 | U | 42936 | 131400 | 174336 |
| MERRION,H.JOSEPH & VIRGINIA | U01-0027-0000 | 0.7 | U | 42 | 0 | 42 |
| MESROBIAN-TRSTS,ROBERT &JANICE | U04-0014-0000 | 0.7 | | 35400 | 140600 | 176000 |
| MESROBIAN-TRSTS,ROBERT &JANICE | U09-0015-0000 | 1.063 | | 51100 | 158900 | 210000 |
| MEYERS, MARY G. | R07-0027B-0004 | 11.79 | U | 1122 | 0 | 1122 |
| MEYERS, THOMAS H. | R07-0027B-0000 | 13.89 | | 44100 | 0 | 44100 |
| MEYERS, THOMAS H. | R07-0027B-0002 | 4.07 | U | 484 | 0 | 484 |

| OWNER | TAX MAP | ACRES | U=CU | LAND | BLDG. | TOTAL |
|---|---|---|---|---|---|---|
| MEYERS, THOMAS H. | R07-0027B-0005 | 1.11 | | 0 | 0 | 0 |
| MILLER, KIRK J. & RENEE A. | U04-0029-0000 | 0.6 | | 50200 | 171400 | 221600 |
| MILLER, ROBERT W.& DIANE W. | R11-0051-0000 | 4 | | 51000 | 82800 | 133800 |
| MILLS, BRUCE M. & ROBIN L. | R08-0022-0000 | 16 | U | 70842 | 195200 | 266042 |
| MILLS, ROY A. & JUDITH I. | R09-0062-0000 | 13.72 | U | 42564 | 174400 | 216964 |
| MINER, JEANNE R. | U12-0002-0000 | 2.65 | | 208200 | 68500 | 276700 |
| MINER, RICHARD L.R. | U12-0001-0000 | 4.89 | | 219100 | 26100 | 245200 |
| MINER, RICHARD L.R. | U12-0001A-0000 | 1.15 | | 68200 | 0 | 68200 |
| MINER, ROBERT C. | R08-0055-0000 | 30 | U | 44110 | 73200 | 117310 |
| MITCHELL, HOWARD M. & MARTHA P | R09-0031-0000 | 4.3 | | 42200 | 110600 | 152800 |
| MOFFAT, JAY P. & PAMELA D. | R06-0026-0000 | 20 | U | 32120 | 217500 | 249620 |
| MOFFAT, JAY P. & PAMELA D. | R06-0031-0000 | 5.1 | U | 26108 | 41100 | 67208 |
| MOLIN/D. HATFIELD, EDWARD G. | R09-0010-0000 | 3.03 | | 41000 | 81600 | 122600 |
| MOLLER, KENNETH L. & ANN E. | R01-0010-0000 | 28 | U | 42158 | 124000 | 166158 |
| MOLLER, KENNETH L. & ANN E. | R01-0035-0000 | 0.7 | U | 72 | 0 | 72 |
| MOLLER-TRUSTEE, RUTH E. | R01-0005-0000 | 18 | U | 804 | 0 | 804 |
| MOLLERS INC. | U04-0007-0000 | 0.05 | | 28500 | 75100 | 103600 |
| MOLNAR, KENNETH E. | R08-0018-0000 | 5.36 | | 37300 | 75200 | 112500 |
| MONADNOCK AREA COOPER. SCHOOL | R08-0054-0000 | 10.23 | | 47900 | 330300 | 378200 |
| MONADNOCK DEVELOPMENTAL SERV. | R09-0094-0000 | 4.1 | | 38200 | 140800 | 179000 |
| MONADNOCK PAPER MILLS | R09-0057-0000 | 52 | U | 4212 | 0 | 4212 |
| MONADNOCK PAPER MILLS | R09-0057A-0000 | 1 | | 113000 | 0 | 113000 |
| MONADNOCK PAPER MILLS | R16-0009-0000 | 34 | | 61500 | 0 | 61500 |
| MONADNOCK PAPER MILLS | R16-0012-0000 | 30 | | 46500 | 333100 | 379600 |
| MONADNOCK PAPER MILLS | R16-0013-0000 | 28 | U | 2268 | 0 | 2268 |
| MONADNOCK PAPER MILLS | R16-0014-0000 | 41 | | 72100 | 0 | 72100 |
| MONADNOCK PAPER MILLS RE TRUST | R09-0066-0000 | 0.9 | U | 93 | 0 | 93 |
| MONADNOCK PAPER MILLS RE TRUST | R09-0067-0000 | 55.8 | U | 5747 | 0 | 5747 |
| MONADNOCK PAPER MILLS RE TRUST | R15-0023-0000 | 101 | U | 10403 | 0 | 10403 |
| MONADNOCK PAPER MILLS RE TRUST | R15-0026-0000 | 14 | U | 1442 | 0 | 1442 |
| MONADNOCK PAPER MILLS RE TRUST | R16-0002-0000 | 64 | U | 6592 | 0 | 6592 |
| MONADNOCK PAPER MILLS RE TRUST | R16-0003-0000 | 30 | U | 3090 | 0 | 3090 |
| MONADNOCK PAPER MILLS RE TRUST | R16-0004-0000 | 27 | U | 2781 | 0 | 2781 |
| MONADNOCK PAPER MILLS RE TRUST | R16-0005-0000 | 150.3 | U | 12174 | 0 | 12174 |
| MONADNOCK PAPER MILLS RE TRUST | R16-0006-0000 | 9 | U | 927 | 0 | 927 |
| MONADNOCK PAPER MILLS RE TRUST | R16-0008A-0000 | 69.5 | U | 4504 | 0 | 4504 |
| MONADNOCK PAPER MILLS RE TRUST | R16-0008B-0000 | 41 | U | 4223 | 0 | 4223 |
| MONADNOCK PAPER MILLS RE TRUST | R16-0009A-0000 | 27.8 | U | 2863 | 0 | 2863 |
| MONADNOCK PAPER MILLS RE TRUST | R16-0011A-0000 | 10.6 | U | 1092 | 0 | 1092 |
| MONADNOCK PAPER MILLS RE TRUST | R16-0016-0000 | 18 | U | 1854 | 0 | 1854 |
| MONADNOCK PAPER MILLS RE TRUST | R16-0017-0000 | 14.5 | U | 1494 | 0 | 1494 |
| MONKTON, MARK W.& BEVERLY A. | U05-0008-0000 | 2.07 | | 40100 | 72500 | 112600 |
| MOORE-III., H. CLYDE & KERRY | U04-0036-0000 | 0.2 | | 30300 | 75300 | 105600 |
| MOORE-JR.,HAROLD C. & IRENE P. | U04-0067-0000 | 0.089 | | 36900 | 64300 | 101200 |
| MOREEN, JOANNE ROGERS. | U09-0009A-0000 | 1.26 | | 88000 | 125600 | 213600 |
| MOREEN, WILLIAM H. & MARYLOU | U09-0009-0000 | 1.25 | | 88000 | 99300 | 187300 |
| MOREY-III., CHARLES L. & JOYCE | R09-0071-0000 | 0.25 | | 100 | 0 | 100 |
| MOREY-III., CHARLES L. & JOYCE | R09-0072-0000 | 9 | | 44100 | 59100 | 103200 |
| MORGAN, ROBERT D. & JANE B. TRSTS. | R14-0013-0000 | 18.5 | U | 28088 | 70100 | 98188 |
| MORRILL, RICHARD & SANDRA | R09-0020F-0000 | 7.23 | | 41600 | 95200 | 136800 |
| MORRIS, DAVID E. & CHERYL L. | R02-0013-0000 | 16 | U | 41529 | 141100 | 182629 |
| MORSE, JOHN H.& KATHERINE S. | U04-0079-0000 | 0.2 | | 50000 | 92800 | 142800 |
| MOSER-TRUSTEE, VICTORIA | R03-0008-0000 | 5 | U | 26288 | 116600 | 142888 |
| MOSER-TRUSTEE, VICTORIA | R03-0037-0000 | 10 | U | 720 | 0 | 720 |
| MOSER-TRUSTEE, VICTORIA | R03-0037A-0000 | 4 | U | 26216 | 7300 | 33516 |
| MULHALL, NELLIE H. | R01-0009-0000 | 3.6 | | 400 | 0 | 400 |
| MURPHY, THOMAS C.& WILLIAM J. | U04-0031-0000 | 8 | | 28400 | 0 | 28400 |
| MURPHY, THOMAS C.& WILLIAM J. | U04-0032-0000 | 0.9 | | 50800 | 80000 | 130800 |
| MURPHY, THOMAS J. & MARY C. | U08-0005B-0000 | 1.01 | | 37100 | 103800 | 140900 |
| MURRAY, WILLIAM M. & LAURA L. | R11-0044-0000 | 4 | | 36000 | 0 | 36000 |
| NAYLOR & VALERIE BARKER,JOHN J | U06-0001-0000 | 4 | | 41200 | 52700 | 93900 |
| NEARY, GLORIA J. | R01-0002A-0000 | 41.86 | U | 40312 | 176200 | 216512 |
| NEPPL, JOHN J. & TINA M. | R09-0022-0000 | 4 | | 42000 | 111700 | 153700 |
| NERZ-& JANET E. MACK, GREGORY | R09-0077A-0000 | 6.6 | | 44400 | 153100 | 197500 |
| NEVELL, RICHARD W. | R11-0040-0000 | 4.2 | | 50300 | 65600 | 115900 |
| NEW ENGLAND FORESTRY | R06-0018-0000 | 65 | U | 2145 | 0 | 2145 |
| NEW ENGLAND FORESTRY | R06-0019-0000 | 4.8 | U | 158 | 0 | 158 |

| OWNER | TAX MAP | ACRES | U=CU | LAND | BLDG. | TOTAL |
|---|---|---|---|---|---|---|
| NEW ENGLAND TELEPHONE CO | U04-0012-0000 | 0.3 | | 50000 | 27300 | 77300 |
| NEWBURY, THOMAS H. & DIANE L. | U08-0004-0000 | 1.2 | | 39200 | 43000 | 82200 |
| NEWCOMB, JAMES A.& PATRICIA E. | U06-0008-0000 | 2.4 | | 1800 | 0 | 1800 |
| NEWCOMB, JAMES A.& PATRICIA E. | U06-0011-0000 | 7 | | 46800 | 57400 | 104200 |
| NICHOLS-TRUSTEE, KATHLEEN P. | R03-0012-0000 | 172 | U | 7884 | 0 | 7884 |
| NICHOLS-TRUSTEE, KATHLEEN P. | R03-0013-0000 | 5.2 | U | 137 | 0 | 137 |
| NIEDERHELMAN,BYRON & CYNTHIA | R02-0051B-0000 | 5.16 | | 48000 | 138900 | 186900 |
| NYE,MICHELLE & A. GARAND EST. | R10-0022A-0000 | 4.01 | U | 106 | 0 | 106 |
| NYE,MICHELLE & A. GARAND EST. | U07-0003-0000 | 9.33 | U | 246 | 0 | 246 |
| NYLANDER & P. DALY-TRSTS, R. | R07-0011-0000 | 5.898 | U | 896 | 0 | 896 |
| NYLANDER & P. DALY-TRSTS, R. | U10-0012A-0000 | 56.4 | U | 5809 | 0 | 5809 |
| NYLANDER, DONALD O. & BARBARA | R09-0083-0000 | 20 | U | 41275 | 44900 | 86175 |
| NYLANDER, DONALD O. & BARBARA | R09-0087-0000 | 20 | U | 528 | 0 | 528 |
| NYLANDER, ROBERTA D. & RUSSELL | U10-0011A-0000 | 4.38 | | 25700 | 0 | 25700 |
| NYLANDER, ROBERTA D. & RUSSELL | U10-0012-0000 | 4.14 | U | 40220 | 117200 | 157420 |
| O'NEIL & J. BAKER, MARY LOU | R09-0020A-0000 | 7.14 | | 45000 | 68700 | 113700 |
| O'SULLIVAN, VIRGINIA | R11-0005D-0000 | 4 | | 28100 | 100600 | 128700 |
| OHMAN, RICHARD W. & MARY E. | R10-0008-0000 | 21 | U | 41311 | 263800 | 305111 |
| OKSNER, ROBERT M. & JUDITH D. | R02-0045-0000 | 10 | | 47600 | 110100 | 157700 |
| OLDER/STEVE SHERMAN, JULIA D. | U04-0081-0000 | 0.1 | | 15100 | 46100 | 61200 |
| OLDREAD, JEFFREY A. & BARBARA S. | R11-0057-0000 | 4 | | 41400 | 62500 | 103900 |
| OLIVO, TIMOTHY M.& MELODY E. | R08-0042A-0000 | 5 | | 42900 | 28600 | 71500 |
| OPEN VIEW INVESTMENTS LLC. | R09-0018-0000 | 2 | | 25000 | 0 | 25000 |
| OPEN VIEW INVESTMENTS LLC. | R09-0019A-0000 | 88.48 | U | 5435 | 0 | 5435 |
| OPEN VIEW INVESTMENTS LLC. | R09-0030-0000 | 4 | | 16300 | 0 | 16300 |
| OWEN, LAURENCE K. & SUZEN B. | R11-0006-0000 | 36.3 | U | 21806 | 0 | 21806 |
| PAQUETTE, RONALD E. & ELAINE M | U07-0007-0000 | 2.84 | | 40100 | 59000 | 99100 |
| PAQUETTE, SHERI L. | R09-0095-0000 | 14.41 | U | 43556 | 82400 | 125956 |
| PAQUETTE, THOMAS | R09-0013-0000 | 2.1 | | 40100 | 23800 | 63900 |
| PAQUETTE-JR.,RONALD E & LINDA | R09-0014-0000 | 0.2 | | 20200 | 33700 | 53900 |
| PARENT, JEFFREY & JENNIFER | R09-0086-0000 | 5.76 | | 43600 | 111200 | 154800 |
| PARKER H.STARRATT IRR.TRUST | R08-0058-0000 | 4.3 | | 42200 | 71700 | 113900 |
| PARKER/D.L.BOUDREAU-PARKER, M. | R11-0025-0000 | 3.7 | | 50100 | 211300 | 261400 |
| PARSONS, JEFFREY C. | R13-0013-0000 | 12.17 | U | 23539 | 82300 | 105839 |
| PARSONS, JEFFREY C. & JUDITH | R13-0013A-0000 | 4 | | 22100 | 0 | 22100 |
| PATCH, MAY BELLE | R08-0018A-0000 | 8.36 | | 45200 | 94100 | 139300 |
| PATTAVINA & M.ANTONUCCI, J. | R10-0030-0000 | 13.04 | U | 41613 | 184600 | 226213 |
| PATTEN, LANCE D.& BEVERLY L. | U06-0007-0000 | 1.4 | | 35100 | 27800 | 62900 |
| PATTERSON/GAYLOR/LEIRION/CAROL | U01-0014-0000 | 6 | | 36000 | 0 | 36000 |
| PATTON, EVELYN/RICHARD/LINDA | U09-0019-0000 | 0.8 | | 37600 | 72700 | 110300 |
| PATTON/GERARDA HANNA, WILLIAM | U01-0031-0000 | 1.5 | | 39500 | 126600 | 166100 |
| PAYNE, DOUGLAS G.& PATRICIA | R11-0010-0000 | 0.57 | U | 37 | 0 | 37 |
| PAYNE, DOUGLAS G.& PATRICIA | R11-0011-0000 | 12.64 | U | 28590 | 73800 | 102390 |
| PEABODY-JR, JOHN D. | R02-0051A-0000 | 5.04 | | 39100 | 203600 | 242700 |
| PEIRCE, NATHANIEL W. & ANNE G. | U04-0064-0000 | 0.41 | | 50000 | 109900 | 159900 |
| PELS, JAMES D. | R10-0022D-0000 | 15.84 | U | 1305 | 0 | 1305 |
| PELS-III., ALBERT E. | R10-0022E-0000 | 14.8 | U | 1220 | 0 | 1220 |
| PELS-JR.,ALBERT E.& ELIZABETH | R10-0022B-0000 | 12.27 | U | 39735 | 132800 | 172535 |
| PELS-JR.,ALBERT E.& ELIZABETH | R10-0022C-0000 | 7.98 | U | 658 | 0 | 658 |
| PENDLETON-TRUSTEE, MADOLYN M. | R07-0051-0000 | 4.5 | | 42400 | 60300 | 102700 |
| PEOS, CHARLES D. & EVELYN L. | R08-0001-0000 | 24.78 | U | 44688 | 181300 | 225988 |
| PERDUE, MITCHELL A. | U16-0015-0000 | 0.8 | | 200000 | 42700 | 242700 |
| PERKINS, KATHRYN A. & WHITNEY | R12-0011-0000 | 0.6 | | 26400 | 23400 | 49800 |
| PERNER, GUENTHER H. & BARBARA | R10-0016-0000 | 5.8 | | 42400 | 84100 | 126500 |
| PERNER/CAROL DODGE, GUENTHER | U01-0032-0000 | 1.3 | | 39300 | 68000 | 107300 |
| PETROV, PHILIP V. & ANNA | U01-0017-0000 | 3.28 | | 41300 | 98900 | 140200 |
| PETTEGREW, ROBERT P. & HOPE | R02-0051C-0001 | 8.4 | U | 30528 | 158500 | 189028 |
| PHELPS, NORMAN P. | R07-0053-0000 | 22.58 | U | 41501 | 59500 | 101001 |
| PHILIP H. MATHEWSON CO.INC. | U04-0059-0000 | 0.8 | | 37600 | 124000 | 161600 |
| PHILLIPS, HAROLD | R08-0073-0000 | 5.48 | | 43400 | 79900 | 123300 |
| PICKERING, KENNETH L. | R07-0055A-0000 | 6.73 | | 44600 | 77500 | 122100 |
| PIERCE, HELEN M. | U04-0075-0000 | 0.3 | | 50000 | 89200 | 139200 |
| PIERCE, RAY E. & HELEN M. | U04-0062-0000 | 0.34 | | 50000 | 96000 | 146000 |
| PIERCE, RAY E. & HELEN M. | U04-0063-0000 | 0.3 | | 50000 | 130900 | 180900 |
| PIRKEY, JOHN J. & CYNTHIA L. | R15-0002-0000 | 12.24 | U | 40270 | 88600 | 128870 |
| PISATURO, THOMAS A. | U03-0014-000B2 | 1 | | 19500 | 74000 | 93500 |
| PLATT, CARRIE | U04-0054-0000 | 0.7 | | 35400 | 66100 | 101500 |

| OWNER | TAX MAP | ACRES | U=CU | LAND | BLDG. | TOTAL |
|---|---|---|---|---|---|---|
| POLLARO, PAUL & LAURA | U02-0023-0000 | 1 | | 39000 | 88500 | 127500 |
| POLOVCHIK, JEAN | R11-0005C-0000 | 5.2 | | 29200 | 56400 | 85600 |
| POND, CATHERINE SEIBERLING | R13-0024-0000 | 5 | | 3500 | 0 | 3500 |
| POND, F.TEMPLE & CATHERINE S. | R13-0023A-0000 | 52 | U | 4285 | 0 | 4285 |
| POND, THOMAS/ F.TEMPLE/CATHERINE | U04-0009-0000 | 1.3 | | 51600 | 280300 | 331900 |
| POTHIER, CLARENCE & ROBERTA | R09-0091-0000 | 0.69 | | 35100 | 90200 | 125300 |
| POTTER, ROBERT W. & JANE M. | R01-0015B-0000 | 6.32 | U | 651 | 0 | 651 |
| POTTER, ROBERT W. & JANE M. | R01-0015C-0000 | 6.86 | U | 707 | 0 | 707 |
| PRATT FAMILY HOMES INC. | R08-0034B-0000 | 5.09 | | 36000 | 0 | 36000 |
| PRENTICE, THOMAS C. & MURIEL D | R03-0027-0000 | 62.7 | U | 10173 | 0 | 10173 |
| PRIEST-TRSTS, IRVING & THELMA | U14-0001-0000 | 1.9 | | 218000 | 87900 | 305900 |
| PRIMIANO, DANA & KAREN L. | R09-0085-0000 | 15.52 | U | 44591 | 172700 | 217291 |
| PROCTOR-JR., BARRETT H.& TAMMY | R08-0078-0000 | 1.6 | | 39600 | 107000 | 146600 |
| PROSS-SR., JACK C. | R09-0015-0000 | 1.05 | | 29300 | 35100 | 64400 |
| PSNH INC. | R01-0003-0000 | 0 | | 0 | 0 | 0 |
| PSNH INC. | R01-0003A-0000 | | | 0 | 753300 | 753300 |
| PSNH INC. | R08-0067-0000 | | | 0 | 0 | 0 |
| PULIDO, NUMAEL | U04-0060-0000 | 0.5 | | 30300 | 44400 | 74700 |
| QUERY, HENRY F. & KATHRYN | R15-0027-0000 | 0.63 | | 33700 | 63400 | 97100 |
| QUINN, RICHARD J. & JANET M. | U01-0028-0000 | 12.12 | U | 57404 | 144400 | 201804 |
| QUINN, RICHARD J. & JANET M. | U02-0027B-0000 | 11.28 | U | 372 | 0 | 372 |
| QUINN, RICHARD J. & JANET M. | U02-0028-0000 | 0.83 | U | 27 | 0 | 27 |
| RAMSDEN, RUSSELL E. & ANGELA M. | R09-0097-0000 | 2.2 | | 38300 | 43100 | 81400 |
| RAMSDEN, RUSSELL E. & ANGELA M. | R09-0098-0000 | 3.5 | | 3400 | 0 | 3400 |
| RANDOLPH, THOMAS F. & REBECCA J. | R01-0006-0000 | 5.5 | | 41500 | 59200 | 100700 |
| RANK, TRAVERS L. & DOLORES M. | R08-0041-0000 | 1.2 | | 39200 | 32300 | 71500 |
| RASMUSSEN, JOHANNES | R11-0066-0000 | 4 | | 51000 | 108800 | 159800 |
| RAY, RICHARD A. & MARGARET A. | R09-0047-0000 | 3.63 | | 41600 | 133200 | 174800 |
| REED & R. WIMPORY, JOSEPH | U03-0013-0000 | 0.3 | | 24100 | 62200 | 86300 |
| REED, JOSEPH W. | U03-0012-0000 | 0.6 | | 32900 | 28300 | 61200 |
| REEVER, ALAN S. & MARGARET | R06-0052-0000 | 1.5 | | 26500 | 77900 | 104400 |
| REEVES, JAMES G. & VICKI L. | R09-0077-0000 | 6.4 | | 44300 | 136100 | 180400 |
| REGINE/ROGER LEWIN, BIRUTE | R08-0029-0000 | 4.02 | | 42000 | 37000 | 79000 |
| RENNA, LINDA C. | U16-0007-0000 | 0.69 | | 200000 | 42200 | 242200 |
| RENNA, THEODORE & LINDA C. | U09-0005-0000 | 3.53 | U | 51850 | 280300 | 332150 |
| RENNA, THEODORE & LINDA C. | U09-0005A-0000 | 1.32 | U | 50340 | 88200 | 138540 |
| RENNA, THEODORE & LINDA C. | U09-0005B-0000 | 7.4 | U | 577 | 0 | 577 |
| RENNA, THEODORE & LINDA C. | U09-0010-0000 | 2 | U | 850 | 0 | 850 |
| REYNOLDS, THOMAS/CLAIRE/JOHN | R09-0100-0000 | 5.2 | | 40500 | 98700 | 139200 |
| REYNOLDS,ALBERT C. & CHARLOTTE | R02-0036-0000 | 3.1 | | 34100 | 0 | 34100 |
| RHINES/T.B.RHINES TRUST, OLIVE | R11-0021-0000 | 4 | | 51000 | 176200 | 227200 |
| RHINES/T.B.RHINES TRUST, OLIVE | R11-0022-0000 | 3.7 | U | 122 | 0 | 122 |
| RHINES/T.B.RHINES TRUST, OLIVE | R11-0029-0000 | 15.75 | U | 520 | 0 | 520 |
| RICHARDSON, JOHN N.& LESLIE | R02-0010A-0000 | 4.17 | | 42100 | 103800 | 145900 |
| RICHARDSON-TRUSTEE, PRISCILLA | R02-0010-0000 | 70 | U | 44046 | 206800 | 250846 |
| RIESELER, FREDERICK H.& NANCY | R15-0015B-0000 | 13.8 | U | 40767 | 199900 | 240667 |
| ROBINSON, DAVID S. | U13-0007-0000 | 0.9 | | 22500 | 0 | 22500 |
| ROBINSON, DAVID S. | U13-0010-0000 | 3 | | 213700 | 67900 | 281600 |
| ROBINSON, DAVID S. | U13-0010A-0000 | 1.5 | | 23000 | 0 | 23000 |
| ROBITAILLE, PHILIP & VIRGINIA | R08-0077-0000 | 108.8 | U | 45985 | 300100 | 346085 |
| ROBITAILLE, PHILIP & VIRGINIA | U01-0011-0000 | 2.7 | U | 40099 | 172100 | 212199 |
| ROBITAILLE, PHILIP & VIRGINIA | U01-0012-0000 | 2.2 | U | 310 | 0 | 310 |
| ROBITAILLE, PHILIP S. | U01-0001-0000 | 8.25 | U | 1163 | 0 | 1163 |
| ROCHFORD, GAYLE B. & DAVID P. | R04-0003-0000 | 1.7 | | 6100 | 0 | 6100 |
| ROCHFORD, GAYLE B. & DAVID P. | R04-0004-0000 | 4.6 | | 29500 | 40900 | 70400 |
| RODAT, JOHN W. & CAROL A. | U04-0082-0000 | 0.7 | | 35400 | 44400 | 79800 |
| RODAT/& MARY MILLER, ROBERT K. | U04-0083-0000 | 0.3 | | 24100 | 86900 | 111000 |
| ROGOZINSKI, CRAIG | R09-0011-0000 | 2.4 | | 36500 | 41600 | 78100 |
| ROGOZINSKI, CRAIG | U02-0027-0000 | 5.949 | | 57500 | 151800 | 209300 |
| ROLAND/J. LISTER, CHRISTOPHER | R14-0006-0000 | 19.5 | U | 28988 | 107400 | 136388 |
| ROPER, JOHN K. & SUSAN | R07-0029-0000 | 4.8 | | 42700 | 81700 | 124400 |
| ROPER, JOHN K. & SUSAN | U04-0046-0000 | 0.7 | | 35400 | 85900 | 121300 |
| ROSS, GORDON L. | R09-0052-0000 | 4.418 | | 42400 | 125600 | 168000 |
| ROSSITER, ALISON F. | U14-0007-0000 | 2.5 | | 222400 | 96400 | 318800 |
| ROSSITER-TRUSTEE, DENNIS | R10-0007-0000 | 14 | U | 1154 | 0 | 1154 |
| ROUNDS, MARTIN P. & PAULA C. | U02-0019-0000 | 1.04 | | 39000 | 103200 | 142200 |
| RULE, PAUL F. & DOROTHY E. | R09-0095C-0000 | 11.59 | U | 1103 | 0 | 1103 |

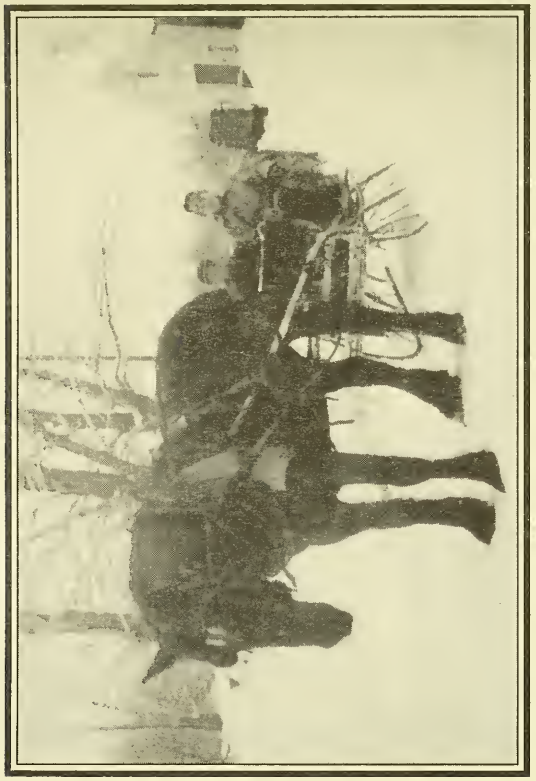
| OWNER | TAX MAP | ACRES | U=CU | LAND | BLDG. | TOTAL |
|---|---|---|---|---|---|---|
| RUSSELL & DAVID POLLAK, ERICA M. | R02-0046A-0000 | 22.62 | U | 41435 | 157700 | 199135 |
| RUSSELL, CATHERINE E. | U01-0023-0000 | 12.39 | U | 862 | 0 | 862 |
| RUSSELL, CATHERINE E. | U01-0025-0000 | 1 | | 1000 | 0 | 1000 |
| RUSSELL, JANE P. | R01-0040A-0000 | 2.2 | | 40200 | 107400 | 147600 |
| RUSSELL, MARGARET SMILEY | U13-0006-0000 | 1.4 | | 182000 | 24400 | 206400 |
| RYER, GARY A. & CYNTHIA A. | R09-0054-0000 | 3.513 | | 41500 | 83900 | 125400 |
| RYNER, PETER C. & DORINE E. | R07-0006-0000 | 4.1 | | 42100 | 79900 | 122000 |
| S & M FOREST TRUST | R13-0002-0000 | 21 | U | 554 | 0 | 554 |
| SALADINO, RICHARD J. & JANET L | R11-0058-0000 | 3.92 | | 35900 | 0 | 35900 |
| SALAZAR, ELIZABETH A. | R12-0019-0000 | 6 | U | 26515 | 77600 | 104115 |
| SALAZAR, ELIZABETH A. | U14-0014-0000 | 6 | U | 2550 | 0 | 2550 |
| SALAZAR, ELIZABETH A. | U14-0016-0000 | 4.5 | U | 464 | 0 | 464 |
| SARGENT, GRACE M. | U02-0020-0000 | 0.7 | | 35400 | 101200 | 136600 |
| SCARANO, GERARD | R11-0006A-0000 | 11 | U | 363 | 0 | 363 |
| SCARANO, GERARD | R11-0006B-0000 | 11.4 | U | 26664 | 132100 | 158764 |
| SCHAAL, CAROLYN H. | R09-0041-0000 | 0.25 | | 22200 | 37800 | 60000 |
| SCHAAL, CAROLYN H. | R16-0015-0000 | 35.83 | U | 40645 | 111400 | 152045 |
| SCHAAL, MARK & CAROLYN | R08-0072-0000 | 7.08 | | 44900 | 44900 | 89800 |
| SCHAAL, MARK & CAROLYN | R08-0073A-0000 | 0.15 | | 100 | 0 | 100 |
| SCHAAL, MARK & CAROLYN | R16-0015A-0000 | 15.4 | U | 39933 | 145900 | 185833 |
| SCHADEGG, JOHN A. & ELLEN M. | R03-0022-0000 | 9.5 | U | 27585 | 344000 | 371585 |
| SCHADEGG, JOHN A. & ELLEN M. | R03-0023-0000 | 34 | U | 898 | 0 | 898 |
| SCHADEGG, MILTON F. & HILDA | R03-0014-0000 | 24.5 | U | 809 | 2000 | 2809 |
| SCHADEGG, MILTON F. & HILDA | R03-0025-0000 | 41.6 | U | 29007 | 211200 | 240207 |
| SCHADEGG, MILTON F. & HILDA | R03-0030-0000 | 27.9 | U | 921 | 0 | 921 |
| SCHAEFER, JANET U. | R08-0001A-0000 | 20.75 | U | 42838 | 519000 | 561838 |
| SCHMIDT, CHARLES R. & JOAN C. | R15-0015-0000 | 13.6 | U | 40423 | 152100 | 192523 |
| SCHNECKENBURGER,BERNARD & MARY | R10-0001C-0000 | 15.9 | U | 39685 | 169200 | 208885 |
| SCHWARZ, ROBERT R. & LORI J. | U07-0011-0000 | 5 | | 44800 | 161000 | 205800 |
| SCHWEIGERT, BARBARA J. | R01-0001-0000 | 2.7 | | 50500 | 49400 | 99900 |
| SCROGGINS, BENJAMIN & R. GILBERT | U05-0010-0000 | 2.4 | | 40400 | 80300 | 120700 |
| SEARLES, LESTER & CLARA M. | R16-0021-0000 | 2.7 | | 40700 | 109000 | 149700 |
| SEEGER & E. BACHRACH, MATTHEW | U06-0005-0000 | 2 | | 40000 | 66900 | 106900 |
| SEEMAN - TRUSTEE, ELEANOR F. | R08-0027A-0000 | 4 | U | 324 | 0 | 324 |
| SEEMAN - TRUSTEE, ELEANOR F. | R08-0084-0000 | 39 | U | 1287 | 0 | 1287 |
| SEEMAN - TRUSTEE, ELEANOR F. | R08-0084B-0000 | 18 | U | 594 | 0 | 594 |
| SELMER, TIMOTHY C. & CHRISTINE | R15-0013B-0000 | 5.29 | | 43200 | 102800 | 146000 |
| SENECAL, FRANCES T. | R10-0012-0000 | 1 | | 31200 | 33100 | 64300 |
| SENECHAL, DAVID R. & HELEN I. | R08-0077B-0000 | 8.51 | | 39200 | 0 | 39200 |
| SENECHAL, DAVID R. & HELEN I. | U01-0002-0000 | 1.2 | | 39200 | 89800 | 129000 |
| SHELDON CLUB | U13-0002-0000 | 1 | | 200000 | 62000 | 262000 |
| SHELDON, KENNETH M.& CHRISTINE J. | U03-0006-0000 | 0.4 | | 27400 | 65300 | 92700 |
| SHERBURNE ESTATE, MAXWELL G. | R13-0006-0000 | 98 | U | 7405 | 0 | 7405 |
| SHERMAN, HOWARD C. & NAHIDA C. | R15-0015C-0000 | 12.9 | U | 40673 | 212500 | 253173 |
| SHERMAN, VAN A. & KAY E. | R02-0001-0000 | 5.24 | | 43200 | 149500 | 192700 |
| SHIPMAN, ALLAN C. & DEBORAH A. | U01-0030-0000 | 2.187 | | 40200 | 137200 | 177400 |
| SHUMWAY, KARY R.& DEBRA L. | R01-0029-0000 | 2.6 | | 38700 | 58700 | 97400 |
| SIBLEY, CLIFTON B.& ANN M. TRUSTEES | U16-0006-0000 | 1 | | 55000 | 41300 | 96300 |
| SIMPSON, DAVID S.& BETH A. | U04-0002-0000 | 0.6 | | 29600 | 59300 | 88900 |
| SIMPSON/KEVIN REID, JOAN | R09-0002-0000 | 42 | U | 1109 | 0 | 1109 |
| SIMPSON/KEVIN REID, JOAN | R16-0019-0000 | 49 | U | 2297 | 0 | 2297 |
| SLAUGHTER, EDWARD B & GRACE H. | R11-0023-0000 | 3.7 | | 50100 | 70600 | 120700 |
| SMALL, DAVID C. & ANDREA | R11-0030-0000 | 6 | | 51100 | 126300 | 177400 |
| SMALL, SARAH E. & JEFFERSON A. | U14-0013-0000 | 1.4 | | 182000 | 10700 | 192700 |
| SMITH, KERRY D. & GAIL R. | U02-0030-0000 | 1 | | 39000 | 49200 | 88200 |
| SMITH, LAWRENCE E. & TERESA E. | R08-0060-0000 | 2.89 | | 40900 | 135400 | 176300 |
| SMITH, RICHARD D. & ARLENE G. | R11-0064-0000 | 4 | | 51000 | 141700 | 192700 |
| SMITH, STEVEN G.& CATHERINE A. | R10-0013A-0001 | 9.92 | | 42600 | 72100 | 114700 |
| SMITH, SUSAN R. | U04-0035-0000 | 0.3 | | 50000 | 80700 | 130700 |
| SMITH-PROP.LIV.TRUST, BRUCE D. | U07-0006-0000 | 11.93 | U | 41590 | 51200 | 92790 |
| SMULLEN, JAMES F. & BARBARA | R03-0010-0000 | 2.1 | | 27100 | 79600 | 106700 |
| SOBE, CHARLOTTE W. | R04-0008-0000 | 69.1 | U | 7117 | 0 | 7117 |
| SOLARZANO/ E.MOOERS, HELEN | R14-0001-0000 | 15 | U | 23138 | 32300 | 55438 |
| SPALDING-TASSLER, PATRICIA J. | R12-0017-0000 | 0.5 | | 50000 | 9800 | 59800 |
| SPALDING-TRUSTEE, H. DONALD | U16-0003-0000 | 1.6 | | 45600 | 0 | 45600 |
| SPENCER, JAMES F.& MARTHA B. | R01-0015-0000 | 51.02 | U | 47748 | 266400 | 314148 |
| SPENGLER-TRUSTEE, CATHERINE Y. | R10-0031A-0000 | 5.79 | | 35300 | 147600 | 182900 |

| OWNER | TAX MAP | ACRES | U=CU | LAND | BLDG. | TOTAL |
|---|---|---|---|---|---|---|
| SPENGLER/DONNA DRASBA, JEFFREY | R09-0020E-0000 | 7.54 | | 41900 | 147300 | 189200 |
| SPENSER, EDITH M. & LILLA C. | R06-0014-0000 | 17 | U | 1582 | 0 | 1582 |
| SPNHF | R11-0007-0000 | 248 | U | 41962 | 98300 | 140262 |
| SPNHF | R12-0004-0000 | 26.3 | U | 2167 | 0 | 2167 |
| SPNHF | R13-0005-0000 | 29 | U | 1606 | 0 | 1606 |
| SPNHF | R13-0009-0000 | 8 | U | 1947 | 0 | 1947 |
| SPONSLER, WARREN E. & LOIS J. | R08-0085-0000 | 14.91 | U | 32790 | 256200 | 288990 |
| SPRAGUE, EUGENIE C. | U04-0016-0000 | 0.6 | | 32900 | 81800 | 114700 |
| SPRANKLE, KENNETH I. & KIMBERLY | R09-0019-0000 | 5.12 | | 29700 | 98400 | 128100 |
| ST.JOHN-SR., ROBERT & SYLVIA | R08-0042-0000 | 19.3 | U | 38533 | 69400 | 107933 |
| STAHL &PHILIP MATHEWSON, GLENN | R08-0076-0000 | 23.51 | U | 1523 | 0 | 1523 |
| STAHL, G.R./S.M./F.A./E. | R08-0077A-0000 | 5.2 | | 43100 | 134000 | 177100 |
| STARKWEATHER-ET AL, WALTER | R09-0064-0000 | 2 | | 33000 | 0 | 33000 |
| STATE OF N.H. | R01-0039-0000 | 0.5 | | 22700 | 0 | 22700 |
| STATE OF N.H. | R09-0065-0000 | 0.69 | | 100 | 0 | 100 |
| STATE OF N.H. | R09-0068-0000 | 11 | | 10400 | 0 | 10400 |
| STATE OF N.H. | R09-0069-0000 | 4.5 | | 400 | 0 | 400 |
| STATE OF N.H. | R14-0002-0000 | 294 | | 49400 | 2500 | 51900 |
| STATE OF N.H. | R15-0009-0000 | 109.7 | U | 77358 | 0 | 77358 |
| STATE OF N.H. | U06-0010A-0000 | 9 | | 44100 | 97800 | 141900 |
| STEVENS & MARSHA KONO,CHARLES | R07-0050-0000 | 2.9 | | 40900 | 117100 | 158000 |
| STEVENS, ROBERT W. & JOYCE M. | R07-0047-0000 | 1.8 | | 39800 | 76000 | 115800 |
| STEVENS, TRACY G. | U04-0034-0000 | 4.3 | | 55000 | 288900 | 343900 |
| STOUT, HAROLD V. & JANET B. | R02-0047-0000 | 4 | | 40200 | 42200 | 82400 |
| STOUT, JUDITH | U08-0006-0000 | 0.8 | | 37600 | 77200 | 114800 |
| STOVER, GLADYS | R01-0049-0000 | 3.4 | | 40500 | 47300 | 87800 |
| STRAWBRIDGE, ROGER & BARBARA | R09-0036-0000 | 5 | | 35900 | 0 | 35900 |
| STREETER,CHRISTOPHER M.& DIANE | R10-0032B-0000 | 5.1 | | 43000 | 129800 | 172800 |
| STREETER,CHRISTOPHER M.& DIANE | U03-0010-0000 | 19 | U | 2621 | 0 | 2621 |
| STROMBECK, ROBERT | R06-0010-0000 | 2 | | 27000 | 61400 | 88400 |
| SULLIVAN, JAMES P. & DENISE A. | U02-0029-0000 | 0.921 | | 30000 | 0 | 30000 |
| SULLIVAN, JOHN P. & MARY E. | U04-0058-0000 | 1.02 | | 39000 | 108300 | 147300 |
| SULLIVAN, MARY AGNES | U10-0019-0000 | 1.5 | | 39500 | 117700 | 157200 |
| SULLIVAN-TRUSTEE, RONALD F. | R08-0057-0000 | 1.02 | | 39000 | 80800 | 119800 |
| SWARTZWELDER, MICHELLE L. | R11-0024-0000 | 4 | | 35100 | 0 | 35100 |
| SWEENEY, BETTY C.& FRANCIS X. | U04-0066-0000 | 0.58 | | 50200 | 93500 | 143700 |
| SYSYN, DAVID A. | R10-0002-0000 | 3.8 | | 34800 | 0 | 34800 |
| SYSYN, NORA C. | U08-0003-0000 | 23 | U | 41014 | 37600 | 78614 |
| TALIX, NINA | R11-0065-0000 | 4 | | 51000 | 128800 | 179800 |
| TARR, STEPHEN A. & RUTH | U05-0006-0000 | 9 | | 45400 | 38400 | 83800 |
| TARR, SUSAN A. | R07-0028-0000 | 4.4 | | 42300 | 45900 | 88200 |
| TAYLOR, SANDRA J. | R07-0037-0000 | 9.2 | | 47900 | 88700 | 136600 |
| TAYLOR-JR., JAMES G. & LOIS A. | R08-0063-0000 | 5.34 | | 41300 | 266200 | 307500 |
| TERRILL, ROBINSON & CURTIS | R08-0016-0000 | 1.4 | | 8400 | 0 | 8400 |
| TERRILL, ROBINSON & CURTIS | R08-0017-0000 | 3.2 | | 0 | 0 | 0 |
| THOMAS, ALICE PALMER | U10-0014-0000 | 0.7 | | 33600 | 56100 | 89700 |
| THOMAS, ALICE PALMER | U10-0016-0000 | 1.6 | | 30600 | 0 | 30600 |
| THOMPSON, HORACE C. | R08-0074-0000 | 40 | | 50200 | 32300 | 82500 |
| TIMM, GEORGE M. & FLORENCE M. | R07-0001-0000 | 7.21 | | 45300 | 79000 | 124300 |
| TOBEY, ELIZABETH F. | U04-0030-0000 | 0.8 | | 50600 | 88900 | 139500 |
| TOMASZEWSKI, WALTER J & MARLENE E | R16-0018-0000 | 23.58 | U | 54437 | 248200 | 302637 |
| TOUMANOFF, GEORGE I. | R14-0007B-0000 | 19.76 | U | 349 | 0 | 349 |
| TOUMANOFF, GEORGE I. | R14-0012B-0000 | 15 | U | 396 | 0 | 396 |
| TOUMANOFF-TRST., GEO. & JANE | R14-0007-0000 | 32.19 | U | 42018 | 37900 | 79918 |
| TOUMANOFF-TRUST, VLADIMIR I. | R14-0007A-0000 | 11.05 | U | 292 | 0 | 292 |
| TOUMANOFF-TRUST, VLADIMIR I. | R14-0012-0000 | 10.66 | U | 23164 | 55900 | 79064 |
| TOUMANOFF-TRUST, VLADIMIR I. | R14-0012A-0000 | 21.34 | U | 563 | 0 | 563 |
| TOWN OF HANCOCK | R01-0008-0000 | 54 | | 12300 | 0 | 12300 |
| TOWN OF HANCOCK | R01-0012A-0000 | 108.5 | | 88400 | 0 | 88400 |
| TOWN OF HANCOCK | R01-0017-0000 | 1.81 | | 200 | 0 | 200 |
| TOWN OF HANCOCK | R01-0039A-0000 | 0.22 | | 21000 | 0 | 21000 |
| TOWN OF HANCOCK | R03-0019-0000 | 135.4 | | 74900 | 0 | 74900 |
| TOWN OF HANCOCK | R03-0020-0000 | 26 | | 23100 | 0 | 23100 |
| TOWN OF HANCOCK | R03-0021-0000 | 34 | | 29800 | 0 | 29800 |
| TOWN OF HANCOCK | R04-0009A-0000 | 98.6 | | 34500 | 0 | 34500 |
| TOWN OF HANCOCK | R06-0014-9999 | 0 | | 0 | 1000 | 1000 |
| TOWN OF HANCOCK | R06-0063-0000 | 2.28 | | 21300 | 0 | 21300 |

| OWNER | TAX MAP | ACRES | U=CU | LAND | BLDG. | TOTAL |
|---|---|---|---|---|---|---|
| TOWN OF HANCOCK | R08-0010-0000 | 20.2 | | 46200 | 0 | 46200 |
| TOWN OF HANCOCK | R08-0019-0000 | 0.3 | | 100 | 0 | 100 |
| TOWN OF HANCOCK | R08-0079B-0000 | 0.11 | | 100 | 0 | 100 |
| TOWN OF HANCOCK | R09-0016-0000 | 1.19 | | 9800 | 0 | 9800 |
| TOWN OF HANCOCK | R09-0028-0000 | 3.8 | | 34800 | 0 | 34800 |
| TOWN OF HANCOCK | R09-0050-0000 | 3.104 | | 34100 | 0 | 34100 |
| TOWN OF HANCOCK | R09-0070-0000 | 23 | | 10300 | 0 | 10300 |
| TOWN OF HANCOCK | R11-0034A-0000 | 8 | | 28100 | 0 | 28100 |
| TOWN OF HANCOCK | U02-0002-0000 | 3.72 | | 10200 | 0 | 10200 |
| TOWN OF HANCOCK | U04-0006-0000 | 0.5 | | 37500 | 0 | 37500 |
| TOWN OF HANCOCK | U04-0008-0000 | 0.12 | | 42200 | 289600 | 331800 |
| TOWN OF HANCOCK | U04-0008A-0000 | 0.05 | | 14200 | 0 | 14200 |
| TOWN OF HANCOCK | U04-0018-0000 | 3.2 | | 93600 | 1063600 | 1157200 |
| TOWN OF HANCOCK | U04-0019-0000 | 2 | | 41000 | 33000 | 74000 |
| TOWN OF HANCOCK | U04-0073-0000 | 0.25 | | 22200 | 84500 | 106700 |
| TOWN OF HANCOCK | U05-0001-0000 | 15 | | 67700 | 44500 | 112200 |
| TOWN OF HANCOCK | U05-0002-0000 | 10.74 | | 49700 | 107500 | 157200 |
| TOWN OF HANCOCK | U05-0003-0000 | 13.15 | | 47900 | 10000 | 57900 |
| TOWN OF HANCOCK | U06-0002A-0000 | 1 | | 32000 | 0 | 32000 |
| TOWN OF HANCOCK | U06-0010-0000 | 3 | | 41000 | 42100 | 83100 |
| TOWN OF HANCOCK | U07-0004A-0000 | 1.8 | | 32800 | 0 | 32800 |
| TOWN OF HANCOCK | U09-0004-0000 | 0.04 | | 12900 | 0 | 12900 |
| TOWN OF HANCOCK | U09-0011-0000 | 4.1 | | 96500 | 542000 | 638500 |
| TOWN OF HANCOCK | U09-0012-0000 | 0.54 | | 21700 | 0 | 21700 |
| TOWN OF HANCOCK | U09-0013-0000 | 0.81 | | 45000 | 0 | 45000 |
| TOWN OF HANCOCK | U09-0017-0000 | 0.34 | | 50000 | 2000 | 52000 |
| TOWN OF HANCOCK | U09-0018-0000 | 3.5 | | 56900 | 291300 | 348200 |
| TOWN OF HANCOCK | U13-0003-0000 | 0.39 | | 85800 | 0 | 85800 |
| TOWNSEND, CHRISTINE | R09-0058-0000 | 4.12 | | 38200 | 70700 | 108900 |
| TURPIN ESTATE, CHARLES S. JR. | R02-0001B-0000 | 60.06 | U | 2797 | 0 | 2797 |
| TURPIN ESTATE, CHARLES S. JR. | R02-0051D-0000 | 124 | U | 6192 | 0 | 6192 |
| TUTTLE-TRUSTEE, OMA R. | U02-0001-0000 | 3.22 | | 34200 | 0 | 34200 |
| TYLER, JAMES E. | R13-0003A-0000 | 5.03 | | 29100 | 179500 | 208600 |
| TYLER, ROGER R. & GLORIA J. | R15-0002A-0000 | 5.02 | | 42900 | 143100 | 186000 |
| U S GOVERNMENT | R02-0004-0000 | 0.87 | | 16000 | 0 | 16000 |
| U S GOVERNMENT | R02-0035-0000 | 52 | | 68400 | 0 | 68400 |
| U S GOVERNMENT | R02-0042-0000 | 26 | | 47800 | 0 | 47800 |
| UHLIG, GRETA | R08-0059-0000 | 6.3 | | 42300 | 103900 | 146200 |
| URQUHART & S. DUNN, WILLIAM | R11-0005B-0000 | 5.1 | | 27800 | 66100 | 93900 |
| VAILLANCOURT, PETER A. | R07-0002-0002 | 5 | | 42900 | 31300 | 74200 |
| VAILLANCOURT, PETER A. | R07-0002-0004 | 5.2 | | 4000 | 0 | 4000 |
| VAN BUREN, ELSIE | R01-0021-0000 | 27 | U | 43523 | 232400 | 275923 |
| VAN BUREN, ELSIE | R01-0022-0000 | 3.5 | U | 1488 | 0 | 1488 |
| VAN BUREN, ELSIE | R01-0023-0000 | 2.1 | U | 893 | 0 | 893 |
| VAN BUREN, ELSIE | R01-0024-0000 | 2.1 | U | 893 | 0 | 893 |
| VAN HORN, ROBERT C. & NANCY L. | R11-0026-0000 | 4 | | 50100 | 130700 | 180800 |
| VANCAMPEN, ALICE V. | R09-0004B-0001 | 5.03 | | 42900 | 80600 | 123500 |
| VERBRUGGE, MARIE | R15-0020A-0000 | 26.4 | U | 871 | 0 | 871 |
| VERNEY, ELIZABETH T. | R09-0055-0000 | 1.34 | | 39300 | 45400 | 84700 |
| VIALL-TRSTS, WILLARD & RUTH | U01-0018-0000 | 0.9 | | 39000 | 77600 | 116600 |
| VOEGELI, BARBARA H. | R09-0084-0000 | 56 | U | 42513 | 1200 | 43713 |
| VOLNER, JAMES L. & JOAN E. | R06-0035-0000 | 16.5 | U | 27379 | 178100 | 205479 |
| VOSE-TRUSTEE, BARBARA J. | U09-0003-0000 | 5 | | 60400 | 100900 | 161300 |
| VOSS, NANCY/MELISSA/MICHAEL | R09-0081-0000 | 13 | U | 842 | 0 | 842 |
| WADDILL, MICHAEL M. | R02-0029-0000 | 1.1 | | 39100 | 112800 | 151900 |
| WAGNER, DAVID | R11-0037-0000 | 4.6 | | 51500 | 132900 | 184400 |
| WALCOTT, BENJAMIN & CHARLES | R01-0012-0000 | 54.2 | U | 41049 | 122500 | 163549 |
| WALCOTT, BENJAMIN & CHARLES | R01-0027-0000 | 14.3 | U | 215 | 0 | 215 |
| WALCOTT, BENJAMIN & CHARLES | R01-0030-0000 | 11.5 | U | 380 | 0 | 380 |
| WALCOTT, BENJAMIN & CHARLES | R01-0031-0000 | 0.9 | U | 30 | 0 | 30 |
| WALCOTT, BENJAMIN & CHARLES | R01-0032-0000 | 16.8 | U | 4082 | 0 | 4082 |
| WALCOTT, BENJAMIN & CHARLES | R01-0033-0000 | 98.5 | U | 54301 | 106600 | 160901 |
| WALKER & K. DESROCHES, CHRISTOPHE | R15-0017-0000 | 5.6 | U | 41224 | 79600 | 120824 |
| WALKER & K. DESROCHES, CHRISTOPHE | R15-0017A-0000 | 5.65 | U | 1921 | 0 | 1921 |
| WALKER & K. DESROCHES, CHRISTOPHE | R15-0017B-0000 | 4.7 | U | 1598 | 0 | 1598 |
| WALKER, NORMA W. | R14-0009A-0000 | 19.9 | U | 1374 | 0 | 1374 |
| WALLACE, ANNA MARY | R01-0043-0000 | 8 | U | 480 | 0 | 480 |

| OWNER | TAX MAP | ACRES | U=CU | LAND | BLDG. | TOTAL |
|---|---|---|---|---|---|---|
| WALLACE, ANNA MARY | R02-0006-0000 | 85 | U | 36156 | 19800 | 55956 |
| WALLACE, ANNA MARY | R02-0017-0000 | 7 | U | 32040 | 2000 | 34040 |
| WALLACE, ANNA MARY | R02-0031-0000 | 79 | U | 41059 | 106400 | 147459 |
| WALLACE, TERENCE H. | R08-0070-0000 | 8.5 | | 46200 | 42200 | 88400 |
| WALSH, DAVID F. & THERESA M. | U16-0002-0000 | 4.7 | | 58600 | 50200 | 108800 |
| WALSH, JAMES P. & LINDA N. | U16-0014-0000 | 0.7 | | 200000 | 135300 | 335300 |
| WARD, MABEL D. | R13-0016-0000 | 0.2 | | 400 | 0 | 400 |
| WARD-JR., ROBERT A & META H. | R14-0011-0000 | 33 | | 43900 | 0 | 43900 |
| WARD-TRST., PRISCILLA R. | R02-0049B | 11.02 | | 44600 | 250400 | 295000 |
| WARE, GERALDINE | U10-0010-0000 | 0.77 | | 37000 | 39500 | 76500 |
| WARE-JR., EDSON C.&KIMBERLY J. | R07-0027B-0001 | 2.09 | | 40100 | 146000 | 186100 |
| WARREN, GREGG | R08-0034A-0000 | 5.08 | | 36000 | 0 | 36000 |
| WARREN, KENETH & BETSY FINNAN,TRS | U14-0009-0000 | 1.9 | | 205200 | 34900 | 240100 |
| WATERBURY, JEAN P.-TRUSTEE | R08-0092-0000 | 63.2 | U | 47272 | 216700 | 263972 |
| WAY, GRACE G. | U10-0018-0000 | 3.6 | | 42500 | 55300 | 97800 |
| WAY, JOHN G. AND LYNNE C. | R10-0025-0000 | 7 | | 45000 | 150300 | 195300 |
| WEINREICH, DANIEL W. & BRIDGET | U02-0005-0000 | 1.1 | | 39100 | 53500 | 92600 |
| WEISS, REYNOLD P. & MARY M. | R08-0026-0000 | 0.699 | | 2900 | 0 | 2900 |
| WEISS, REYNOLD P. & MARY M. | R08-0084A-0000 | 12.237 | U | 38595 | 132600 | 171195 |
| WELCH, CHARLES D. & CATHRYN L. | U09-0002-0000 | 1.7 | | 51400 | 188300 | 239700 |
| WELCH, JESSE A. & DORIS M. | R11-0047-0000 | 4.4 | | 51300 | 107600 | 158900 |
| WELCH-JR.,THOMAS R. | U14-0011-0000 | 1.48 | | 164400 | 0 | 164400 |
| WEST & JOSEPH CLEMENT JR.,JOHN | U07-0002-0000 | 3.65 | | 41100 | 49000 | 90100 |
| WEST, ELIJAH J. | R11-0009-0000 | 3.83 | | 28800 | 25100 | 53900 |
| WESTAWAY, DAVID E.& SALLY A. | R08-0018B-0000 | 5.06 | | 43000 | 95300 | 138300 |
| WESTON, HOWARD H. | R15-0024-0000 | 24 | U | 1512 | 0 | 1512 |
| WESTON, HOWARD H. | R15-0031-0000 | 18 | U | 1122 | 0 | 1122 |
| WESTON, HOWARD H. & SANDRA C. | R14-0005-0000 | 46 | U | 1518 | 0 | 1518 |
| WESTON, HOWARD H. & SANDRA C. | R14-0014-0000 | 27 | U | 891 | 0 | 891 |
| WESTON, HOWARD H. & SANDRA C. | R15-0032-0000 | 31.72 | U | 1146 | 0 | 1146 |
| WESTON, HOWARD H. & SANDRA C. | R15-0033-0000 | 28.09 | U | 49840 | 225300 | 275140 |
| WESTON, HOWARD H. & SANDRA C. | R16-0001-0000 | 6.2 | U | 478 | 0 | 478 |
| WESTON-JR.,WILLIAM & ELIZABETH | R14-0010-0000 | 33 | U | 30767 | 34900 | 65667 |
| WEYMOUTH, FLEUR | U02-0021-0000 | 0.7 | | 35400 | 54300 | 89700 |
| WEYMOUTH, LESLIE P. & DEBORAH S. | R15-0020-0000 | 19.9 | U | 41391 | 69800 | 111191 |
| WHEELER E./C.HITT/EMERSON LTD | R08-0011-0000 | 15.2 | U | 1393 | 0 | 1393 |
| WHEELER E./C.HITT/EMERSON LTD | R08-0012-0000 | 20 | U | 2380 | 0 | 2380 |
| WHEELER E./C.HITT/EMERSON LTD | R08-0013-0000 | 15 | U | 74479 | 80100 | 154579 |
| WHEELER E./C.HITT/EMERSON LTD | R08-0014-0000 | 5 | U | 327 | 0 | 327 |
| WHEELER E./C.HITT/EMERSON LTD | R08-0015-0000 | 0.9 | | 8000 | 0 | 8000 |
| WHEELER, GERALD F. & INESE | R03-0031-0000 | 22 | U | 1110 | 0 | 1110 |
| WHEELER,TIMOTHY & MARIE-CLAIR | U02-0013-0000 | 0.7 | | 35400 | 91000 | 126400 |
| WHEELER/K.L.BABSON-TRSTS,J.G. | R06-0025-0000 | 1.3 | | 20300 | 0 | 20300 |
| WHEELER/K.L.BABSON-TRSTS,J.G. | R06-0029-0000 | 16.6 | U | 249 | 0 | 249 |
| WICKS, KENNETH D. & CAROL E. | U04-0050-0000 | 1 | | 39000 | 112600 | 151600 |
| WIGSTEN-JR, MURRAY R.& KAREN R | U03-0004A-0000 | 4.02 | | 42000 | 182600 | 224600 |
| WILDER, DAVID M. | R02-0044-0000 | 62 | U | 1637 | 0 | 1637 |
| WILDER, DAVID M. | R02-0046-0000 | 32.45 | U | 857 | 0 | 857 |
| WILDER, JEFFREY S. & RUTH S. | U04-0045-0000 | 0.8 | | 37600 | 112300 | 149900 |
| WILDER-JR., OTIS H. & MARTHA | U01-0004-0000 | 5 | | 41000 | 52400 | 93400 |
| WILEY, CARL S. | U03-0014A-00A1 | 0.84 | | 19200 | 66200 | 85400 |
| WILEY, CARL S. & BETSY | U05-0013-0000 | 2 | | 40000 | 107100 | 147100 |
| WILLARD, CHARLES | R06-0003-0000 | 24.4 | U | 28460 | 1000 | 29460 |
| WILLIAMS, GARY L. & LISA A. | R03-0038A-0000 | 8.37 | | 28800 | 101900 | 130700 |
| WILLIAMS, PAUL R. & EVA C. | R06-0059-0000 | 1.1 | | 24800 | 50500 | 75300 |
| WILLIAMS, WILLIAM & DOROTHY | R08-0034-0000 | 5.08 | | 43000 | 81100 | 124100 |
| WILLIAMS-TRUSTEE,VIRGINIA | R11-0052-0000 | 4.3 | | 51200 | 106300 | 157500 |
| WILLIS FAMILY TRUST | R07-0005-0000 | 57.1 | U | 6515 | 0 | 6515 |
| WILLIS, JERRY D. & JANET D. | U01-0020-0000 | 1.5 | | 39500 | 53400 | 92900 |
| WILSON, JOHN F. | U13-0013-0000 | 0.6 | | 180000 | 17700 | 197700 |
| WILSON, RUTH C. | U13-0011-0000 | 1 | | 22500 | 0 | 22500 |
| WILSON, RUTH C. | U13-0012-0000 | 1.8 | | 184000 | 50900 | 234900 |
| WOHLERS, ALBERT K. & YVONNE | R11-0063-0000 | 3 | | 38600 | 0 | 38600 |
| WOLLEN, RICHARD J.& DIANA F. | R02-0033-0000 | 7 | | 45900 | 177100 | 223000 |
| WOOD, BARBARA W. | U14-0010-0000 | 2.2 | | 207300 | 40800 | 248100 |
| WOOD, BLAKE GOTTLIEB | R08-0041A-0000 | 12.13 | | 47700 | 16200 | 63900 |
| WOOD, JOHN L. & BARBARA W. | R10-0001B-0000 | 15.8 | U | 40301 | 298400 | 338701 |

| OWNER | TAX MAP | ACRES | U=CU | LAND | BLDG. | TOTAL |
|---|---|---|---|---|---|---|
| WOODFORD, SALLY A. | R08-0024-0000 | 3.9 | | 71200 | 232100 | 303300 |
| WOODS, RONALD A. & BARBARA C. | U04-0039-0000 | 3 | | 41000 | 99900 | 140900 |
| WOODWARD, HUGH MCL. & KEITH | U02-0008-0000 | 1.5 | | 39500 | 83300 | 122800 |
| WOODWARD,BARCLAY J. & PATRICIA | R10-0031-0000 | 7.46 | | 29400 | 0 | 29400 |
| WRAY, LUKE R. & BERIT A. | R07-0055D-0000 | 13.75 | U | 40309 | 94200 | 134509 |
| WRECK, THOMAS L. & PAULINE A. | R09-0032-0000 | 3.9 | | 41900 | 67300 | 109200 |
| YATES, MARTHA | R12-0005-0000 | 1.4 | | 18400 | 2000 | 20400 |
| YEO/P.ELDRED-TRTS,E. | R12-0010A-0000 | 4.01 | | 34200 | 104800 | 139000 |
| YOUNG, JANET A. | U02-0017-0000 | 1 | | 22500 | 0 | 22500 |
| YOUNG, JANET A. | U02-0018-0000 | 1.5 | | 39500 | 94800 | 134300 |
| ZAKON-ANDERSON, STEV.L.& ELIZ. | U04-0071-0000 | 0.2 | | 50000 | 90300 | 140300 |
| ZAKON-ANDERSON, STEV.L.& ELIZ. | U09-0007-0000 | 0.7 | | 50000 | 55300 | 105300 |
| ZARBA & JEANNE E CILLEY, FRANKLIN | U04-0033-0000 | 0.4 | | 50000 | 99700 | 149700 |
| ZIEGLER, MARGARET | R03-0034-0000 | 22 | U | 1584 | 0 | 1584 |
| ZIEGLER, MARGARET | R03-0035-0000 | 14 | U | 21722 | 300 | 22022 |
| ZILLING,ERIC J.& HOLLY KOSNICK | R09-0042-0000 | 3.27 | | 41200 | 157100 | 198300 |
| ZIMMERMANN/E.WESTON, CHARLES | R13-0014-0000 | 37.5 | U | 30753 | 65600 | 96353 |
| ZULLO, ANTHONY & BARBARA | R01-0002B-0000 | 12.01 | U | 40622 | 113300 | 153922 |



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